

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

218 Cleveland Ave. SW
Canton, Ohio 44702
(330) 489-3223
www.CantonOhio.gov



Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
December 1, 2025
7:00 PM

Roll Call: ELEVEN MEMBERS PRESENT

Motion to Excuse Members: MEMBER MORRIS ABSENT

Invocation: CHRIS SMITH, WARD 4 COUNCIL MEMBER

Pledge of Allegiance: PRESIDENT BATES AYLWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDG O#14; 2ND RDG O#15 - O#20; O#14 ADOPTED ON 1ST RDG; O#20 ADOPTED ON 2ND RDG; O#23 ADOPTED AS AMENDED)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

RULE 18 SPEAKERS(S): LORINDA JOHNSON, SKYLARK BRUCE AND BENNETT PARKER ADDRESSED THEIR CONCERNS REGARDING RECENT PROCEDURES RELATED TO THE TERMINATION OF PUBLIC SPEAKS.

INFORMAL RESOLUTIONS:

1. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MR.GREG CONRAD TO CANTON TREE COMMISSION COMMENCING FROM 1/1/26 TO 12/31/27. - ADOPTED
2. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MR. TED JOHNSON TO CANTON TREE COMMISSION COMMENCING FROM 1/1/26 TO 12/31/27. - ADOPTED

3. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MS. REBECCA EAGLE-MALONE TO CANTON TREE COMMISSION COMMENCING FROM 1/1/26 TO 12/31/27. - ADOPTED
4. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MS. LISA LUCAS TO FAIR HOUSING COMMISSION COMMENCING FROM 1/1/26 TO 12/31/29. - ADOPTED
5. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MR. ERNIE SCHOTT TO FAIR HOUSING COMMISSION COMMENCING FROM 1/1/26 TO 12/31/29. - ADOPTED

COMMUNICATIONS:

6. AUTH APPT OF MR. DAVID DECHIARA TO BOARD OF BUILDING APPEALS COMMENCING FROM 1/1/26 TO 12/31/28. - MAYOR SHERER
7. AUTH REAPPT OF MR. JOE HUNTER TO BOARD OF BUILDING APPEALS COMMENCING FROM 1/1/26 TO 12/31/28. - MAYOR SHERER
8. COURTESY LTR ADVISING COUNCIL OF REAPPTS OF JOEL HARRIS, DANNY THOMPSON & DAVE KAMINSKI TO PLANNING COMMISSION COMMENCING FROM 1/1/26 TO TERM EXPIRATION. - MAYOR SHERER
9. COURTESY LTR ADVISING COUNCIL OF APPT OF MR. BRICE BENDER TO PLANNING COMMISSION COMMENCING 1/1/26 TO 12/31/28. - MAYOR SHERER
10. REQ LEG FOR COMMUNITY REINVESTMENT AREA TAX EXEMPTION. - ECONOMIC DEVELOPMENT DIRECTOR ZAHIRSKY

FIRST READINGS:

11. AUTH CITY TO ANNEX TERRITORY KNOWN AS THE 3228 55TH ST NE - 2025 ANNEX CONTAINING APPROX 2.585 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 6; ZONING TERRITORY R-1A SINGLE FAMILY RESIDENTIAL DISTRICT; EMERGENCY. - ANNEXATION COMMITTEE **PUB HRG 12/15/25 @ 7:00 PM**
12. AUTH CITY TO ANNEX TERRITORY KNOWN AS THE 4403 CLEVELAND AVE NW - 2025 ANNEX CONTAINING APPROX 5.128 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 8; ZONING TERRITORY B-3 GENERAL BUSINESS DISTRICT; EMERGENCY. - ANNEXATION COMMITTEE **PUB HRG 12/15/25 @ 7:01 PM**
13. AUTH TEMPORARY APPROPRIATIONS FOR OPERATING & CAPITAL EXPENDITURES OF CANTON, FOR FISCAL YR 2026; EMERGENCY. - FINANCE AND PUBLIC PROPERTY & CAPITAL IMPROVEMENT COMMITTEES

(COUNCIL RECESSED AT 7:22 PM FOR THE ANNEXATION COMMITTEE TO DISCUSS O#14; RECONVENED AT 7:23 PM)

14. **230/2025** APPROVE STATEMENT OF SERV BE PROVIDED TO PROP OWNERS IN 3222 BRUENING AVE - 2025 ANNEXATION AREA, APPROX DATE SERV WILL BE PROVIDED, PROCEDURE FOR RECONCILE INCOMPATIBLE ZONING USES UPON BEING ANNEXED TO CITY; EMERGENCY (ANNEX OF 3.282 ACRES). - ANNEXATION COMMITTEE*

