

# CANTON CITY COUNCIL

**President** Kristen Bates Aylward

**Council At Large:**

James Babcock - **Asst. Majority Leader**  
Louis Giavasis  
Crystal Smith

**Mailing Address:**

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**Ward Council Members:**

Darren Mayle, Ward 1  
Brenda Kimbrough, Ward 2  
Jason Scaglione, Ward 3  
Chris Smith, Ward 4  
Robert Fisher, Ward 5  
Jonathan Cooks, Ward 6  
John Mariol, Ward 7 - **Majority Leader**  
Richard Sacco, Ward 8  
Frank Morris, Ward 9

**FINAL AGENDA**  
**September 15, 2025**  
**7:00 PM**

**ROLL CALL:** ELEVEN MEMBERS PRESENT

**MOTION TO EXCUSE MEMBERS:** MEMBER SCAGLIONE ABSENT

**INVOCATION:** JONATHAN COOKS, WARD 6 COUNCIL MEMBER

**PLEDGE OF ALLEGIANCE:** PRESIDENT BATES ALYWARD

**AGENDA CORRECTIONS & CHANGES:** (SUSPENDED RULE 22A TO ADD 1ST RDG O#22 - O#24; 2ND RDG O#25 - O#33; O#22 - O#24 ADOPTED ON 1ST RDG; O#33 ADOPTED ON 2ND RDG)

**PUBLIC HEARINGS:** NONE

**PUBLIC SPEAKS:** VICKIE BOATRIGHT, SKYLARK BRUCE, ROGER GATES, ROBERT FREAD, DANIEL GATES, CHRISTINE SECREST, CAIN LEWIS, MIRANDA SAILING, LARINDA JOHNSON, TARA DYER, JUSTIN NICELY, KEITH DOUTHETT, ERICA BETZ, ERICK RESINICK, AYLSSA HARRAH, JAMES GIBSON, ELIZABETH RIESL, LEON RYSAK, MARIE RYSAK, BENNETT PARKER, TIFFANY ROBERSON URGED COUNCIL TO VOTE NO ON THE CAMPING BAN. DAVID KERESTES SPOKE ABOUT HIS EXPERIENCES WITH THE GOVERNMENT AND POLICE. KIMBERLY BELL SPOKE ABOUT HER CASE WITH THE POLICE. KRISTI STEPHAN SPOKE ABOUT HER LIVING CONDITIONS. SUE JACOBS THANKED THE MAYOR FOR HELPING HER WITH HER CONCERNS ABOUT THE HOMELESS COMMUNITY AND URGED THE SPEAKERS TO GIVE THE MAYOR AND COUNCIL TIME TO FIX THINGS. SHAWNA KIRBY AND SHELBY KIRBY SPOKE ABOUT THE CAMPING BAN AND STAFF IN NURSING HOMES.

