

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

**FINAL AGENDA
November 24, 2025
7:00 PM**

ROLL CALL: ELEVEN MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: MEMBER CRYSTAL SMITH ABSENT

INVOCATION: JASON SCAGLIONE, WARD 3 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT BATES AYLWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDG O#31 AND O#32; 2ND RDG O#33 - O#41; O#31 AND O#32 ADOPTED ON 1ST RDG; O#36 -O#38, O#40 AND O#41 ADOPTED ON 2ND RDG; O#39 ADOPTED AS AMENDED)

PUBLIC HEARINGS: 7:00 PM — AN ORDINANCE AMENDING SECTION 1166.03, ADMINISTRATION, OF CHAPTER 1166, FLOOD HAZARD ZONING DISTRICT OF THE PLANNING AND ZONING CODE OF THE CANTON CODIFIED ORDINANCES. (0 SPEAKERS) SEE O#228/2025

OLD BUSINESS: NONE

RULE 18 SPEAKERS(S): SADIE OWENS SPOKE ON THE RISING COST OF CHILD CARE AND THE REIMBURSEMENT RATES.

INFORMAL RESOLUTIONS:

1. MAJORITY LEADER MARIOL: AUTH SERV DIR TO OPEN ONE OR MORE PURCH ORDERS IN AMT NOT TO EXCEED \$50,300.98 FOR REPAIR/RECONDITIONING OF A CENTRIFUGE AT THE WATER RECLAMATION FACILITY. - ADOPTED
2. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MR. PETER ZAHIRSKY TO ST. CO REGIONAL PLANNING COMMISSION (SCRPC) COMMENCING FROM 1/1/26 TO 12/31/27. - ADOPTED

3. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MR. JR RINALDI TO ST. CO REGIONAL PLANNING COMMISSION (SCRPC) COMMENCING FROM 1/1/26 TO 12/31/27. - ADOPTED
4. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MR. STEVEN COON TO CANTON ARCHITECTURAL REVIEW BOARD COMMENCING FROM 1/1/26 TO 12/31/29. - ADOPTED
5. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MS. JULIE SPARKS TO ZONING BOARD OF APPEALS COMMENCING FROM 1/1/26 TO 12/31/28. - ADOPTED
6. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MR. RALPH LEE TO THE CIVIL SERVICE COMMISSION COMMENCING FROM 1/1/26 TO 12/31/31. - ADOPTED
7. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MS. JANELLE LEE TO TAX INCENTIVE REVIEW BOARD COMMENCING FROM 1/1/26 TO 12/31/27. - ADOPTED
8. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MR. JEFF DAFLE TO TAX INCENTIVE REVIEW BOARD COMMENCING FROM 1/1/26 TO 12/31/27. - ADOPTED
9. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MR. MIKE ABBOTT TO CANTON CONSTRUCTION BOARD COMMENCING FROM 1/1/26 TO 12/31/28. - ADOPTED
10. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MR. JEFF PECENKO TO CANTON CONSTRUCTION BOARD COMMENCING FROM 1/1/26 TO 12/31/28. - ADOPTED
11. PERSONNEL COMMITTEE: CONFIRMING APPT OF MR. MIKE TODARO TO CANTON CONSTRUCTION BOARD COMMENCING FROM 1/1/26 TO 12/31/28. - ADOPTED
12. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MS. DAWN DEVINE TO THE INVESTMENT BOARD COMMENCING FROM 1/1/26 TO 12/31/27. - ADOPTED
13. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MR. PATRICK MCCARTHY TO THE INVESTMENT BOARD COMMENCING FROM 1/1/26 TO 12/31/27. - ADOPTED

COMMUNICATIONS:

14. REQ STATEMENT OF SERVICES FOR 3222 BRUENING AVE SW - 2025 ANNEXATION. - ANNEXATION CHAIRMAN MORRIS
15. ADVISE COUNCIL THAT ALL CLASS C AND D PERMITS TO SELL ALCOHOL EXPIRE ON 2/1/26 AND SUBMIT ANY OBJECTIONS NO LATER THAN 12/2/25. - CLERK OF COUNCIL WOOD

