

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
September 22, 2025
7:00 PM

Roll Call: NINE MEMBERS PRESENT

Motion to Excuse Members: PRESIDENT BATES ALYWARD, MEMBER COOKS, MEMBER MAYLE, AND MEMBER CRYSTAL SMITH ABSENT

Invocation: RICHARD SACCO, WARD 8 COUNCIL MEMBER

Pledge of Allegiance: PRESIDENT PRO TEM MARIOL

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDG O#11; ADD 2ND RDG O#12 - O#21; O#11 ADOPTED ON 1ST RDG)

PUBLIC HEARINGS: NONE

OLD BUSINESS: REVIEWED PENDING ISSUES FROM PUBLIC SPEAKS

PUBLIC SPEAKS: TERRANCE JONES, OWNER OF THE SIMPLY YOUTH SUMMER JOB PROGRAM, AND PARTICIPANT NATE CHESTER SPOKE ON THE PROGRAM'S IMPACT AND THANKED COUNCIL FOR FUNDING SUPPORT. KEITH DOUTHETT ASKED FOR LAW DIRECTOR REESE'S RESIGNATION. DAVID KERESTES SPOKE ABOUT THE POSITIVE IMPACT OF JSC PROPERTIES' LAWN CARE AND SIDEWALKS SERVICES HAS ON THE COMMUNITY. LORINDA JOHNSON AND SKYLARK BRUCE SPOKE ABOUT THE CITY WIDE CAMPING ORDINANCE THAT WAS PASSED AT THE LAST MEETING. JUSTIN NICELY URGED COUNCIL TO ADVOCATE MORE ON BEHALF OF THE COMMUNITY.

INFORMAL RESOLUTIONS: NONE

COMMUNICATIONS:

1. REQ LEG TO REPEAL CHAPTERS 789 (MEDICAL) AND 790 (ADULT USE CANNABIS CONTROL). - LAW DIRECTOR REESE

2. REQ LEG FOR CANTON COD ORD 1166.03 - FLOODPLAIN ADMIN. - SERVICE DIRECTOR HIGHMAN
3. REQ ANNEXATION OF 2.013 ACRES IN PLAIN TOWNSHIP TO CITY OF CANTON (2625 MARET ST NE) - ST. CO COMMISSIONERS
4. REQ AMENDING SECTIONS 1311.04, 1312.04, 1313.04, 1315.06, 1317.06, 1319.03, AND 1321.06 OF COD ORD OF CANTON, REQUIRING CONTRACTOR SUBMISSION OF PROJ SUBCONTRACTOR REPORTS PRIOR TO SCHEDULING FINAL INSPECTIONS WITH CANTON BUILDING/CODE DEPT. - TREASURER PEREZ

FIRST READINGS:

5. AMEND APPROP O#55/2025; EMERGENCY (\$70,000.00 SUPP APPROP FR UNAPPROP BAL OF 2324 HARM REDUCTION FUND TO 2324 301001 HEALTH ADMIN - OTHER - \$20,000.00; TO 2324 308011 - OTHER HEALTH GRANTS - OTHER - \$50,000.00; \$25,000.00 SUPP APPROP FR UNAPPROP BAL OF 2316 WIC TO 2316 301001 HEALTH ADMIN - OTHER). - FINANCE COMMITTEE
6. AUTH MAYOR OR SAF DIR TO ENTER CONTRACTS WITH BERTOLINI TRUCKING TO RESPOND TO THE DEMO OF 820 HIGH AVE NW IN, AMT NOT TO EXCEED \$34,200.00; EMERGENCY. - FINANCE COMMITTEE
7. AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR BOARD UP/CLEAN UP/DEMOLITION CHARGES; EMERGENCY. - FINANCE COMMITTEE
8. AUTH MAYOR OR SERV DIR TO ENTER PROFESSIONAL SERVS CONTRACT WITH OHM ADVISORS FOR SS4A SAFETY ACTION PLAN, GP 1426 AND ENTER CONTRACTS TO FACILITATE THE PROJ; AUTH AUDITOR TO PAY MORAL FOR OBS RELATED CONTRACT CHANGE ORDERS APPROVED BY THE BOARD OF CONTROL PURSUANT TO CANTON COD ORC 105.14; AMEND APPROP O#55/2025; EMERGENCY (\$248,000.00 APPROP TRF FR 2113 202054 THE O'JAYS PKWY, NE IMPROV TO 2113 202076 SS4A SAFETY ACTION PLAN GP 1426; \$62,000.00 APPROP TRF FR 4501 202001 ENGINEERING ADMIN - OTHER TO 4501 202076 SS4A SAFETY ACTION PLAN GP 1426). - FINANCE & PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEES
9. AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 2 WITH THAYER POWER AND COMMUNICATION IN EST AMT OF \$14,371.90 FOR CITY/COUNTY FIBER NETWORK PROJ; ENTER INTO CONTRACTS WITH BOARD OF ST. CO COMMISSIONERS FOR THEIR PORTION OF THE PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS NEEDED FOR PROJ AS RESULT OF AGMTS WITH ST. CO. OR ABOVE CHANGE ORDER; EMERGENCY. - FINANCE COMMITTEE
10. AUTH LAW DIR TO RAISE ATTORNEY KATE LUKOSAVICH'S SALARY FR \$66,414.00 TO \$75,000.00 AND ELISE HAMILTON'S SALARY FR \$76,414.00 TO \$80,234.00, RETRO TO 9/6/25; EMERGENCY. - PERSONNEL COMMITTEE

