

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
October 27, 2025
7:00 PM

Roll Call: 10 MEMBERS PRESENT

Motion to Excuse Members: MEMBER MARIOL AND MEMBER CHRIS SMITH ABSENT

Invocation: LOUIS GIAVASIS, COUNCIL-AT-LARGE

Pledge of Allegiance: PRESIDENT BATES ALYWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDG O#18; 2ND RDG O#19 & O#20; O#18 ADOPTED ON 1ST RDG; O#20 ADOPTED ON 2ND RDG; O#22 & O#24 ADOPTED AS AMENDED)

PUBLIC HEARINGS: 7:00 PM — AN ORDINANCE AMENDING PORTIONS OF CHAPTER 1134, GENERAL PROVISIONS OF THE PLANNING AND ZONING CODE OF THE CANTON CODIFIED ORDINANCES. (0 SPEAKERS) SEE O#206/2025

OLD BUSINESS: NONE

PUBLIC SPEAKS: KIM BELL SPOKE HER CONCERNS WITH THE AMOUNT OF LARGE POTHoles IN THE CITY. DAVID BECK, THE OWNER OF 2SCOOPS ICE CREAM, THANKED COUNCIL AND THE COMMUNITY FOR THEIR SUPPORT. KINGSTIN LINDSEY BELIEVES THAT THE CITY SHOULD HAVE BETTER FINANCIAL CONTROL TO MAKE A STRONGER COMMUNITY. SKYLARK BRUCE, ROSIE RIELL, MAMA D, STEPHANIE FERRELL, BENNETT PARKER, JOE KALE, ALYSSA HARRAH, JAMES GIBSON, AND LORINDA JOHNSON ALL SPOKE OUT ABOUT HOMELESSNESS IN THE CITY AND THE STRUGGLES THAT COME WITH IT. THEY ALSO TOOK A MOMENT OF SILENCE FOR THEIR FRIEND, JOSELYNN STANLEY, A HOMELESS PERSON WHO GOT HIT BY A TRAIN LAST WEEK. ERIKA FOSTER SPOKE ABOUT THE SHOOTING DEATH OF HER SON, BRAYLON FOSTER. JERRY AMILOVE GAVE A THANK YOU TO CPD FOR HELPING HIM GET INTO THE REFUGE OF HOPE AFTER BEING HOMELESS. JUSTIN NICELY ADDRESSED ISSUES FROM LAST COUNCIL MEETING INVOLVING CPD AND CPS.

INFORMAL RESOLUTIONS:

1. MAJORITY LEADER MARIOL: AUTH SERV DIR TO OPEN ONE OR MORE PURCH ORDERS IN TOTAL AMT NOT TO EXCEED \$29,961.00 FOR PURCH OF MATERIALS, EQUIPMENT, SUPPLIES OR SERVICES FOR CLERK OF COURTS FILING SYSTEM. – ADOPTED
2. MAJORITY LEADER MARIOL: AUTH SERV DIR TO OPEN ONE OR MORE PURCH ORDERS IN TOTAL AMT NOT TO EXCEED \$54,192.83 FOR PICNIC EQUIPMENT AT PRESTON YOUNG PARK. – ADOPTED
3. MAJORITY LEADER MARIOL: AUTH SERV DIR TO OPEN ONE OR MORE PURCH ORDERS IN TOTAL AMT NOT TO EXCEED \$69,744.33 FOR A VISTA TREE PLAY SET FOR PRESTON YOUNG PARK. – ADOPTED

COMMUNICATIONS:

4. RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR SEPTEMBER, 2025. - CHIEF BENNETT
5. AMEND APPROP O#55/2025 PER ATTACHED EXHIBIT A SUPP APPROP AND APPROP TRFS (HEALTH FUND); EMERGENCY. - FINANCE DIRECTOR CROUSE
6. REQ LEG FOR TRAFFIC ENGINEERING MAINTENANCE BUILDING G.P. 1446 CHANGE ORDER NO. 2; EMERGENCY (\$17,000.00 SUPP APPROP FR UNAPPROP BAL OF 5604 SANITATION BUILDING PROJ FUND TO 5604 205003 SIGN AND PAINT BUILDING PROJ - OTHER). - SERVICE DIRECTOR HIGHMAN
7. REQ INFORMAL RES FOR CLERK OF COURTS FILING ROOM SHELVING. - SERVICE DIRECTOR HIGHMAN
8. REQ INFORMAL RES FOR PRESTON YOUNG PARK - SHADE STRUCTURE AND SAFETY SURFACE. - SERVICE DIRECTOR HIGHMAN
9. REQ INFORMAL RES FOR PRESTON YOUNG PARK - VISTA TREE PLAY SET. - SERVICE DIRECTOR HIGHMAN

