

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
September 8, 2025
7:00 PM

Roll Call: ELEVEN MEMBERS PRESENT

Motion to Excuse Members: MEMBER GIAVASIS ABSENT

Invocation: ROBERT FISHER, WARD 5 COUNCIL MEMBER

Pledge of Allegiance: PRESIDENT BATES ALYWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 2ND RDG O#35 - O#37; O#157/2025 RECONSIDERED)

PUBLIC HEARINGS: 7:00 PM - AN ORDINANCE AMENDING CHAPTER 1311, DEFINITIONS OF TITLE SEVEN AND CHAPTER 1166, FLOOD HAZARD ZONING DISTRICT OF TITLE THIRTEEN OF THE CANTON CODIFIED ORDINANCES. (NO SPEAKERS) SEE O#157/2025

OLD BUSINESS: NONE

PUBLIC SPEAKS: KIM BELL AND CASSANDRA WHITE SPOKE ABOUT THEIR ONGOING CONCERNS WITH CPD. PHYLLIS JEFFERSON ASKED COUNCIL ABOUT HOW TO GET SPEED TABLES IN HER NEIGHBORHOOD. LILLY BRUNONI, ROGER GATES, DANIEL GATES, ROBERT FREAD, SKYLARK BRUCE, LARINDA JOHNSON, MARANDA SAILING, PIERCE BROOKS, JULIE SPARKS, ALYSSA HARRAH, AND SHAWNA KIRBY ALL SPOKE OUT ABOUT THEIR CONCERNS WITH A CAMPING ORDINANCE THAT THE CITY IS CONSIDERING PASSING. THEY EACH EXPRESSED SYMPATHY FOR THE HOMELESS IN THE AREA. JENNIA GARNER, JA'MEIR DAVIDSON, AND JASIARCEE GARNER-MINOR ALL SPOKE ABOUT WANTING JUSTICE FOR THEIR FAMILY MEMBER, JALEEYAH GARNER. CHAMONE RUSSELL SPOKE ABOUT HER ONGOING CPS CASE. RANAE ULRICH SPOKE ABOUT SAFETY IN THE CITY. JUSTIN NICELY EXPRESSED HIS CONCERNS ABOUT THE JUDICIAL SYSTEM.

INFORMAL RESOLUTIONS:

1. MAJORITY LEADER MARIOL: AUTH OPEN MULTIPLE PURCH ORDERS IN AMT NOT TO EXCEED \$77,250.00 FOR REPAIR/REPLCMNT OF A FLOW METER AT WTR REC FACILITY. – ADOPTED
2. MAJORITY LEADER MARIOL: AUTH OPEN ONE OR MORE PURCH ORDERS IN AMT NOT TO EXCEED \$28,800.00 FOR SANDBLASTING AND PAINTING OF EQUALIZATION TANK STEEL PLATES AT WTR REC FACILITY. – ADOPTED

COMMUNICATIONS:

