

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
November 10, 2025
7:00 PM

ROLL CALL: 10 MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: MEMBER CRYSTAL SMITH AND MEMBER SACCO ABSENT

INVOCATION: DARREN MAYLE, WARD 1 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT BATES ALYWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDG O#21; 2ND RDG O#22 - O#28; O#21 ADOPTED ON 1ST RDG ; O#23 RETAINED IN COMMITTEE; O#27 AND O#28 ADOPTED ON 2ND RDG)

PUBLIC HEARINGS: NONE

OLD BUSINESS: REVIEWED PENDING ISSUES FROM PUBLIC SPEAKS

PUBLIC SPEAKS: TERMINATED FOR REMAINDER OF 2024-2025 TERM

INFORMAL RESOLUTIONS:

1. RULES COMMITTEE: AMEND RULE #15; PUBLIC SPEAKS OF RULES OF PROCEDURE FOR COUNCIL OF THE CITY OF CANTON, 2024 - 2025 TERM. - ADOPTED

COMMUNICATIONS:

2. REQ STATEMENT OF SERVICES FOR 2100 38TH ST NW - 2025 ANNEXATION. - AGENT FOR PETITIONER MATT BAILEY
3. REQ TO VACATE A PORTION OF 8TH ST NW (60' WIDE), COURT AVE NW (20' WIDE), & MARKET AVE N. - APPLICANT CHRIS BUTLER

4. REQ AUTH FOR VACATION OF ZIMMER PL NW, WARD 2. - APPLICANT SEAN DIEKMANN
5. REQ ADDT'L AMENDED CERTIFICATE DATED 10/31/2025. - AUDITOR MALLONN
6. STATEMENT OF CASH POSITION AS OF 10/31/25. - AUDITOR MALLONN
7. REQ NEW C-1 C-2 LIQUOR PERMIT FOR EASTSIDE DRIVE THRU 2026 LLC @ 2401 E. TUSCARAWAS STREET (WARD 4-). - LIQUOR CONTROL DIV
8. REQ NEW C-1 C-2 LIQUOR PERMIT FOR ZAIN DRIVE THRU @ 3060 TUSCARAWAS ST W (AZIZEH KHAWAJA. WARD 3-). - LIQUOR CONTROL DIV
9. REQ AUTH FOR COMMUNITY BUILDING PARTNERSHIP OF STARK COUNTY, INC AGMT IN AMT OF \$250,000 UTILIZING ISSUE 13 COMPREHENSIVE PLAN NEIGHBORHOOD FUNDS; EMERGENCY. - MAYOR SHERER
10. REQ AUTH FOR VACATION ZIMMER PL NW AND REPLAT OF OUTLOT 1437, PART OF LOT 3009, PART OF LOT 3010, AND THE VACATED PORTION OF ZIMMER PL NW, PARCELS 10013320, 238018, & 208032, WARD 2 (IRONWORKERS LOCAL 550). - PLANNING SECRETARY BAILEY
11. REQ AUTH FOR VACATION 8TH ST NW, PORTION OF COURT AVE NW, PORTION OF MARKET AVE N, AND THE REPLAT OF LOTS 750, 41643, & 46144, PART OF LOTS 747, 749, 749, 2622, 2623, 6092, & 6094 AND VACATED PORTIONS OF 8TH ST NW, A 60' WIDE STREET, FROM EASTERLY LINE OF CLEVELAND AVE NW TO EASTERLY LINE OF COURT AVE NW, VACTED PORTION OF COURT AVE NW, A 20' WIDE ST, FROM NORTHERLY LINE OF 8TH ST NW TO APPROX 156 FEET TO NORTH, AND VACATED PORTION OF MARKET AVE N ON WESTERLY SIDE OF MARKET AVE N DEDICATED IN PLAT BOOK 67, PAGE 107, PARCELS 280605, 285254, 285253, 284612, 284611, 284613, & 283818, WARD 2 (STARK COUNTY DISTRICT LIBRARY, 651 MARKET AVE N). - PLANNING SECRETARY BAILEY
12. AUTH CLERK TO CERTIFY LIST OF UNPAID & DELINQUENT CHARGES FOR BOARD UP/CLEAN UP/DEMO CHARGES FOR 10/2025; EMERGENCY. - SAFETY DIRECTOR PERRY
13. AUTH CLERK TO CERTIFY LIST OF UNPAID & DELINQUENT MOWING CHARGES TO STARK CO. AUDITOR; EMERGENCY. - SAFETY DIRECTOR PERRY
14. AUTH TO PETITION TO ANNEX 2100 38TH ST NW (FORMER SITE OF STARK COUNTY EDUCATION SERVICE CENTER, 2100 38TH ST NW). - SERVICE DIRECTOR HIGHMAN
15. REQ MAPLE AVE NE SANITARY SEWER REPLACEMENT, GP 1374 BURGESS & NIPLE, INC. - CONTRACT AMENDMENT 1; EMERGENCY (\$97,800.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 202037 - MAPLE AVE NE SANITARY SEWER REPLACEMENT - OTHER). - SERVICE DIRECTOR HIGHMAN

16. REQ HEALTH DEPARTMENT/SEARS BUILDING RENOVATION PROJECT CHANGE ORDER NO.5 AND FINAL; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
17. REQ 2024 CITY PAVING PROGRAM, GP 1453 NORTHSTAR ASPHALT, INC. - CHANGE ORDER NO. 2 AND FINAL; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
18. RPTS OF BANK RECONCILIATIONS AND OUTSTANDING INVESTMENTS AS OF 10/31/25. - TREASURER PEREZ
19. RPT OF PARKING METER REVENUE FOR 10/31/25. - TREASURER PEREZ