**OLD BUSINESS:** REVIEWED PENDING ISSUES FROM PUBLIC SPEAKS

**INFORMAL RESOLUTIONS:** NONE

**COMMUNICATIONS:**

1. REQ TO AMEND APPROP O#55/2025 (\$70,000 SUPP APPROP FR UNAPPROP BAL OF FUND 2324 HARM REDUCTION FUND TO FUND 2324.301001 - HEALTH - ADMINISTRATION - OTHER - \$20,000; TO FUND 2324.308011 - OTHER HEALTH GRANTS - OTHER - \$50,000; \$25,000 SUPP APPROP FR UNAPPROP BAL OF FUND 2316 WIC TO FUND 2316.301001 - HEALTH - ADMINISTRATION - OTHER). - HEALTH COMMISSIONER ARCHER
2. REQ LEG TO GIVE A RAISE TO MS. ELISE HAMILTON FR \$76,414.00 TO \$80,234.00, RETROACTIVE TO 9/6/25. - LAW DIRECTOR REESE
3. REQ ZONING AND PLANNING CODE TEXT AMENDMENTS — VARIOUS CHAPTERS (CHAPTER 1134.05, CHAPTER 1134.06, CHAPTER 1134.07, CHAPTER 1134.08, CHAPTER 1134.09, CHAPTER 1138, CHAPTER 1139, CHAPTER 1140, CHAPTER 1148.10, CHAPTER 1148.12, CHAPTER 1148.15, CHAPTER 1187.15, CHAPTER 1197.02, CHAPTER 1197.11, CHAPTER 1131). - PLANNING SECRETARY BAILEY
4. REQ APPROPS FOR DEMO OF 820 HIGH AVE NW FIRE HOUSE WITH BERTOLINI TRUCKING; EMERGENCY (\$34,200; WARD 2). - SAFETY DIRECTOR PERRY
5. REQ DELINQUENT BOARD UP/CLEAN UP/DEMOLITION CHARGES FOR AUGUST 2025; EMERGENCY. – SAFETY DIRECTOR PERRY
6. REQ SS4A SAFETY ACTION PLAN, GP 1426 - DESIGN; EMERGENCY (\$248,000 SUPP APPROP TRF FR 2113 202054 THE O'JAYS PKWY. NE IMPROVEMENTS TO 2113 202076 SS4A SAFETY ACTION PLAN GP 1426; \$62,000 SUPP APPROP TRF FR 4501 202001 ENGINEERING ADMINISTRATION - OTHER TO 4501 202076 SS4A SAFETY ACTION PLAN GP 1426); EMERGENCY. - SERVICE DIRECTOR HIGHMAN
7. REQ CITYWIDE FIBER NETWORK PROJECT UPDATE - CHANGE ORDER NO. 2 IN EST AMT OF \$14,371.90; EMERGENCY (THAYER POWER AND COMMUNICATION). - SERVICE DIRECTOR HIGHMAN
8. REQ EASEMENT WITH AMERICAN ELECTRIC POWER FOR TIMKEN GATE HOUSE; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
9. RPT OF PARKING METER REVENUE FOR 8/31/25. - TREASURER PEREZ
10. RPTS OF BANK RECONCILIATIONS AND OUTSTANDING INVESTMENTS AS OF 8/31/25. - TREASURER PEREZ
11. COMPARATIVE RPT OF CASH RECEIPTS AS OF 8/31/25. - TREASURER PEREZ

#### **FIRST READINGS:**

12. AUTH CITY TO ANNEX TERRITORY KNOWN AS THE WHIPPLE AVE SW NO. 1 - 2024 ANNEX CONTAINING APPROX 1.634 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 3; ZONING TERRITORY B-6 SHOPPING DISTRICT CENTER DISTRICT AND R-1A SINGLE FAMILY RESIDENTIAL DISTRICT; EMERGENCY. - ANNEXATION COMMITTEE **PUB HRG 9/29/25 @7:00 PM**