16. REQ LEG AUTH ADOPTION OF TEMPORARY BUDGET PRIOR TO END OF 2025; EMERGENCY. - FINANCE DIRECTOR CROUSE
17. NOTIFICATION THAT CLASS C AND D PERMITS TO SELL ALCOHOLIC BEVERAGES EXPIRE ON 2/1/26. - LIQUOR CONTROL DIV (OHIO)
18. AUTH REAPPTS OF MR. GREG CONRAD, MR. TED JOHNSON, AND MS. REBECCA EAGLE-MALONE TO TREE COMMISSION COMMENCING FROM 1/1/26 TO 12/31/27. - MAYOR SHERER
19. LTR ADVISING COUNCIL OF MR. TIM MILLER TO CANTON PARK COMMISSION COMMENCING 1/26/26 TO 12/31/28. - MAYOR SHERER
20. LTR ADVISING COUNCIL OF MR. SCOTT RUSS TO CANTON PARK COMMISSION COMMENCING 1/1/26 TO 12/31/27. - MAYOR SHERER
21. AUTH REAPPTS OF MS. LISA LUCAS AND MR. ERNIE SCHOTT TO FAIR HOUSING COMMISSION COMMENCING FROM 1/1/25 TO 12/31/29. - MAYOR SHERER
22. LTR ADVISING COUNCIL OF UPDATED APPTS TO BOARD OF TRUSTEES OF CANTON COMMUNITY IMPROVEMENT CORP (CCIC) COMMENCING 1/1/26 TO 12/31/26. - MAYOR SHERER
23. REQ CITY HALL PARKING GARAGE REPAIR CHANGE ORDER NO. 2 IN AN AMT NOT TO EXCEED \$24,200.00; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
24. REQ INFORMAL RES FOR WATER RECLAMATION FACILITY CENTRIFUGE RECONDITIONING. - SERVICE DIRECTOR HIGHMAN

FIRST READINGS:

25. AUTH EDITING AND INCLUSION OF ORDINANCES AS PARTS OF VARIOUS COMPONENT CODES OF CODIFIED ORDINANCES; EMERGENCY. - JUDICIARY COMMITTEE
26. AUTH LAW DIRECTOR TO DISTRIBUTE FREE OF CHARGE TO PUBLIC OFFICIALS AND PUBLIC INSTITUTIONS COPIES OF SEPTEMBER 2025 SUPPLEMENT TO CANTON COD ORD; TO AFFIX PRICE; EMERGENCY. - JUDICIARY COMMITTEE
27. AMEND O#9/2024, AS AMENDED, TO ESTABLISH ATTACHED EXHIBIT AS CLASSIFICATION PLAN FOR TRAFFIC ENGINEERING DIVISION AND TRAFFIC SIGN AND PAINT DIVISION'S BARGAINING UNIT PERSONNEL; EMERGENCY. - PERSONNEL COMMITTEE
28. AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 2 AND FINAL WITH ANSER ADVISORY MANAGEMENT, LLC IN AN AMT NOT TO EXCEED \$31,700 FOR 11TH ST SE IMPROVEMENTS PROJ - GP 1144; AUTH AUDITOR TO PAY ALL MORAL OBS TO CHANGE ORDER; EMERGENCY. - FINANCE COMMITTEE

29. AUTH MAYOR OR SERV DIR OR THEIR DESIGNEE, TO ACCEPT AN EASEMENT FOR OWNERSHIP, OPERATION AND MAINTENANCE OF SANITARY SEWER CROSSING AT STARK COUNTY PUBLIC MAIN LIBRARY SITE; MAKE MINISTERIAL CHANGES TO CORRECT PROPERTY OWNER NAMES, PARCEL NUMBERS AND NUMERICAL DESCRIPTIVE OR TYPOGRAPHICAL ERRORS; EMERGENCY. - ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE
30. AUTH ADOPTION OF ATTACHED CYBER SECURITY PROGRAM; EMERGENCY. - JUDICIARY COMMITTEE

(COUNCIL RECESSED AT 7:20 PM FOR THE FINANCE COMMITTEE TO DISCUSS O#31 AND O#32; RECONVENED AT 7:27 PM)