3. COPY OF ANNEXATION PETITION DOCUMENTS FILED WITH STARK COUNTY COMMISSIONERS FOR 4401 TUSC ST W. - 2025 ANNEXATION. - AGENT FOR PETITIONER MATT BAILEY
4. COPY OF ANNEXATION PETITION DOCUMENTS FILED WITH STARK COUNTY COMMISSIONERS FOR 4403 CLEVELAND AVE NW. - 2025 ANNEXATION. - AGENT FOR PETITIONER MATT BAILEY
5. COPY OF ANNEXATION PETITION DOCUMENTS FILED WITH STARK COUNTY COMMISSIONERS FOR 3228 55TH ST NE. - 2025 ANNEXATION. - AGENT FOR PETITIONER MATT BAILEY
6. REQ ADDT'L AMENDED CERTIFICATE DATED 9/2/2025. - AUDITOR MALLONN
7. REQ SUPP APPROP IN COURT'S COMPUTER FUND. (\$160,000.00 SUPP APPROP FR UNAPPROP BAL OF 2413 COURT'S COMPUTER FUND TO 2413 702001 CLERK OF COURT ADMIN - OTHER). - CHIEF DEPUTY CLERK GONZALEZ
8. RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR JUNE, 2025. - CHIEF BENNETT
9. RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR JULY, 2025. - CHIEF BENNETT
10. REQ SALE OF REAL PROPERTY NO LONGER NEEDED FOR MUNICIPAL PURPOSE; EMERGENCY (PARCEL #285773). - ECONOMIC DIRECTOR ZAHIRSKY
11. AMEND APPROP O#55/2025; EMERGENCY (VARIOUS SUPP APPROPS, SUPP APPROP TRFS, INTER-FUND TRFS). - FINANCE DIRECTOR CROUSE
12. REQ LEG TO GIVE A RAISE TO MS. KATE LUKOSAVICH FR \$66,414.00 TO \$75,000.00, RETROACTIVE TO 9/6/25. - LAW DIRECTOR REESE
13. REQ TRFO D-3, D-1, D-2 LIQUOR PERMIT FR SOL RESTAURANT NIGHT CLUB LLC TO WAVE BAR AND LOUNGE @ 1916 CLEVELAND AVE NW (WARD 9). - LIQUOR CONTROL DIV
14. AMEND ORD WHICH AUTH MAYOR OR SERV DIR TO ENTER CONTRACT WITH ENERGY PROJ COOPERATIVE AGMT FOR HOF HOTEL AND WTR PARK; EMERGENCY. - MAYOR SHERER

15. REQ LEG PURSUANT TO ORC 5709.51 (TIF EXTENSION LAW) TO EXTEND REAL PROP TAX EXEMPTIONS UNDER EXISTING TIF AGMT FOR HOF VILLAGE; EMERGENCY. - MAYOR SHERER
16. REQ AUTH FOR VACATION OF A PORTION OF JO ANN PL SW & 12' UNNAMED ALLEY, WARD 4 (RICH MOTTS). - PLANNING SECRETARY BAILEY
17. RECOMMEND APPROVAL OF PROPOSED OF VACATION OF 12' UNNAMED ALLEY FROM THE SOUTH RIGHT-OF-WAY LINE OF 6TH ST SW ALONG WITH A PORTION OF A 10' ALLEY BEING JOANN PI SW FROM THE EAST RIGHT-OF-WAY LINE OF SAID 12' UNNAMED ALLEY TO BE VACATED TO THE WEST RIGHT-OF-WAY LINE OF CECIL CT SW AND A REPLAT OF LOTS 3772, 3773, 3774, 3775, 3776, 3777, 3778, 3779, 3780, 3781, 3782, 3783, 3784, 3785, 29908, 29909, AND THE VACATED 12' UNNAMED ALLEY AND THE VACATED PORTION OF THE 10' ALLEY BEING JO ANN PI SW, ALSO KNOWN AS TAX PARCELS 243512, 205183, 232532, 284927, 202432, 227766, & 231116, WARD 4 (RICH MOTTS). - PLANNING SECRETARY BAILEY
PUB HRG WAIVED
18. REQ APPROPS FOR DEMOLITION OF E. TUSC ST. CONCRETE BASE REMOVALS; EMERGENCY. - SAFETY DIRECTOR PERRY
19. REQ TO ENTER CONTRACT WITH FLOCK SAFETY FOR SOFTWARE, MAINTENANCE, SUPPORT, AND STORAGE; EMERGENCY. - SAFETY DIRECTOR PERRY
20. REQ AMEND O#147/2025; AUTH AUDITOR TO PAY MORAL OB FOR PHI AIR MEDICAL IN AMT NOT TO EXCEED \$183.02; EMERGENCY. - SAFETY DIRECTOR PERRY
21. REQ EASEMENT WITH AMERICAN ELECTRIC POWER AT THE CROMER RESERVOIR; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
22. REQ INFORMAL RES FOR WTR RECLAMATION FACILITY FLOW METER REPLCMT IN AMT NOT TO EXCEED \$77,250.00. - SERVICE DIRECTOR HIGHMAN
23. REQ INFORMAL RES FOR WTR RECLAMATION FACILITY SANDBLASTING AND PAINTING OF CITY TANKS IN AMT NOT TO EXCEED \$28,800.00. - SERVICE DIRECTOR HIGHMAN
24. REQ LEG FOR ENGINEERING DEPT. MANAGEMENT AND NON-BARGAINING CLASSIFICATION PLAN (ADDT'L CONSTRUCTION MANAGER FOR SUCCESSION PLANNING); EMERGENCY. - SERVICE DIRECTOR HIGHMAN