13. AUTH CITY TO ANNEX TERRITORY KNOWN AS THE WHIPPLE AVE SW NO. 2 - 2024 ANNEX CONTAINING APPROX .0172 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 3; ZONING TERRITORY R-1A SINGLE FAMILY RESIDENTIAL DISTRICT; EMERGENCY. - ANNEXATION COMMITTEE **PUB HRG 9/29/25 @7:01 PM**
14. AMEND O#55/2025; EMERGENCY (\$160,000.00 SUPP APPROP FR UNAPPROP BAL OF 2413 COURT'S COMPUTER FUND TO 2413 702001 CLERK OF COURT ADMIN - OTHER). - FINANCE COMMITTEE
15. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONTRACT FOR SALE OF CITY-OWNED REAL PROPERTY, NO LONGER NEEDED FOR MUNICIPAL PURPOSES; EMERGENCY (PARCEL #285773). - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
16. AMEND APPROP O#61/2024; EMERGENCY (VARIOUS SUPP APPROPS, SUPP APPROP TRFS, INTER-FUND TRFS). - FINANCE AND PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEES
17. AUTH TO VACATE A PORTION OF 12' UNNAMED ALLEY FROM SOUTH RIGHT-OF-WAY LINE OF 5TH ST SW TO NORTH RIGHT-OF-WAY LINE OF 6TH ST SW ALONG WITH PORTION OF A 10' ALLEY (JOANN PI SW) FROM THE EAST RIGHT-OF-WAY LINE OF SAID 12' UNNAMED ALLEY TO BE VACATED TO WEST RIGHT-OF-WAY LINE OF CECIL CT SW: APPROVE REPLAT OF LOTS 3772, 3773, 3774, 3775, 3776, 3777, 3778, 3779, 3780, 3781, 3782, 3783, 3784, 3785, 29908, 29909, AND THE VACATED 12' UNNAMED ALLEY AND THE VACATED PORTION OF THE 10' ALLEY (JO ANN PI SW); EMERGENCY (RICH MOTTS, WARD 4). - PUBLIC SAFETY AND THOROUGHFARES COMMITTEE **PUB HRG WAIVED**
18. AUTH MAYOR OR SAF DIR TO ENTER CONTRACTS WITH LIBERTY DEMOLITION & SALVAGE TO RESPOND TO DEMOLITION/BASE REMOVAL OF 1201/1203 EAST TUSC ST IN AMT NOT TO EXCEED \$57,700; EMERGENCY. - FINANCE COMMITTEE
19. AUTH SERV DIR TO HIRE ADDITIONAL CONSTRUCTION MANAGER WITHIN ENGINEERING DEPARTMENT UNTIL RETIREMENT OF CURRENT CONSTRUCTION MANAGER FOR TRAINING; EMERGENCY. - PERSONNEL COMMITTEE
20. AMEND O#262/2015, AS SUPPLEMENTED AND AMENDED BY O#145/2017 AND O#140/2015, TO EXTEND TAX INCREMENT FINANCING EXEMPTIONS GRANTED FOR PARCELS FOR ADDT'L 30 YRS; AUTH ADDT'L INSTRUMENTS, AGMTS, CERTS, AND OTHER DOCS; ALL CONTINGENT UPON A PERSONAL GUARANTEE FROM STUART LICHTER OR CORPORATE GUARANTEE FROM INDUSTRIAL REALTY GROUP; EMERGENCY. - FINANCE COMMITTEE
21. APPROVE AMENDMENT TO PETITION SPECIAL ASSESSMENTS FOR SPECIAL ENERGY IMPROVEMENT PROJECTS AND AN AMENDMENT TO SUPPLEMENTAL PLAN FOR CANTON REGIONAL ENERGY SPECIAL IMPROVEMENT DISTRICT UNDER CHPT 1710; AMEND SCHEDULE OF SPECIAL ASSESSMENTS AUTH AND LEVIED UNDER O#232/2023 FOR CERTAIN PUBLIC IMPROVEMENTS IN CITY OF

CANTON IN COOPERATION WITH THE CANTON REGIONAL ENERGY SPECIAL IMPROVEMENT DISTRICT; APPROVE AN UPDATED ENERGY PROJECT COOPERATIVE AGMT WITH IMPROVEMENTS AND SPECIAL ASSESSMENTS; ALL CONTINGENT UPON GUARANTEE FROM STUART LICHTER OR CORPORATE GUARANTEE FROM INDUSTRIAL REALTY GROUP; EMERGENCY. - FINANCE COMMITTEE

**(COUNCIL RECESSED AT 8:30 PM FOR THE FINANCE AND ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES TO DISCUSS O#22 - O#24; RECONVENED AT 8:36PM)**

22. **167/2025** AUTH MAYOR OR SAF DIR TO ENTER A CONTRACT WITH FLOCK SAFETY; EMERGENCY. - FINANCE COMMITTEE\*
23. **168/2025** AUTH AUDITOR TO PAY MORAL OBS FOR PHI AIR MEDICAL IN AMT NOT TO EXCEED \$183.02; EMERGENCY. - FINANCE COMMITTEE\*
24. **169/2025** AUTH MAYOR OR DIR SERV TO ENTER INTO EASEMENT AGMT WITH AMERICAN ELECTRIC POWER FOR AN ELECTRIC LINE AT CROMER RESERVOIR; EMERGENCY. - ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE\*