(COUNCIL RECESSED AT 7:40 PM FOR THE FINANCE AND ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES TO DISCUSS O#11; RECONVENED AT 7:43PM)

11. **174/2025** AUTH MAYOR OR SERV DIR TO ENTER EASEMENT AGMT WITH AMERICAN ELECTRIC POWER FOR ELECTRIC SERVICE TO TIMKEN GATE HOUSE; EMERGENCY. - FINANCE AND ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES*

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#12 - O#21)

12. AUTH CANTON TO ANNEX TERRITORY KNOWN AS THE WHIPPLE AVE SW NO. 1 - 2024 ANNEX CONTAINING APPROX 1.634 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 3; ZONING TERRITORY B-6 SHOPPING DISTRICT CENTER DISTRICT AND R-1A SINGLE FAMILY RESIDENTIAL DISTRICT; EMERGENCY. - ANNEX **PUB HRG 9/29/25 @7:00 PM**
13. AUTH CANTON TO ANNEX TERRITORY KNOWN AS THE WHIPPLE AVE SW NO. 2 - 2024 ANNEX CONTAINING APPROX .0172 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 3; ZONING TERRITORY R-1A SINGLE FAMILY RESIDENTIAL DISTRICT; EMERGENCY. - ANNEX **PUB HRG 9/29/25 @7:01 PM**
14. AMEND O#55/2025; EMERGENCY (\$160,000.00 SUPP APPROP FR UNAPPROP BAL OF 2413 COURT'S COMPUTER FUND TO 2413 702001 CLERK OF COURT ADMIN - OTHER). - FIN
15. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONTRACT FOR SALE OF CITY-OWNED REAL PROPERTY, NO LONGER NEEDED FOR MUNICIPAL PURPOSES; EMERGENCY (PARCEL #285773). - C&ED
16. AMEND APPROP O#61/2024; EMERGENCY (VARIOUS SUPP APPROPS, SUPP APPROP TRFS, INTER-FUND TRFS). - FIN & PPCI
17. AUTH TO VACATE A PORTION OF 12' UNNAMED ALLEY FROM SOUTH RIGHT-OF-WAY LINE OF 5TH ST SW TO NORTH RIGHT-OF-WAY LINE OF 6TH ST SW ALONG WITH PORTION OF A 10' ALLEY (JOANN PI SW) FROM THE EAST RIGHT-OF-WAY LINE OF SAID 12' UNNAMED ALLEY TO BE VACATED TO WEST RIGHT-OF-WAY LINE OF CECIL CT SW: APPROVE REPLAT OF LOTS 3772, 3773, 3774, 3775, 3776, 3777, 3778, 3779, 3780, 3781, 3782, 3783, 3784, 3785, 29908, 29909, AND THE VACATED 12' UNNAMED ALLEY AND THE VACATED PORTION OF THE 10' ALLEY (JO ANN PI SW); EMERGENCY (RICH MOTTS, WARD 4). - PS&T **PUB HRG WAIVED**
18. AUTH MAYOR OR SAF DIR TO ENTER CONTRACTS WITH LIBERTY DEMOLITION & SALVAGE TO RESPOND TO DEMOLITION/BASE REMOVAL OF 1201/1203 EAST TUSC ST IN AMT NOT TO EXCEED \$57,700; EMERGENCY. - FIN