FIRST READINGS:

10. AUTH CITY TO ANNEX TERRITORY KNOWN AS THE 2625 MARET ST NE - 2025 ANNEX AREA CONTAINING APPROX 2.013 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 6; ZONING TERRITORY B-3 GENERAL BUSINESS DISTRICT; EMERGENCY. - ANNEXATION COMMITTEE **PUB HRG 11/17/25 @ 7:00 PM**
11. AMEND CHAPTER 515, FAIR HOUSING CODE OF THE CANTON CODIFIED ORDINANCES. - JUDICARY COMMITTEE
12. AUTH A WAGE INCREASE OF 3% FOR MANAGEMENT AND NON-BARGAINING UNIT PERSONNEL EMPLOYED BY CITY AS OF 1/1/26; EMERGENCY. - PERSONNEL COMMITTEE

13. AMEND SECTION 1166.03, ADMIN, OF CHAPTER 1166, FLOOD HAZARD ZONING DISTRICT OF THE PLANNING AND ZONING CODE OF CANTON CODIFIED ORDINANCES. - JUDICIARY COMMITTEE
14. AUTH MAYOR OR SERV DIR TO SIGN ANY CONTRACTS NECESSARY TO ALLOW FOR THREE EASEMENTS TO EXTEND A WATER LINE NORTH ON MIDDLEBRANCH AVE NE AND W. ON MOUNT PLEASANT ST N.E. WITH PROPERTY OWNERS MICHAEL D AND KATHLEEN R. ELRICK, HEIDLBERG MATERIALS UD CEMENT, LLC, AND BURNS INVESTMENTS, LTD; EMERGENCY. - ENVIRONMENTAL & PUBLIC UTILITIES
15. AMEND APPROP O#55/2025; EMERGENCY (\$1,306,477.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207069 SUGARCREEK WTP RENOVATION PROJ - OTHER). - FINANCE COMMITTEE
16. AUTH MAYOR OR SERV DIR TO ENTER CONTRACT AMEND NO. 2 WITH SOL HARRIS/DAY ARCHITECTURE, INC. IN AMT NOT TO EXCEED \$21,000.00 FOR ADDITIONAL CIVIL ENGINEERING SERVS RELATED TO THE CIVIC CENTER RESTROOM AND PARKING LOT EXPANSION PROJ; AMEND APPROP O#55/2025; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY (\$21,000.00 SUPP APPROP FR 2175 202050 CLEVE AVE NW PAVING 12TH TO 50TH - OTHER TO 2175 203001 CIVIC CENTER - ADMIN - OTHER). - FINANCE COMMITTEE
17. AUTH MAYOR OR SERV DIR TO ENTER INTO CHANGE ORDER NO. 1 AND FINAL WITH KINSEY EXCAVATING AND TRUCKING LLC IN AMT NOT TO EXCEED \$44,139.44 FOR THE 6TH ST N.W. STORM AND SANITARY RELOCATION PROJ - GP 1473; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY. - FINANCE & ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES

(COUNCIL RECESSED AT 7:21 PM FOR THE FINANCE COMMITTEE TO DISCUSS O#18; RECONVENED AT 7:23 PM)

18. **203/2025** AUTH MAYOR OR SERVS DIR TO APPLY FOR, ACCEPT AND ENTER INTO A WATER POLLUTION CONTROL LOAN FUND (WPCLF) AGRMT ON BEHALF OF CITY FOR PLANNING, DESIGN AND/OR CONSTRUCTION OF WASTEWATER FACILITIES ASSOCIATED WITH THE MONUMENT RD. SANITARY SEWER REPLMNT, GP 1364; DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN; EMERGENCY. - FINANCE COMMITTEE*

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#19 & O#20)

19. AUTH MAYOR OR SERV DIR. TO ENTER CHANGE ORDER WITH S.E.T., INC IN AN AMT NOT TO EXCEED \$525.892.60 FOR E. TUSC. STREETSCAPE PHASE 2 PROJECT - G.P. 1422; AMEND O#55/2025; AUTH AUDITOR TO PAY ALL MORAL OBS TO CHANGE ORDER; EMERGENCY (\$10,000.00 APPROP TRF FR 4501