31. **220/2025** AUTH MAYOR OR SAF DIR TO ENTER ANY CONTRACT NECESSARY WITH DIRTY HANDS EXCAVATING AND CONSTRUCTION TO RESPOND TO DEMOLITION OF 707 5TH ST NE IN AN AMT NOT TO EXCEED \$200,000; EMERGENCY. - FINANCE COMMITTEE*
32. **221/2025** AUTH MAYOR OR SERV DIR TO ENTER IN CHANGE ORDER NO. 2 WITH CPS CONSTRUCTION GROUP IN AN ESTIMATED AMT OF \$24,200 FOR CITY HALL PARKING GARAGE REPAIR PROJECT; AUTH AUDITOR PAY ALL MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY. - FINANCE COMMITTEE*

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#33 - O#41; O#36 - O#38, O#40 AND O#41 ADOPTED; O#39 ADOPTED AS AMENDED)

33. VACATE PORTION OF ZIMMER PL. NW; APPROVE REPLAT OF OUTLOT 1437, PART OF LOTS 3009 & 3010 AND VACATED PORTION OF ZIMMER PL. NW; EMERGENCY. — PS&T
34. VACATE PORTION OF 8TH ST. NW, COURT AVE. NW, & MARKET AVE. N; APPROVE REPLAT OF LOTS 750, 41643, & 41644, PART OF LOTS 747, 749, 748, 2622, 2623, 6092, & 6094 AND VACATED PORTIONS OF 8TH ST. NW, COURT AVE. NW, & MARKET AVE. N; EMERGENCY. — PS&T
35. AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 2 AND FINAL WITH NORTHSTAR ASPHALT, INC. IN AMT NOT TO EXCEED \$66,818.87 FOR THE 2024 CITY PAVING PROGRAM, GP 1453; RETRO AUTH ALL ACTIONS TAKEN FOR FURTHERANCE OF THE PROJ PRIOR TO FINALIZATION OF SAID AMENDMENT/MODIFICATION; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY. - FIN
36. **222/2025** AUTH MAYOR OR SERV DIR TO ENTER AGRMT WITH COMMUNITY BUILDING PARTNERSHIP OF ST. CO, INC. IN AMT NOT TO EXCEED \$250,000.00 UTILIZING ISSUES 13 COMP PLAN NEIGHBORHOOD FUNDS; EMERGENCY. - C&ED*
37. **223/2025** AUTH CLERK TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR SERVS PERFORMED BY AND/OR ON BEHALF OF

CITY BUILDING AND CODE DEPT. FOR BOARD UP/CLEAN UP/DEMOLITION CHARGES; EMERGENCY. - FIN*

38. **224/2025** AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR SERVS PERFORMED BY AND/OR ON BEHALF OF CITY BUILDING AND CODE DEPT. DURING 2024 CALENDER YEAR FOR MOWING AND LITTER CLEAN UP; EMERGENCY (BLDG/CODE). - FIN*
39. **AMENDED AS**
225/2025 AUTH MAYOR OR SERV DIR TO ENTER CONTRACT AMEND NO. 1 WITH BURGESS & NIPLE, INC. IN AMT NOT TO EXCEED \$136,100.00 FOR ENGINEERING SERVS RELATED TO MAPLE AVE NE SANITARY SEWER G.P. 1374 PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED TO CONTRACT AMEND; AMEND O#55/2025; EMERGENCY (\$97,800.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 202037 MAPLE AVENUE NE SANITARY SEWER REPLMT - OTHER). - FIN*
40. **226/2025** AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 5 AND FINAL WITH CAVANAUGH BUILDING CORPORATION IN AMT NOT TO EXCEED \$9,505.00 FOR HEALTH DEPT/SEARS BUILDING RENOVATION PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY. - FIN*
41. **227/2025** AMEND CHPT 110, PUBLIC RECORDS OF COD ORD; EMERGENCY. - JUD*

***ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING VOTE**

THIRD READINGS:

