

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
November 17, 2025
7:00 PM

Roll Call: TEN MEMBERS PRESENT

Motion to Excuse Members: PRESIDENT BATES ALYWARD, MEMBER CRYSTAL SMITH, AND MEMBER MORRIS ABSENT

Invocation: BRENDA KIMBROUGH, WARD 2 COUNCIL MEMBER

Pledge of Allegiance: PRESIDENT PRO TEM MARIOL

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST O#28-O#30; 2ND RDG O#32 & O#33; O#28 - O#30 ADOPTED ON 1ST RDG; O#37 ADOPTED AS AMENDED)

PUBLIC HEARINGS: 7:00 PM — AN ORDINANCE AUTHORIZING CANTON TO ANNEX THE TERRITORY KNOWN AS THE 2625 MARET ST NE - 2025 ANNEXATION CONTAINING APPROXIMATELY 2.013 ACRES, MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 6 OF THE CITY; ZONING SAID TERRITORY AS B-3 GENERAL BUSINESS DISTRICT; AND DECLARING THE SAME TO BE AN EMERGENCY. (1 SPEAKER) SEE O#216

OLD BUSINESS: NONE

RULE 18 SPEAKER(S): ERIKA FORSTER SPOKE ABOUT SAFETY IN THE COMMUNITY AND HOPES THE CITY WILL PUT FORTH AN ORDINANCE REQUIRING CITY BUSINESSES TO HAVE INDOOR AND OUTDOOR SURVEILLANCE CAMERAS.

INFORMAL RESOLUTIONS: NONE

COMMUNICATIONS:

1. RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR OCTOBER, 2025. - CHIEF BENNETT

2. REQ AUTH TO PREPARE ORDINANCE APPROVING EDITING AND INCLUSION OF ORDINANCES ADOPTED FROM 6/17/24 THROUGH 9/15/25; AUTH SUBMISSION OF RESOLUTION TO DISTRIBUTE, FREE OF CHARGE, TO PUBLIC OFFICIALS & INSTITUTIONS, COPIES OF SEPT 2025 SUPPLEMENT TO CANTON CITY CODE AND AFFIX PRICE OF \$11.70 TO PRIVATE HOLDERS OF CANTON CITY CODE. - LAW DIRECTOR REESE
3. AUTH REVISION TO CHAPTER 110; EMERGENCY. - LAW DIRECTOR REESE
4. REQ NEW D5 LIQUOR PERMIT FOR AL POST0044 CANTON @ 1633 CLEVELAND AVE NW (WARD 7). - LIQUOR CONTROL DIV
5. AUTH REAPPT OF MR. PETER ZAHIRSKY & MR. JR RINALDI TO ST. CO REGIONAL PLANNING COMMISSION (SCRPC) COMMENCING FROM 1/1/26 TO 12/31/27. - MAYOR SHERER
6. AUTH REAPPT OF MR. STEVEN COON TO CANTON ARCHITECTURAL REVIEW BOARD COMMENCING FROM 1/1/26 TO 12/31/29. - MAYOR SHERER
7. AUTH REAPPT OF MS. JULIE SPARKS TO ZONING BOARD OF APPEALS COMMENCING FROM 1/1/26 TO 12/31/28. - MAYOR SHERER
8. AUTH REAPPT OF MR. RALPH LEE TO THE CIVIL SERVICE COMMISSION COMMENCING FROM 1/1/26 TO 12/31/31. - MAYOR SHERER
9. AUTH REAPPTS OF MS. JANELLE LEE AND MR. JEFF DAFLEER TO TAX INCENTIVE REVIEW BOARD COMMENCING FROM 1/1/26 TO 12/31/27. - MAYOR SHERER
10. AUTH REAPPT OF MR. MIKE ABBOTT & MR. JEFF PECENKO TO CANTON CONSTRUCTION BOARD COMMENCING FROM 1/1/26 TO 12/31/28. - MAYOR SHERER
11. AUTH APPT OF MR. MIKE TODARO TO CANTON CONSTRUCTION BOARD COMMENCING FROM 1/1/26 TO 12/31/28. - MAYOR SHERER
12. AUTH REAPPT OF MS. DAWN DEVINE & MR. PATRICK MCCARTHY TO THE INVESTMENT BOARD COMMENCING FROM 1/1/26 TO 12/31/27. - MAYOR SHERER
13. REQ LEG FOR AKRON-CANTON REGIONAL FOODBANK FUNDING; EMERGENCY. - MAYOR SHERER
14. REQ LEG FOR APPROPS FOR DEMO OF 707 5TH ST NE - FIRE DAMAGED STRUCTURE; EMERGENCY. - SAFETY DIRECTOR PERRY
15. REQ TO MODIFY TRAFFIC ENGINEERING BARGAINING CLASSIFICATION PLAN; EMERGENCY. - SAFETY DIRECTOR PERRY