FIRST READINGS:

20. AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER WITH DUNLOP & JOHNSON, INC. IN AMT NOT TO EXCEED \$29,240.94 FOR TRAFFIC ENGINEERING MAINTENANCE BUILDING, GP 1446; AUTH AUDITOR TO PAY MORAL OBS RELATED TO CHANGE ORDER; RETROACTIVELY AUTH ALL ACTIONS IN RELATION TO COMPLETION; AMEND APPROP O#55/2025; EMERGENCY (\$17,000.00 SUPP APPROP FR UNAPPROP BAL OF 5604 SANITATION BUILDING PROJECT FUND TO 5604 205003 SIGN AND PAINT BUILDING PROJECT - OTHER). - FINANCE COMMITTEE

(COUNCIL RECESSED AT 7:39 PM FOR THE FINANCE COMMITTEE TO DISCUSS O#21; RECONVENED AT 7:46 PM)

21. **209/2025** AMEND O#55/2025; EMERGENCY (VARIOUS SUPP APPROP AND APPROP TRFS, HEALTH FUND). - FINANCE COMMITTEE*

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#22 - O#28, O#23 RETAINED IN COMMITTEE; O#27 AND O#28 ADOPTED)

22. AUTH CITY TO ANNEX TERRITORY KNOWN AS THE 2625 MARET ST NE - 2025 ANNEX AREA CONTAINING APPROX 2.013 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 6; ZONING TERRITORY B-3 GENERAL BUSINESS DISTRICT; EMERGENCY. - ANNEX **PUB HRG 11/17/25 @ 7:00 PM**
23. **RETAINED IN COMMITTEE**
AMEND CHAPTER 515, FAIR HOUSING CODE OF THE CANTON CODIFIED ORDINANCES. - JUD
24. AUTH A WAGE INCREASE OF 3% FOR MANAGEMENT AND NON-BARGAINING UNIT PERSONNEL EMPLOYED BY CITY AS OF 1/1/26; EMERGENCY. - PERS
25. AUTH MAYOR OR SERV DIR TO SIGN ANY CONTRACTS NECESSARY TO ALLOW FOR THREE EASEMENTS TO EXTEND A WATER LINE NORTH ON MIDDLEBRANCH AVE NE AND W. ON MOUNT PLEASANT ST N.E. WITH PROPERTY OWNERS MICHAEL D AND KATHLEEN R. ELRICK, HEIDLBERG

MATERIALS UD CEMENT, LLC, AND BURNS INVESTMENTS, LTD; EMERGENCY. - E&PU

26. AMEND APPROP O#55/2025; EMERGENCY (\$1,306,477.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207069 SUGARCREEK WTP RENOVATION PROJ - OTHER). - FIN
27. **210/2025** AUTH MAYOR OR SERV DIR TO ENTER CONTRACT AMEND NO. 2 WITH SOL HARRIS/DAY ARCHITECTURE, INC. IN AMT NOT TO EXCEED \$21,000.00 FOR ADDITIONAL CIVIL ENGINEERING SERVS RELATED TO THE CIVIC CENTER RESTROOM AND PARKING LOT EXPANSION PROJ; AMEND APPROP O#55/2025; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY (\$21,000.00 SUPP APPROP FR 2175 202050 CLEVE AVE NW PAVING 12TH TO 50TH - OTHER TO 2175 203001 CIVIC CENTER - ADMIN - OTHER). - FIN*
28. **211/2025** AUTH MAYOR OR SERV DIR TO ENTER INTO CHANGE ORDER NO. 1 AND FINAL WITH KINSEY EXCAVATING AND TRUCKING LLC IN AMT NOT TO EXCEED \$44,139.44 FOR THE 6TH ST N.W. STORM AND SANITARY RELOCATION PROJ - GP 1473; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY. - FIN & E&PU*

***ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING VOTE**

THIRD READINGS:

29. **212/2025** AUTH MAYOR OR SERV DIR. TO ENTER CHANGE ORDER WITH S.E.T., INC IN AN AMT NOT TO EXCEED \$525,892.60 FOR E. TUSC. STREETSCAPE PHASE 2 PROJECT - G.P. 1422; AMEND O#55/2025; AUTH AUDITOR TO PAY ALL MORAL OBS TO CHANGE ORDER; EMERGENCY (\$10,000.00 APPROP TRF FR 4501 202001 ENGINEERING ADMIN - OTHER TO 4501 202075 E. TUSC STREETSCAPE GP 1422 - OTHER; \$125,353.50 SUPP APPROP FR UNAPPROP BAL OF 5413 SEWER REPLMNT FUND TO 5413 202075 E. TUSC STREETSCAPE GP 1422 -OTHER).

COMMITTEE MEETINGS:

MONDAY, NOVEMBER 17, 2025 @ 6:45 PM
FINANCE COMMITTEE

CITY ANNOUNCEMENTS: MAYOR SHERER INFORMED EVERYONE THAT ALTHOUGH THE WARMING CENTER DOESN'T OFFICIALLY OPEN UNTIL DECEMBER 1ST, THE MCKINLEY ROOM OPENED UP MONDAY EVENING DUE TO HARSH WEATHER CONDITIONS. THE CITY WILL CONTINUE TO MONITOR THE WEATHER MOVING FORWARD. HE REMINDED EVERYONE THAT TUESDAY IS VETERAN'S DAY AND ALSO ASKED EVERYONE TO ENCOURAGE AND THANK A VETERAN FOR THEIR SERVICE.

MISCELLANEOUS BUSINESS: NONE

ADJOURNMENT: 7:55 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, NOVEMBER 17, 2025 @ 7:00 PM