

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
December 15, 2025
7:30 PM

Roll Call: ELEVEN MEMBERS PRESENT

Motion to Excuse Members: MEMBER CHRIS SMITH ABSENT

Invocation: JONATHAN COOKS, WARD 6 COUNCIL MEMBER

Pledge of Allegiance: PRESIDENT BATES ALYWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1st RDG O#20;
O#20 ADOPTED ON 1ST RDG)

PUBLIC HEARINGS: 7:00 PM — AN ORDINANCE AUTHORIZING CANTON TO ANNEX THE TERRITORY KNOWN AS THE 3228 55TH ST NE - 2025 ANNEXATION CONTAINING APPROXIMATELY 2.585 ACRES, MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 6 OF THE CITY; ZONING SAID TERRITORY AS R-1A SINGLE FAMILY RESIDENTIAL DISTRICT; AND DECLARING THE SAME TO BE AN EMERGENCY. (1 SPEAKER) SEE O#241/2025; 7:01 PM — AN ORDINANCE AUTHORIZING CANTON TO ANNEX THE TERRITORY KNOWN AS THE 4403 CLEVELAND AVE NW - 2025 ANNEXATION CONTAINING APPROXIMATELY 5.128 ACRES, MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 8 OF THE CITY; ZONING SAID TERRITORY AS B-3 GENERAL BUSINESS DISTRICT; AND DECLARING THE SAME TO BE AN EMERGENCY. (1 SPEAKER) SEE O#242/2025.

OLD BUSINESS: NONE

RULE 18 SPEAKER(S): TIFFANEY ROBERTSON SPOKE REGARDING HOMELESSNESS AND THE FOOD FAMINE ASSOCIATED WITH IT. TONY JENNINGS SPOKE ABOUT THE FOOD DRIVE HELD LAST SATURDAY AND EXPRESSED THANKS AND APPRECIATION TO COUNCIL AND THE MAYOR FOR THEIR ASSISTANCE AND SUPPORT. KIM BELL EXPRESSED CONCERNS REGARDING THE CITY'S TEMPORARY BUDGET.

INFORMAL RESOLUTIONS:

1. COUNCIL AS A WHOLE: CONGRATULATING AND COMMENDING KRISTEN BATES AYLWARD FOR HER YRS OF SERVICE TO CITY COUNCIL. - ADOPTED
2. COUNCIL AS A WHOLE: CONGRATULATING AND COMMENDING CRYSTAL SMITH FOR HER YRS OF SERVICE AS A MEMBER OF CITY COUNCIL. - ADOPTED
3. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MR. JOHN GIUA TO THE INCOME TAX REVIEW BOARD COMMENCING 1/1/26 TO 12/31/28. – ADOPTED
4. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MR. GREG CONRAD TO THE INCOME TAX REVIEW BOARD COMMENCING 1/1/26 TO 12/31/28. – ADOPTED

COMMUNICATIONS:

5. AMEND APPROP O#55/2025; EMERGENCY (VARIOUS SUPP APPROP REDUCTIONS). - FINANCE DIRECTOR CROUSE
6. REQ TRFO D-2X D-2 D-3 LIQUOR PERMIT FR TAMMY JEAN LEMBKE TO CHIRUMBOLO'S SPIRITS, LLC @ 2454-56 MAHONING RD NE, 1ST FL (WARD 6). - LIQUOR CONTROL DIV
7. REQ NEW D-5J LIQUOR PERMIT FOR DOC'S BAR & GRILL, LLC @ 217 MARKET AVE N (WARD 2). - LIQUOR CONTROL DIV
8. REQ REAPPT OF MR. JOHN GIUA & MR. GREG CONRAD TO THE INCOME TAX REVIEW BOARD COMMENCING 1/1/26 TO 12/31/28. - MAJORITY LEADER MARIOL
9. REQ LEG FOR PROFESSIONAL SERVS FOR STATE AND LOCAL GOVERNMENT RELATIONS. - MAYOR SHERER
10. COPY OF ANNEXATION PETITION DOCUMENTS FILED WITH STARK COUNTY COMMISSIONERS FOR 3222 BRUENING AVE SW - 2025 ANNEXATION. - PLANNING SECRETARY BAILEY
11. APPROVE WARD ASSIGNMENT AND ZONING CLASSIFICATION FOR THE 4401 TUSC ST. W - 2025 ANNEX (B-3 GENERAL BUSINESS DISTRICT, WARD 3). - PLANNING SECRETARY BAILEY
12. REQ LEG FOR 2026 AUTHORIZATION TO APPLY FOR VARIOUS PROJ FUNDS; EMERGENCY. - SERVICE DIRECTOR HIGHMAN, SAFETY DIRECTOR PERRY
13. REQ LEG FOR 2026 SUPPLY LIST; EMERGENCY. - SERVICE DIRECTOR HIGHMAN, SAFETY DIRECTOR PERRY
14. REQ LEG FOR WTR MAIN EXTENSION TO GREENTREE AVE SW INSIDE THE CITY OF CANTON; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
15. REQ LEG FOR WTR MAIN EXTENSION TO LAKE CENTER CHRISTIAN SCHOOL IN LAKE TOWNSHIP; EMERGENCY. - SERVICE DIRECTOR HIGHMAN

