

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
December 8, 2025
7:00 PM

ROLL CALL: ALL MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: NOT NECESSARY

INVOCATION: ROBERT FISHER, WARD 5 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT BATES AYLWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 2ND RDG O#9 - O#11; O#14 ADOPTED AS AMENDED)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

RULE 18 SPEAKER(S): RODNEY DENNIS, OWNER OF LEVELS BARBER SCHOOL, INTRODUCED THE WAVE, A NEW BUSINESS HE OWNS AND INVITED COUNCIL TO STOP IN.

INFORMAL RESOLUTIONS:

1. PERSONNEL COMMITTEE: CONFIRMING APPT OF MR. DAVID DECHIARA TO BOARD OF BUILDING APPEALS COMMENCING FROM 1/1/26 TO 12/31/28. - ADOPTED
2. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MR. JOE HUNTER TO BOARD OF BUILDING APPEALS COMMENCING FROM 1/1/26 TO 12/31/28. - ADOPTED

COMMUNICATIONS:

3. COPY OF ANNEXATION PETITION DOCUMENTS FILED WITH STARK COUNTY COMMISSIONERS FOR 2100 38TH ST NW - 2025 ANNEXATION. - AGENT FOR PETITIONER MATT BAILEY
4. REQ FOR ADDT'L AMENDED CERT DATED 12/3/25. - AUDITOR MALLONN
5. STATEMENT OF CASH POSITION AS OF 11/26/25. - AUDITOR MALLONN
6. REQ STK/LLC LIQUOR PERMIT FOR MILESTONE GAMES LLC @ 312 CLEVELAND AVE NW (WARD 2). - LIQUOR CONTROL DIV
7. REQ NEW D-2 D-3 D-1 LIQUOR PERMIT FOR WAVE BAR AND LOUNGE @ 1916 CLEVELAND AVE (WARD 9). - LIQUOR CONTROL DIV
8. NOTICE OF PROJ LABOR AGMT (PLA) WAIVER/TURBINE SERVICE PUMP REPAIR AND WELL MAINTENANCE PROG. - SERVICE DIRECTOR HIGHMAN

FIRST READINGS: NONE

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#9 - O#11)

9. AUTH CITY TO ANNEX TERRITORY KNOWN AS THE 3228 55TH ST NE - 2025 ANNEX CONTAINING APPROX 2.585 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 6; ZONING TERRITORY R-1A SINGLE FAMILY RESIDENTIAL DISTRICT; EMERGENCY. - ANNEX **PUB HRG 12/15/25 @ 7:00 PM**
10. AUTH CITY TO ANNEX TERRITORY KNOWN AS THE 4403 CLEVELAND AVE NW - 2025 ANNEX CONTAINING APPROX 5.128 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 8; ZONING TERRITORY B-3 GENERAL BUSINESS DISTRICT; EMERGENCY. - ANNEX **PUB HRG 12/15/25 @ 7:01 PM**
11. AUTH TEMPORARY APPROPS FOR OPERATING & CAPITAL EXPENDITURES OF CANTON, FOR FISCAL YR 2026; EMERGENCY. - FIN AND PPCI

***ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING VOTE**

THIRD READINGS:

12. **235/2025** AUTH EDITING AND INCLUSION OF ORDINANCES AS PARTS OF VARIOUS COMPONENT CODES OF CODIFIED ORDINANCES; EMERGENCY.
13. **236/2025** AUTH LAW DIRECTOR TO DISTRIBUTE FREE OF CHARGE TO PUBLIC OFFICIALS AND PUBLIC INSTITUTIONS COPIES OF SEPTEMBER 2025 SUPPLEMENT TO CANTON COD ORD ; TO AFFIX PRICE; EMERGENCY.
14. **AMENDED AS**
237/2025 AMEND O#9/2024, AS AMENDED, TO ESTABLISH EXHIBIT AS

CLASSIFICATION PLAN FOR TRAFFIC ENGINEERING DIVISION AND TRAFFIC SIGN AND PAINT DIVISION'S BARGAINING UNIT PERSONNEL; EMERGENCY.

15. **238/2025** AUTH MAYOR OR SERV DIR OR THEIR DESIGNEE, TO ACCEPT AN EASEMENT FOR OWNERSHIP, OPERATION AND MAINTENANCE OF SANITARY SEWER CROSSING AT STARK COUNTY PUBLIC MAIN LIBRARY SITE; MAKE MINISTERIAL CHANGES TO CORRECT PROPERTY OWNER NAMES, PARCEL NUMBERS AND NUMERICAL DESCRIPTIVE OR TYPOGRAPHICAL ERRORS; EMERGENCY.
16. **239/2025** AUTH ADOPTION OF ATTACHED CYBER SECURITY PROGRAM; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, DECEMBER 15, 2025
NO COMMITTEE MEETINGS

CITY ANNOUNCEMENTS: MAYOR SHERER REMINDED EVERYONE OF THE CANTON OUTSIDE CANTON FOOD GIVEAWAY, SATURDAY, DECEMBER 13TH AT 11:00 AM AT ST. PAUL'S AME 1800 EAST TUSC. MEMBER CHRIS SMITH INFORMED EVERYONE THE "UNFORGETTABLE CHRISTMAS," IS GOING TO BE HELD ON SATURDAY, DECEMBER 20TH AT EDWARD "PEEL" COLEMAN SOUTHEAST COMMUNITY CENTER FROM 1:00 PM TO 3:00 PM.

MISCELLANEOUS BUSINESS: MEMBER COOKS RECOGNIZED THE GROUP HE OVERSEES CALLED, "BUILDING FREE OHIO," FOR COMING TO THE LAST FEW MEETINGS UNDER THE DIRECTION OF SHANTE METCALF AND HE ALSO THANKED EVERYONE FROM THE CLERGY FOR COMING AS WELL.

ADJOURNMENT: 7:42 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, DECEMBER 15, 2025 @ 7:00 PM