42. **228/2025** AMEND SECTION 1166.03, ADMIN, OF CHAPTER 1166, FLOOD HAZARD ZONING DISTRICT OF THE PLANNING AND ZONING CODE OF CANTON CODIFIED ORDINANCES. **PUB HRG 11/24/25 @ 7:00 PM**
43. **229/2025** AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER WITH DUNLOP & JOHNSON, INC. IN AMT NOT TO EXCEED \$29,240.94 FOR TRAFFIC ENGINEERING MAINTENANCE BUILDING, GP 1446; AUTH AUDITOR TO PAY MORAL OBS RELATED TO CHANGE ORDER; RETROACTIVELY AUTH ALL ACTIONS IN RELATION TO COMPLETION; AMEND APPROP O#55/2025; EMERGENCY (\$17,000.00 SUPP APPROP FR UNAPPROP BAL OF 5604 SANITATION BUILDING PROJECT FUND TO 5604 205003 SIGN AND PAINT BUILDING PROJECT - OTHER).

COMMITTEE MEETINGS:

MONDAY, DECEMBER 1, 2025 @ 6:30 PM

JUDICIARY COMMITTEE

PERSONNEL COMMITTEE

FINANCE COMMITTEE

ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE

ORGANIZATIONAL MEETING - NOVEMBER 25TH AT 6:00 PM IN COUNCIL CHAMBERS

CITY ANNOUNCEMENTS: MAYOR SHERER GAVE A SHOUT OUT TO COMMUNICATIONS DIRECTOR CHRISTIAN TURNER FOR TAKING THE LEAD ON GETTING THE TREE DECORATED FOR LIGHT UP DOWNTOWN. HE STATED LIGHT UP DOWNTOWN IS NEXT WEDNESDAY, DECEMBER 3RD AT 5:45 PM. HE ALSO RECOGNIZED THE STREET DEPARTMENT, TRAFFIC DEPARTMENT, BARNHART CRANE, ERIK HANN, IBEW 540, THOMPSON ELECTRIC AND HILSCHER-CLARKE FOR THEIR SERVICES. HE REMINDED EVERYONE THAT LETTERS TO SANTA ARE AT THE GARDEN CENTER UNTIL DECEMBER 12TH, HAYRIDES AT THE STADIUM PARK THURSDAY, DECEMBER 12TH FROM 6:00 TO 9:00 PM AND FRIDAY, DECEMBER 11TH FROM 5:00 PM TO 8:00 PM, THE CANTON OUTSIDE OF CANTON FOOD DRIVE ON EAST TUSC AT ST. PAUL'S DECEMBER 13TH, AND TOYS ARE STILL BE COLLECTED FOR THE UNFORGETTABLE CHRISTMAS AT THE COLEMAN CENTER UNTIL DECEMBER 19TH. HE ALSO STATED THERE WILL BE SOME EXPANDING OF CHRISTMAS LIGHTS NEXT YEAR AT THE WATER WORKS PARK, MONUMENT PARK, AND STADIUM PARK. HE ALSO WISHED EVERYONE A HAPPY THANKSGIVING.

MISCELLANEOUS BUSINESS: SAFETY DIRECTOR PERRY ADDED CLARITY TO O#31, EXPLAINING THE BUILDING HAS NOT BEEN DEMOED YET. MEMBER KIMBROUGH THANKED EVERYONE FOR ALL THAT THEY'RE DOING AND WISHED EVERYONE TO HAVE A GREAT HOLIDAY AND TO BE SAFE. MEMBER MORRIS ASKED QUESTIONS PERTAINING TO RULE 18. LAW DIRECTOR REESE RESPONDED TO MEMBER MORRIS AND ENCOURAGED HIM TO BRING HIS CONCERNS BEFORE THE RULES COMMITTEE. MEMBER MARIOL ALSO RESPONDED TO MEMBER MORRIS EXPLAINING RULE 18 IS VERY CLEAR AND THAT AS LONG AS THINGS ARE DONE UNDER RULE 18, THEY WAY THEY ARE OUTLINED, IT WILL BE APPROVED.

ADJOURNMENT: 7:50 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, DECEMBER 1, 2025 @ 7:00 PM