16. REQ LEG FOR 2026 INTERNET AUCTIONS - GOVDEALS (LIQUIDITY SERVICES OPERATION LLC); EMERGENCY. - SERVICE DIRECTOR HIGHMAN
17. REQ LEG FOR 2026 REAUTHORIZATION ORDINANCE; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
18. REQ LEG FOR CITY HALL PARKING GARAGE REPAIR CHANGE ORDER NO.3; EMERGENCY (\$94,000.00 SUPP APPROP FR UNAPPROP BAL OF 4501 CAPITAL PROJ FUNDS TO 4501 204010 BUILDING MAINTENANCE - OTHER). - SERVICE DIRECTOR HIGHMAN
19. REQ ANNEXATION OF 4.309 ACRES IN PERRY TWP TO CITY OF CANTON (4401 TUSC ST. W) - ST. CO COMMISSIONERS

FIRST READINGS: (COUNCIL RECESSED AT 7:30 PM FOR THE FINANCE COMMITTEE TO DISCUSS O#20; RECONVENED AT 7:33 PM)

20. **240/2025** AMEND APPROP O#55/2025; EMERGENCY (VARIOUS SUPP APPROP REDUCTIONS). - FINANCE COMMITTEE*

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: NONE

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

21. **241/2025** AUTH CITY TO ANNEX TERRITORY KNOWN AS THE 3228 55TH ST NE - 2025 ANNEX CONTAINING APPROX 2.585 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 6; ZONING TERRITORY R-1A SINGLE FAMILY RESIDENTIAL DISTRICT; EMERGENCY. - ANNEX **PUB HRG 12/15/25 @ 7:00 PM**
22. **242/2025** AUTH CITY TO ANNEX TERRITORY KNOWN AS THE 4403 CLEVELAND AVE NW - 2025 ANNEX CONTAINING APPROX 5.128 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 8; ZONING TERRITORY B-3 GENERAL BUSINESS DISTRICT; EMERGENCY. - ANNEX **PUB HRG 12/15/25 @ 7:01 PM**
23. **243/2025** AUTH TEMPORARY APPROPs FOR OPERATING & CAPITAL EXPENDITURES OF CANTON, FOR FISCAL YR 2026; EMERGENCY. - FIN AND PPCI

COMMITTEE MEETINGS:

MONDAY, JANUARY 5, 2025
NO COMMITTEE MEETINGS

CITY ANNOUNCEMENTS: MAYOR SHERER THANKED ALL VOLUNTEERS FOR THEIR ASSISTANCE AND SUPPORT WITH THE FOOD DRIVE HELD LAST SATURDAY AND EXTENDED HOLIDAY WELL WISHES TO EVERYONE.

MISCELLANEOUS BUSINESS: MEMBER MORRIS EXPLAINED HIS REASON FOR DENYING DANIEL GATES THE OPPORTUNITY TO SPEAK UNDER RULE 18. MEMBER SACCO EXPRESSED CONCERNS REGARDING CITY GRANT FUNDING FOR THE FIRE DEPARTMENT. MEMBER COOKS THANKED AUDIENCE MEMBERS WHO REMAINED AFTER THE MEETING TO RECEIVE ANSWERS TO THEIR CONCERNS AND ALSO EXPRESSED APPRECIATION TO EVERYONE WHO ASSISTED WITH THE FOOD DRIVE. MEMBER KIMBROUGH INFORMED THE COMMUNITY OF THE FOOD DRIVE BEING HELD AT MOUNT OLIVE CHURCH THIS SATURDAY FROM 11:00 A.M. TO 3:00 P.M. MAYOR SHERER EXPLAINED THE CITY'S GRANT TO MEMBER SACCO. MEMBER GIAVASIS OFFERED WORDS OF APPRECIATION TO PRESIDENT BATES AYLWARD AND MEMBER CRYSTAL SMITH FOR THEIR SERVICE TO COUNCIL. PRESIDENT BATES AYLWARD WISHED A HAPPY BIRTHDAY TO ALL INDIVIDUALS CELEBRATING BIRTHDAYS IN DECEMBER WITHIN THE HORSESHOE. MEMBER BABCOCK REMINDED THE COMMUNITY OF THE "UNFORGETTABLE CHRISTMAS" EVENT TAKING PLACE THIS SATURDAY, DECEMBER 20, AT THE EDWARD "PEEL" COLEMAN SOUTHEAST COMMUNITY CENTER.

ADJOURNMENT: 7:51 P.M.

THE NEXT REGULAR COUNCIL MEETING: MONDAY, JANUARY 5, 2025 @ 7:00 PM