16. REQ LEG FOR 11TH ST. SE IMPROVEMENTS PROJ - GP 1144 - ANSER ADVISORY MANAGEMENT, LLC CHANGE ORDER NO. 2; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
17. REQ LEG FOR ST. CO PUBLIC LIBRARY NEW MAIN LIBRARY BUILDING SANITARY SEWER EASEMENT; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
18. REQ LEG FOR CYBER SECURITY PROGRAM; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
19. COMPARATIVE RPT OF CASH RECEIPTS AS OF 10/31/25. - TREASURER PEREZ

FIRST READINGS:

20. AUTH MAYOR OR SERV DIR TO ENTER AGRMT WITH COMMUNITY BUILDING PARTNERSHIP OF ST. CO, INC. IN AMT NOT TO EXCEED \$250,000.00 UTILIZING ISSUES 13 COMP PLAN NEIGHBORHOOD FUNDS; EMERGENCY. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
21. VACATE PORTION OF ZIMMER PL. NW; APPROVE REPLAT OF OUTLOT 1437, PART OF LOTS 3009 & 3010 AND VACATED PORTION OF ZIMMER PL. NW; EMERGENCY. — PUBLIC SAFETY & THOROUGHFARES
22. VACATE PORTION OF 8TH ST. NW, COURT AVE. NW, & MARKET AVE. N; APPROVE REPLAT OF LOTS 750, 41643, & 41644, PART OF LOTS 747, 749, 748, 2622, 2623, 6092, & 6094 AND VACATED PORTIONS OF 8TH ST. NW, COURT AVE. NW, & MARKET AVE. N; EMERGENCY. — PUBLIC SAFETY & THOROUGHFARES
23. AUTH CLERK TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR SERVS PERFORMED BY AND/OR ON BEHALF OF CITY BUILDING AND CODE DEPT. FOR BOARD UP/CLEAN UP/DEMOLITION CHARGES; EMERGENCY. - FINANCE COMMITTEE
24. AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR SERVS PERFORMED BY AND/OR ON BEHALF OF CITY BUILDING AND CODE DEPT. DURING 2024 CALENDER YEAR FOR MOWING AND LITTER CLEAN UP; EMERGENCY (BLDG/CODE). - FINANCE COMMITTEE
25. AUTH MAYOR OR SERV DIR TO ENTER CONTRACT AMEND NO. 1 WITH BURGESS & NIPLE, INC. IN AMT NOT TO EXCEED \$136,100.00 FOR ENGINEERING SERVS RELATED TO MAPLE AVE NE SANITARY SEWER G.P. 1374 PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED TO CONTRACT AMEND; AMEND O#55/2025; EMERGENCY (\$97,800.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 202037 MAPLE AVENUE NE SANITARY SEWER REPLMT - OTHER). - FINANCE COMMITTEE
26. AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 5 AND FINAL WITH CAVANAUGH BUILDING CORPORATION IN AMT NOT TO EXCEED \$9,505.00 FOR HEALTH DEPT/SEARS BUILDING RENOVATION PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY. - FINANCE COMMITTEE

27. AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 2 AND FINAL WITH NORTHSTAR ASPHALT, INC. IN AMT NOT TO EXCEED \$66,818.87 FOR THE 2024 CITY PAVING PROGRAM, GP 1453; RETRO AUTH ALL ACTIONS TAKEN FOR FURTHERANCE OF THE PROJ PRIOR TO FINALIZATION OF SAID AMENDMENT/MODIFICATION; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY. - FINANCE COMMITTEE

