

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
October 20, 2025
7:00 PM

ROLL CALL: ALL MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: NOT NECESSARY

INVOCATION: JAMES BABCOCK, COUNCIL-AT-LARGE

PLEDGE OF ALLEGIANCE: PRESIDENT BATES ALYWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 2ND RDG O#21 - O#24)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

INFORMAL RESOLUTIONS:

1. COUNCIL-AS-A-WHOLE: COMMENDING GIANT EAGLE FOR THEIR ON-GOING COMMITMENT TO THE CITY OF CANTON AND ITS RESIDENTS. - ADOPTED

PUBLIC SPEAKS: DAVID KERESTES SPOKE ON DIFFERENT THINGS HE SEES GOING ON IN THE CITY. STEPHANIE FERRELL, JOSHUA BROWN, TIFFANY ROBERSON, AND CHAMONE RUSSELL ALL SPOKE ABOUT THEIR ISSUES WITH CPS. SKYLARK BRUCE, MICHAEL WHITE, LARINDA JOHNSON, BENNETT PARKER AND ALEX KELLER SPOKE ABOUT THEIR CONCERNS WITH THE CAMPING BAN AND ASKED COUNCIL TO REPEAL IT. SHAWN KIRBY SPOKE HOW DIFFICULT IT IS TO GET HOUSING AND RESOURCES IN THE CITY. RANAE ULRICH EXPLAINED WHY SHE FELT THE SYSTEM IS RIGGED. KIM BELL SUGGESTED SUSPENDING PUBLIC SPEAKS AND BRAINSTORMING ON HOW TO MOVE FORWARD. JUSTIN NICELY SPOKE ON HIS EXPERIENCES WITH CITY ISSUES.

COMMUNICATIONS:

2. STATEMENT OF CASH POSITION AS OF 9/30/25. - AUDITOR MALLONN
3. REQ TRANSFER OF CITY-OWNED REAL PROPERTY TO THE STARK COUNTY PORT AUTHORITY; EMERGENCY (3408 13TH SW, BAXTER ELEMENTARY SCHOOL). - COMMUNITY ECONOMIC DIRECTOR ZAHIRSKY
4. REQ TO AMEND CHPT 515, FAIR HOUSING CODE. - LAW DIRECTOR REESE
5. REQ NEW D-5 LIQUOR PERMIT FOR A&D INVESTMENT GROUP LLC @ 1016 12TH NE (WARD 2). - LIQUOR CONTROL DIV
6. REQ NEW D-1, D-2, D-3 LIQUOR PERMIT FOR BANDERAS CUISINE LLC LA SIRENA MEXICAN GRILL @ 421, 425 & 427 TUSCARAWAS ST E (WARD 2). - LIQUOR CONTROL DIV
7. REQ WAGE INCREASE FOR SALARY AND NON-BARGAINING EMPLOYEES TO RECEIVE 3% COST OF LIVING EFFECTIVE 1/1/26; AMEND O#10/2024 TO INCREASE SALARY MIN AND MAX. - MAYOR SHERER
8. REQ ANNEX OF 5.128 ACRES FR PLAIN TOWNSHIP TO CITY OF CANTON (4403 CLEVELAND AVE NW - 2025 ANNEXATION). - PLANNING COMMISSION
9. APPROVE WARD ASSIGNMENT AND ZONING CLASSIFICATION FOR THE 4403 CLEVELAND AVE NW - 2025 (B-3 - GENERAL BUSINESS DISTRICT, WARD 8). - PLANNING SECRETARY BAILEY
10. REQ ZONING AND PLANNING CODE TEXT AMENDMENTS — CH. 1166.03 ADMINISTRATION. - PLANNING SECRETARY BAILEY
11. REQ PROPERTY EASEMENTS ALONG MIDDLEBRANCH AVENUE; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
12. REQ SUPP APPROP OWDA LOAN REPAYMENT FUNDS FOR CONSTRUCTION OF SUGARCREEK WTP RENOVATION PROJECT; EMERGENCY (\$1,306,447.00 APPROP TRF FR 5201 WATER FUND TO 5201 207069 SUGARCREEK WTP RENOVATION PROJECT FUND -OTHER). - SERVICE DIRECTOR HIGHMAN
13. REQ LEG WPCLF LOAN AGMT FOR MONUMENT RD. SANITARY SEWER REPLACEMENT, GP 1364 - UPDATE; EMERGENCY. (MONUMENT RD NW WITH LIMITS BEING 18TH ST NW AND 23RD ST NW) - SERVICE DIRECTOR HIGHMAN
14. REQ LEG CIVIC CENTER RESTROOMS AND PARKING LOT DESIGN - CONTRACT - AMENDMENT NO. 2; EMERGENCY (\$21,000 APPROP TRF FR 2175 202050 CLEVE AVE NW PAVING 12TH TO 50TH - OTHER TO 2175 203001 CIVIC CENTER - ADMINISTRATION - OTHER). - SERVICE DIRECTOR HIGHMAN
15. REQ LEG 6TH ST NW STORM & SANITARY RELOCATION PROJECT - GP 1473 - CHANGE ORDER NO. 1 & FINAL; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
16. COMPARATIVE RPT OF CASH RECEIPTS AS OF 9/30/25. - TREASURER PEREZ