FIRST READINGS:

25. AUTH MAYOR OR SERV DIR TO ENTER AMENDMENT TO COOPERATIVE ECONOMIC DEVELOPMENT AGMT WITH JACKSON TOWNSHIP TO REFLECT AND RATIFY SHARED DEVELOPMENT AGMT BETWEEN JACKSON TOWNSHIP AND CITY OF NORTH CANTON; EMERGENCY. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

26. AUTH MAYOR OR SERV DIR TO ENTER CONTRACTS LISTED ON EXHIBIT A UTILIZING OPIOID SETTLEMENT FUNDS; EMERGENCY. - FINANCE COMMITTEE
27. AUTH AMEND O#55/77 AS AMENDED, KNOWN AS CITY ZONING ORD; EMERGENCY (1401 32ND ST NW - FR R-4 & R-LA TO R-LA - PARCEL NO. 302088; 3400 BLOCK OF LESH RD NE - FR R-LA TO B-3 - PARCEL NOS. 306193, 306171, 304742, & 301742; 2000 BLOCK OF KIMBALL RD SE - FR R-2 TO I-1 - PARCEL NOS. 223418, 223417, 217976, 217975, 217974, 217973, 282525, 282527, 282528, & 282530; BROWN & MCGREGOR NW - FR I-1 TO B-3 - PARCEL NOS. 245138, 244083, 299281, 285783, 211080, 211078, 206674, 10019337, 233014, 215401, 218967, 209370, 209371, 233015, 208120, 205863, 237501, 213995, 211076, 209560, & 201304). - JUDICIARY COMMITTEE **PUB HRG 10/6/25 @ 7:00 PM**
28. AUTH MAYOR OR SAF DIR TO ENTER CONTRACTS WITH BERTOLINI TRUCKING IN AMT NOT TO EXCEED \$54,000.00 TO RESPOND TO 2208 DOVER AVE NE DEMO; EMERGENCY. - FINANCE COMMITTEE
29. AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR BOARD UP/CLEAN UP/DEMOLITION CHARGES; EMERGENCY. - FINANCE COMMITTEE
30. AUTH MAYOR OR SERV DIR OR DESIGNEE TO ACCEPT EASEMENTS GRANTED TO CITY FOR OWNERSHIP, OPERATION AND MAINTENANCE OF SANITARY SEWER CROSSING AT GREENTREE AVE SW NEAR PROPOSED REDWOOD CANTON GREENTREE DEVELOPMENT AND MAKE MINISTERIAL CHANGES TO CORRECT PROP OWNERS NAMES, PARCEL NOS., AND OTHER NUMERICAL DESCRIPTIVE OR TYPO ERRORS; EMERGENCY. - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
31. AUTH MAYOR OR SERV DIR TO ENTER CONTRACT WITH ODOT STATE INFRASTRUCTURE LOAN BANK FOR \$10,510,000.00 LOAN, INCLUDING FEES, FOR THE W. TUSC CORRIDOR SAFETY PROJ, PHASE. 1, G.P. 1165; EMERGENCY. - FINANCE COMMITTEE
32. APPROVE CITY WTR MAIN EXTENSION TO ADDISON LAKE DEVELOPMENT; AUTH MAYOR OR SERV DIR TO ENTER AGMTS FOR EXTENSION OF WATERMAIN; EMERGENCY. - ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE
33. AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 3 WITH MIKE COATES CONSTRUCTION COMPANY, INC IN AMT NOT TO EXCEED \$51,811.70 FOR WTR SERV SHOP RENOVATION PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED; EMERGENCY. - FINANCE COMMITTEE
34. AUTH AUDITOR TO PAY MORAL OBS RELATED TO 30TH ST NE WATERLINE REPLCMNT PROJ - CHANGE ORDER NO. 1 - FINAL; AMEND APPROP O#55/2025; EMERGENCY (\$51,118.33 SUPP APPROP FR UN APPROP BAL OF 5201 WATER FUND TO 5201 207097 30TH ST NE WATER MAIN REPLAC PRO - OTHER). - FINANCE COMMITTEE