(COUNCIL RECESSED AT 7:17 PM FOR THE FINANCE & ANNEXATION COMMITTEES TO DISCUSS O#28 - O#30; RECONVENED AT 7:21 PM)

28. **213/2025** AUTH MAYOR OR SERVICE DIR TO ENTER DONATION AGRMT WITH AKRON-CANTON REGIONAL FOODBANK IN AMT OF \$50,000.00; EMERGENCY. - FINANCE COMMITTEE*
29. **214/2025** APPROVE STATEMENT OF SERVICES TO PROP OWNERS IN THE 2100 38TH ST NW - 2025 ANNEXATION AREA, APPROX DATE SERV WILL BE PROVIDED, PROCEDURE FOR INCOMPATIBLE ZONING USES UPON BEING ANNEXED TO CITY; EMERGENCY. - ANNEXATION COMMITTEE*
30. **215/2025** AUTH MAYOR OR SERV DIR TO SIGN PETITION FOR ANNEX FOR PARCEL NO. 5219650; EMERGENCY (2100 38TH ST. NW). - ANNEXATION COMMITTEE*
31. AUTH AMENDING CHAPTER 110, PUBLIC RECORDS OF THE CODIFIED ORDINANCES OF THE CITY OF CANTON; EMERGENCY. - JUDICIARY COMMITTEE

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#32 & O#33)

32. AMEND SECTION 1166.03, ADMIN, OF CHAPTER 1166, FLOOD HAZARD ZONING DISTRICT OF THE PLANNING AND ZONING CODE OF CANTON CODIFIED ORDINANCES. - JUD
33. AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER WITH DUNLOP & JOHNSON, INC. IN AMT NOT TO EXCEED \$29,240.94 FOR TRAFFIC ENGINEERING MAINTENANCE BUILDING, GP 1446; AUTH AUDITOR TO PAY MORAL OBS RELATED TO CHANGE ORDER; RETROACTIVELY AUTH ALL ACTIONS IN RELATION TO COMPLETION; AMEND APPROP O#55/2025; EMERGENCY (\$17,000.00 SUPP APPROP FR UNAPPROP BAL OF 5604 SANITATION BUILDING PROJECT FUND TO 5604 205003 SIGN AND PAINT BUILDING PROJECT - OTHER). - FIN

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

34. **216/2025** AUTH CITY TO ANNEX TERRITORY KNOWN AS THE 2625 MARET ST NE - 2025 ANNEX AREA CONTAINING APPROX 2.013 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 6; ZONING TERRITORY B-3 GENERAL BUSINESS DISTRICT; EMERGENCY. - **PUB HRG 11/17/25 @ 7:00 PM**
35. **217/2025** AUTH A WAGE INCREASE OF 3% FOR MANAGEMENT AND NON-BARGAINING UNIT PERSONNEL EMPLOYED BY CITY AS OF 1/1/26; EMERGENCY.
36. **218/2025** AUTH MAYOR OR SERV DIR TO SIGN ANY CONTRACTS NECESSARY TO ALLOW FOR THREE EASEMENTS TO EXTEND A WATER LINE NORTH ON MIDDLEBRANCH AVE NE AND W. ON MOUNT PLEASANT ST N.E. WITH PROPERTY OWNERS MICHAEL D AND KATHLEEN R. ELRICK, HEIDLBERG MATERIALS UD CEMENT, LLC, AND BURNS INVESTMENTS, LTD; EMERGENCY.
37. **AMENDED AS**
219/2025 AMEND APPROP O#55/2025; EMERGENCY (\$1,306,477.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207069 SUGARCREEK WTP RENOVATION PROJ - OTHER).

COMMITTEE MEETINGS:

MONDAY, NOVEMBER 24, 2025 @ 6:30 PM
COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
PUBLIC SAFETY & THOROUGHFARES COMMITTEE
JUDICIARY COMMITTEE
FINANCE COMMITTEE

CITY ANNOUNCEMENTS: NONE

MISCELLANEOUS BUSINESS: NONE

ADJOURNMENT: 7:33 P.M.

THE NEXT REGULAR COUNCIL MEETING: MONDAY, NOVEMBER 24, 2025 @ 7:00 PM