**\*ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

**SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#25- O#33; O#33 ADOPTED)**

25. AUTH MAYOR OR SERV DIR TO ENTER AMENDMENT TO COOPERATIVE ECONOMIC DEVELOPMENT AGMT WITH JACKSON TOWNSHIP TO REFLECT AND RATIFY SHARED DEVELOPMENT AGMT BETWEEN JACKSON TOWNSHIP AND CITY OF NORTH CANTON; EMERGENCY. - C&ED
26. AUTH MAYOR OR SERV DIR TO ENTER CONTRACTS LISTED ON EXHIBIT A UTILIZING OPIOID SETTLEMENT FUNDS; EMERGENCY. - FIN
27. AUTH MAYOR OR SAF DIR TO ENTER CONTRACTS WITH BERTOLINI TRUCKING IN AMT NOT TO EXCEED \$54,000.00 TO RESPOND TO 2208 DOVER AVE NE DEMO; EMERGENCY. - FIN
28. AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR BOARD UP/CLEAN UP/DEMOLITION CHARGES; EMERGENCY. - FIN
29. AUTH MAYOR OR SERV DIR OR DESIGNEE TO ACCEPT EASEMENTS GRANTED TO CITY FOR OWNERSHIP, OPERATION AND MAINTENANCE OF SANITARY SEWER CROSSING AT GREENTREE AVE SW NEAR PROPOSED REDWOOD CANTON GREENTREE DEVELOPMENT AND MAKE MINISTERIAL CHANGES TO CORRECT PROP OWNERS NAMES, PARCEL NOS., AND OTHER NUMERICAL DESCRIPTIVE OR TYPO ERRORS; EMERGENCY. - PS&T

30. AUTH MAYOR OR SERV DIR TO ENTER CONTRACT WITH ODOT STATE INFRASTRUCTURE LOAN BANK FOR \$10,510,000.00 LOAN, INCLUDING FEES, FOR THE W. TUSC CORRIDOR SAFETY PROJ, PHASE. 1, G.P. 1165; EMERGENCY. - FIN
31. APPROVE CITY WTR MAIN EXTENSION TO ADDISON LAKE DEVELOPMENT; AUTH MAYOR OR SERV DIR TO ENTER AGMTS FOR EXTENSION OF WATERMAIN; EMERGENCY. - E&PU
32. AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 3 WITH MIKE COATES CONSTRUCTION COMPANY, INC IN AMT NOT TO EXCEED \$51,811.70 FOR WTR SERV SHOP RENOVATION PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED; EMERGENCY. - FIN
33. **170/2025** AUTH AUDITOR TO PAY MORAL OBS RELATED TO 30TH ST NE WATERLINE REPLCMNT PROJ - CHANGE ORDER NO. 1 - FINAL; AMEND APPROP O#55/2025; EMERGENCY (\$51,118.33 SUPP APPROP FR UN APPROP BAL OF 5201 WATER FUND TO 5201 207097 30TH ST NE WATER MAIN REPLAC PRO - OTHER). - FIN\*

**\*ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING VOTE**

**THIRD READINGS:**

34. **171/2025** AMEND PART FIVE, GENERAL OFFENSES CODE TO ADD NEW CH. 540, PROHIBITED CAMPING OF THE COD ORD.
35. **172/2025** AUTH MAYOR OR SERV DIR TO ENTER CONTRACT AMEND IN AMT NOT TO EXCEED \$16,000.00 WITH ENVIRONMENTAL DESIGN GROUP FOR ENGINEERING SERVS RELATED TO 15TH ST. NW STREETSCAPE GP 1438 PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS; EMERGENCY.
36. **173/2025** AUTH MAYOR OR SERV DIR TO ENTER CONTRACT AMEND IN AMT NOT TO EXCEED \$14,000.00 WITH ENVIRONMENTAL DESIGN GROUP FOR ENGINEERING SERVS RELATED TO SHERRICK RD AREA IMPROV GP 1465; AUTH AUDITOR TO PAY ALL MORAL OBS; EMERGENCY.

**COMMITTEE MEETINGS:**

**MONDAY, SEPTEMBER 22, 2025 @ 6:30 PM**

ANNEXATION COMMITTEE  
FINANCE COMMITTEE  
COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE  
PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMUNITY  
PUBLIC SAFETY & THOROUGHFARES COMMITTEE  
PERSONNEL COMMITTEE

**CITY ANNOUNCEMENTS: NONE**

**MISCELLANEOUS BUSINESS:** SAFETY DIRECTOR PERRY INVITED EVERYONE TO AN OPEN HOUSE FOR FIRE STATION #4 AT 2502 CLEVELAND AVE NW ON SEPTEMBER 20TH FROM 11:00 AM TO 2:00 PM.

**ADJOURNMENT:** 8:55 PM

**THE NEXT REGULAR COUNCIL MEETING:** MONDAY, SEPTEMBER 22, 2025 @ 7:00 PM