17. RPTS OF BANK RECONCILIATIONS AND OUTSTANDING INVESTMENTS AS OF 9/30/25. - TREASURER PEREZ
18. RPT OF PARKING METER REVENUE FOR 9/30/25. -TREASURER PEREZ

FIRST READINGS:

19. AUTH CLERK TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR SERVS PERFORMED BY AND/OR ON BEHALF OF CITY BUILDING AND CODE DEPT. FOR BOARD UP/CLEAN UP/DEMOLITION CHARGES; EMERGENCY. - FINANCE COMMITTEE
20. AUTH MAYOR OR SERV DIR. TO ENTER CHANGE ORDER WITH S.E.T., INC IN AN AMT NOT TO EXCEED \$525,892.60 FOR E. TUSC. STREETSCAPE PHASE 2 PROJECT - G.P. 1442; AMEND O#55/2025; AUTH AUDITOR TO PAY ALL MORAL OBS TO CHANGE ORDER; EMERGENCY (\$10,000.00 APPROP TRF FR 4501 202001 ENGINEERING ADMIN - OTHER TO 4501 202075 E. TUSC STREETSCAPE GP 1422 - OTHER; \$125,353.50 SUPP APPROP FR UNAPPROP BAL OF 5413 SEWER REPLMNT FUND TO 5413 202075 E. TUSC STREETSCAPE GP 1422 - OTHER). - FINANCE COMMITTEE

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#21 - O#24)

21. AUTH AUDITOR TO PAY BACK REMAINING CASH BALANCE IN 5442 WRF PHOSPHORUS PROJ FUND TO 5410 SEWER OP FUND; AMEND APPROP O#55/2025; EMERGENCY (\$751,493.61 SUPP APPROP FR UNAPPROP BAL OF 5442 WRF PHOSPHORUS PROJ FUND TO 5442 206055 SHOOK CONST INDEMNIFICATION - OTHER; \$500,000.00 INTER FUND ADV REPAY FR 5442 WRF PHOSPHORUS PROJ FUND - OTHER ADV OUT TO 5410 SEWER OP FUND - ADV IN; \$251,493.61 INTER-FUND TRF FR 5442 WRF PHOSPHORUS PROJ FUND - OTHER TRF OUT TO 5410 SEWER OP FUND - TRF IN). - FIN
22. AMEND PORTIONS OF CH. 1134, GENERAL PROVISIONS OF PLANNING AND ZONING CODE OF CANTON CODIFIED ORD. - JUD **PUB HRG 10/27/25 @ 7:00 PM**
23. AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR SERVS PERFORMED BY AND/OR ON BEHALF OF CITY ENGINEERING DEPT, URBAN FORESTRY DIVISION; EMERGENCY. - FIN
24. AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR WATER, SANITATION, AND SEWER SERVS; EMERGENCY. - FIN

***ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING VOTE**

THIRD READINGS:

25. **202/2025** AUTH ORD REPEALING CHPT 789, MEDICAL MARIJUANA ENTITIES AND 790, ADULT USE CANNABIS CONTROL, OF PART SEVEN BUSINESS REGULATION CODE OF COD ORD.

COMMITTEE MEETINGS:

MONDAY, OCTOBER 27, 2025 @ 6:30 PM

FINANCE COMMITTEE

PRESENTATION - KATHY CATAZARO – PERRY WITH COMMUNITY BUILDING PARTNERSHIPS

CITY ANNOUNCEMENTS: MAYOR SHERER GAVE HIS CONDOLENCES TO RYAN GODBEY'S FAMILY AND THANKED EVERYONE WHO WAS INVOLVED WITH THE CASE. HE ALSO INFORMED EVERYONE THAT SARTA WILL BE DONATING TWO BUSES FOR THE SHOWER BUS IDEA PRESENTED BY ROBERT FORD. HE REMINDED EVERYONE TRICK OR TREAT WILL BE SUNDAY, OCTOBER 26TH FROM 3:00 PM TO 5:00 PM, TRUNK OR TREAT AT STADIUM PARK, THURSDAY, OCTOBER 30TH FROM 5:30 PM TO 7:30 PM, AND TRUNK OR TREAT AT EDWARD "PEEL" COLEMAN COMMUNITY CENTER, SATURDAY NOVEMBER 1ST FROM 3:00 PM TO 6:00 PM.

MISCELLANEOUS BUSINESS: MEMBER MARIOL REITERATED THAT CPS ISSUES ARE HANDLED OVER AT THE COUNTY GOVERNMENT BUILDING AND EXPLAINED THERE ARE LAYERS TO THE LOCAL GOVERNMENT AND ENCOURAGED THE PUBLIC TO SEEK THE HEAD OF THOSE DEPARTMENTS THEY ARE HAVING PROBLEMS WITH, TO ASSIST THEM. HE ALSO EXPLAINED THAT IN REGARDS TO CITY FUNDING, THE CITY DOESN'T PICK THE INVESTMENTS. THEY CITY ONLY INVESTS THE MONIES INTO AN ACCOUNT. MAYOR SHERER INFORMED EVERYONE THERE WILL ALSO BE A TRUNK OR TREAT DOWNTOWN, FRIDAY, OCTOBER 31ST FROM 5:00 PM TO 7:00 PM.

ADJOURNMENT: 8:09 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, OCTOBER 27, 2025 @ 7:00 PM