19. AUTH SERV DIR TO HIRE ADDITIONAL CONSTRUCTION MANAGER WITHIN ENGINEERING DEPARTMENT UNTIL RETIREMENT OF CURRENT CONSTRUCTION MANAGER FOR TRAINING; EMERGENCY. - PER
20. AMEND O#262/2015, AS SUPPLEMENTED AND AMENDED BY O#145/2017 AND O#140/2015, TO EXTEND TAX INCREMENT FINANCING EXEMPTIONS GRANTED FOR PARCELS FOR ADDT'L 30 YRS; AUTH ADDT'L INSTRUMENTS, AGMTS, CERTS, AND OTHER DOCS; ALL CONTINGENT UPON A PERSONAL GUARANTEE FROM STUART LICHTER OR CORPORATE GUARANTEE FROM INDUSTRIAL REALTY GROUP; EMERGENCY. - FIN
21. APPROVE AMENDMENT TO PETITION SPECIAL ASSESSMENTS FOR SPECIAL ENERGY IMPROVEMENT PROJECTS AND AN AMENDMENT TO SUPPLEMENTAL PLAN FOR CANTON REGIONAL ENERGY SPECIAL IMPROVEMENT DISTRICT UNDER CHPT 1710; AMEND SCHEDULE OF SPECIAL ASSESSMENTS AUTH AND LEVIED UNDER O#232/2023 FOR CERTAIN PUBLIC IMPROVEMENTS IN CITY OF CANTON IN COOPERATION WITH THE CANTON REGIONAL ENERGY SPECIAL IMPROVEMENT DISTRICT; APPROVE AN UPDATED ENERGY PROJECT COOPERATIVE AGMT WITH IMPROVEMENTS AND SPECIAL ASSESSMENTS; ALL CONTINGENT UPON GUARANTEE FROM STUART LICHTER OR CORPORATE GUARANTEE FROM INDUSTRIAL REALTY GROUP; EMERGENCY. - FIN

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

22. **175/2025** AUTH MAYOR OR SERV DIR TO ENTER AMENDMENT TO COOPERATIVE ECONOMIC DEVELOPMENT AGMT WITH JACKSON TOWNSHIP TO REFLECT AND RATIFY SHARED DEVELOPMENT AGMT BETWEEN JACKSON TOWNSHIP AND CITY OF NORTH CANTON; EMERGENCY.
23. **176/2025** AUTH MAYOR OR SERV DIR TO ENTER CONTRACTS LISTED ON EXHIBIT A UTILIZING OPIOID SETTLEMENT FUNDS; EMERGENCY.
24. **177/2025** AUTH MAYOR OR SAF DIR TO ENTER CONTRACTS WITH BERTOLINI TRUCKING IN AMT NOT TO EXCEED \$54,000.00 TO RESPOND TO 2208 DOVER AVE NE DEMO; EMERGENCY.
25. **178/2025** AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR BOARD UP/CLEAN UP/DEMOLITION CHARGES; EMERGENCY.
26. **179/2025** AUTH MAYOR OR SERV DIR OR DESIGNEE TO ACCEPT EASEMENTS GRANTED TO CITY FOR OWNERSHIP, OPERATION AND MAINTENANCE OF SANITARY SEWER CROSSING AT GREENTREE AVE SW NEAR PROPOSED REDWOOD CANTON GREENTREE DEVELOPMENT AND MAKE MINISTERIAL CHANGES TO CORRECT PROP OWNERS NAMES, PARCEL NOS., AND OTHER NUMERICAL DESCRIPTIVE OR TYPO ERRORS; EMERGENCY.

27. **180/2025** AUTH MAYOR OR SERV DIR TO ENTER CONTRACT WITH ODOT STATE INFRASTRUCTURE LOAN BANK FOR \$10,510,000.00 LOAN, INCLUDING FEES, FOR THE W. TUSC CORRIDOR SAFETY PROJ, PHASE. 1, G.P. 1165; EMERGENCY.
28. **181/2025** APPROVE CITY WTR MAIN EXTENSION TO ADDISON LAKE DEVELOPMENT; AUTH MAYOR OR SERV DIR TO ENTER AGMTS FOR EXTENSION OF WATERMAIN; EMERGENCY.
29. **182/2025** AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 3 WITH MIKE COATES CONSTRUCTION COMPANY, INC IN AMT NOT TO EXCEED \$51,811.70 FOR WTR SERV SHOP RENOVATION PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, SEPTEMBER 29, 2025 @ 6:30 PM

FINANCE COMMITTEE

PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMUNITY

PERSONNEL COMMITTEE

CITY ANNOUNCEMENTS: MAYOR SHERER GAVE A SHOUT-OUT TO BLAKE SCHILLING AND WENDY HESLINK FOR THEIR HELP IN PUTTING ON THE NIKO MOON CONCERT THIS PAST WEEKEND AT CENTENNIAL PLAZA.

MISCELLANEOUS BUSINESS: NONE

ADJOURNMENT: 7:58 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, SEPTEMBER 29, 2025 @ 7:00 PM