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#15 - O#20; O#20 ADOPTED)

15. AUTH EDITING AND INCLUSION OF ORDINANCES AS PARTS OF VARIOUS COMPONENT CODES OF CODIFIED ORDINANCES; EMERGENCY. - JUD
16. AUTH LAW DIRECTOR TO DISTRIBUTE FREE OF CHARGE TO PUBLIC OFFICIALS AND PUBLIC INSTITUTIONS COPIES OF SEPTEMBER 2025 SUPPLEMENT TO CANTON COD ORD ; TO AFFIX PRICE; EMERGENCY. - JUD
17. AMEND O#9/2024, AS AMENDED, TO ESTABLISH EXHIBIT AS CLASSIFICATION PLAN FOR TRAFFIC ENGINEERING DIVISION AND TRAFFIC SIGN AND PAINT DIVISION'S BARGAINING UNIT PERSONNEL; EMERGENCY. - PER
18. AUTH MAYOR OR SERV DIR OR THEIR DESIGNEE, TO ACCEPT AN EASEMENT FOR OWNERSHIP, OPERATION AND MAINTENANCE OF SANITARY SEWER CROSSING AT STARK COUNTY PUBLIC MAIN LIBRARY SITE; MAKE MINISTERIAL CHANGES TO CORRECT PROPERTY OWNER NAMES, PARCEL NUMBERS AND NUMERICAL DESCRIPTIVE OR TYPOGRAPHICAL ERRORS; EMERGENCY. - E&PU
19. AUTH ADOPTION OF ATTACHED CYBER SECURITY PROGRAM; EMERGENCY. - JUD
20. **231/2025** AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 2 AND FINAL WITH ANSER ADVISORY MANAGEMENT, LLC IN AN AMT NOT TO EXCEED \$31,700 FOR 11TH ST SE IMPROVEMENTS PROJ - GP 1144; AUTH AUDITOR TO PAY ALL MORAL OBS TO CHANGE ORDER; EMERGENCY. - FIN*

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

21. **232/2025** VACATE PORTION OF ZIMMER PL. NW; APPROVE REPLAT OF OUTLOT 1437, PART OF LOTS 3009 & 3010 AND VACATED PORTION OF ZIMMER PL. NW; EMERGENCY.
22. **233/2025** VACATE PORTION OF 8TH ST. NW, COURT AVE. NW, & MARKET AVE. N; APPROVE REPLAT OF LOTS 750, 41643, & 41644, PART OF LOTS 747, 749, 748, 2622, 2623, 6092, & 6094 AND VACATED PORTIONS OF 8TH ST. NW, COURT AVE. NW, & MARKET AVE. N; EMERGENCY.

23. **AMENDED AS**

234/2025 AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 2 AND FINAL WITH NORTHSTAR ASPHALT, INC. IN AMT NOT TO EXCEED \$66,818.87 FOR THE 2024 CITY PAVING PROGRAM, GP 1453; RETRO AUTH ALL ACTIONS TAKEN FOR FURTHERANCE OF THE PROJ PRIOR TO FINALIZATION OF SAID AMENDMENT/MODIFICATION; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, DECEMBER 8, 2025 @ 6:45 PM

ANNEXATION COMMITTEE

FINANCE COMMITTEE

PUBLIC PROPERTY & CAPITAL IMPROVEMENT COMMITTEE

CITY BUSINESS: MAYOR SHERER INFORMED EVERYONE THAT THE WARMING SHELTERS WILL BE OPEN FROM 8 AM TO 8 PM AND THAT THEY ARE IN THE PROCESS OF GETTING THE WARMING CENTER AT DUBER ELEMENTARY SCHOOL UP AND RUNNING. HE ALSO LET EVERYONE KNOW ABOUT LIGHT UP DOWNTOWN THIS WEDNESDAY, THE 3RD, AT 5 PM.

MISCELLANEOUS BUSINESS: MEMBER KIMBROUGH REMINDED EVERYONE THAT GIVING TUESDAY IS STARTING ON DECEMBER 2ND AND ENCOURAGED THE COMMUNITY TO PARTICIPATE. MEMBER COOKS ASKED MAYOR SHERER TO PROVIDE THE PUBLIC WITH INFORMATION REGARDING THE FOOD GIVEAWAY ON DECEMBER 13TH AT 11:00 AM. MEMBER CHRIS SMITH INFORMED THE PUBLIC ABOUT THE UNFORGETTABLE CHRISTMAS EVENT ON DECEMBER 13TH FROM 11:00 AM TO 3:00 PM AT THE SOUTHEAST COMMUNITY CENTER.

ADJOURNMENT: 7:40 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, DECEMBER 8, 2025 @ 7:00 PM