202001 ENGINEERING ADMIN - OTHER TO 4501 202075 E. TUSC STREETSCAPE GP 1422 - OTHER; \$125,353.50 SUPP APPROP FR UNAPPROP BAL OF 5413 SEWER REPLMNT FUND TO 5413 202075 E. TUSC STREETSCAPE GP 1422 - OTHER). - FIN

20. **204/2025** AUTH CLERK TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR SERVS PERFORMED BY AND/OR ON BEHALF OF CITY BUILDING AND CODE DEPT. FOR BOARD UP/CLEAN UP/DEMOLITION CHARGES; EMERGENCY. - FIN*

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

21. **205/2025** AUTH AUDITOR TO PAY BACK REMAINING CASH BALANCE IN 5442 WRF PHOSPHORUS PROJ FUND TO 5410 SEWER OP FUND; AMEND APPROP O#55/2025; EMERGENCY (\$751,493.61 SUPP APPROP FR UNAPPROP BAL OF 5442 WRF PHOSPHORUS PROJ FUND TO 5442 206055 SHOOK CONST INDEMNIFICATION - OTHER; \$500,000.00 INTER FUND ADV REPAY FR 5442 WRF PHOSPHORUS PROJ FUND - OTHER ADV OUT TO 5410 SEWER OP FUND - ADV IN; \$251,493.61 INTER-FUND TRF FR 5442 WRF PHOSPHORUS PROJ FUND - OTHER TRF OUT TO 5410 SEWER OP FUND - TRF IN).
22. **AMENDED AS**
206/2025 AMEND PORTIONS OF CH. 1134, GENERAL PROVISIONS OF PLANNING AND ZONING CODE OF CANTON CODIFIED ORD. **PUB HRG 10/27/25 @ 7:00 PM**
23. **207/2025** AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR SERVS PERFORMED BY AND/OR ON BEHALF OF CITY ENGINEERING DEPT, URBAN FORESTRY DIVISION; EMERGENCY.
24. **AMENDED AS**
208/2025 AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR WATER, SANITATION, AND SEWER SERVS; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, NOVEMBER 10, 2025 @ 6:15 PM

ANNEXATION COMMITTEE

PERSONNEL COMMITTEE

JUDICIARY COMMITTEE

ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE

FINANCE COMMITTEE

DOWNTOWN CANTON PARTNERSHIP PRESENTATION — TONY SCHNYDER
(CANTON SID)

CITY ANNOUNCEMENTS: MAYOR SHERER INFORMED COUNCIL THAT A PRESS CONFERENCE WILL BE HELD ON WEDNESDAY AT 10:00 AM AT THE REFUGE OF HOPE TO PROVIDE INFORMATION ABOUT THE WARMING CENTERS THAT WILL BE AVAILABLE FOR

THE UPCOMING WINTER SEASON. HE ALSO ANNOUNCED THAT A NEW SHOWER BUS WILL BE REVEALED AND AVAILABLE DAILY FROM 11:00 AM TO 1:00 PM, AND SHARED THAT THE CITY WILL BE PARTNERING WITH SARTA AND SAFETY FORCES TO PROVIDE TRANSPORTATION TO WARMING STATIONS FOR THOSE IN NEED. HE ALSO REMINDED EVERYONE ABOUT THE UPCOMING TRUNK-OR-TREAT EVENTS TAKING PLACE THIS WEEK: THURSDAY AT STADIUM PARK FROM 5:30 PM TO 7:00 PM, FRIDAY DOWNTOWN FROM 5:00 PM TO 7:00 PM, AND SATURDAY AT THE EDWARD "PEEL" COLEMAN COMMUNITY CENTER FROM 3:00 PM TO 6:00 PM.

MISCELLANEOUS BUSINESS: MEMBER COOKS ADDRESSED CONCERN ABOUT POTHOLES MENTIONED IN PUBLIC SPEAKS. SERVICE DIRECTOR HIGHMAN INFORMED EVERYONE TO REACH OUT AND REPORT POTHOLES TO THE STREETS DEPARTMENT OR TO ENTER THE INFORMATION INTO "SEE CLICK FIX". MEMBER GIAVASIS GAVE A REMINDER TO THE COMMUNITY THAT COUNCIL DOES NOT SUPPORT ANY FUNDING WITH THE HALL OF FAME VILLAGE.

ADJOURNMENT: 8:40 P.M.

THE NEXT REGULAR COUNCIL MEETING: MONDAY, NOVEMBER 10, 2025 @ 7:00 PM