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#35 - O#37)

35. AMEND PART FIVE, GENERAL OFFENSES CODE TO ADD NEW CH. 540, PROHIBITED CAMPING OF THE COD ORD. - JUD
36. AUTH MAYOR OR SERV DIR TO ENTER CONTRACT AMEND IN AMT NOT TO EXCEED \$16,000.00 WITH ENVIRONMENTAL DESIGN GROUP FOR ENGINEERING SERVS RELATED TO 15TH ST. NW STREETScape GP 1438 PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS; EMERGENCY. - FIN
37. AUTH MAYOR OR SERV DIR TO ENTER CONTRACT AMEND IN AMT NOT TO EXCEED \$14,000.00 WITH ENVIRONMENTAL DESIGN GROUP FOR ENGINEERING SERVS RELATED TO SHERRICK RD AREA IMPROV GP 1465; AUTH AUDITOR TO PAY ALL MORAL OBS; EMERGENCY. - FIN

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

38. **RECONSIDERED**
157/2025 AMEND CHPT 1131, DEFINITIONS OF TITLE SEVEN AND CHPT 1166, FLOOD HAZARD ZONING DISTRICT OF TITLE THIRTEEN OF CANTON COD ORD.
PUB HRG 9/8/25 @ 7:00 PM
39. **161/2025** AUTH MAYOR OR SERV DIR TO ACCEPT CONVEYANCE OF ST. CO AUDITOR PARCEL NO. 215261 FR PRE 15632 EUCLID, LLC AND ENTER INTO ANY CONTRACTS OR TAKE NECESSARY STEPS TO ACQUIRE LAND AT 705 6TH ST. NW; EMERGENCY.
40. **162/2025** AMEND O#13/2025 IN AREA COVERED BY TAX INCREMENT FINANCING PROVISIONS OF OHIO REVISED CODE SECTION 5709.41; EXTEND TERM FR 10 YRS TO 30 YRS AND AMEND TIF COOPERATIVE DEVELOPMENT AGMT; EMERGENCY (ONESTO TIF)
41. **163/2025** AUTH MAYOR, SERV DIR OR SAF DIR TO ENTER A JOINT FACILITY DEVELOPMENT AND USE AGMT WITH CANTON CITY SCHOOL DISTRICT BOARD OF EDUCATION FOR DUEBER ELEMENTARY SCHOOL; EMERGENCY.
42. **164/2025** AUTH VACATION OF 150' LONG PORTION OF SECCOMBE PL. SW; APPROVE AND ACCEPT REPLAT OF LOTS 683, 684, 685, 686, 687, 40938, 40939, 40940, 40941, PART OF LOT 688 AND THE VACATED PORTION OF SECCOMBE PL. SW; EMERGENCY.
43. **165/2025** AUTH MAYOR OR SERV DIR TO APPLY FOR, ACCEPT, AND ENTER INTO SUPPLEMENTAL WATER POLLUTION CONTROL LOAN FUND AGMT FOR PLANNING, DESIGN AND/OR CONSTRUCTION OF WASTEWATER FACILITIES ASSOCIATED WITH SHROYER AVE. SW SANITARY SEWER REPLMT, GP 1380;

DESIGNATING DEDICATED REPAYMENT SOURCE FOR THE LOAN;
EMERGENCY.

44. **166/2025** AUTH MAYOR OR SERV DIR TO ENTER INTO PROF SERVS CONTRACTS FOR DESIGN AND OVERSIGHT OF THE 13TH ST. SW AREA NEIGHBORHOOD IMPROV PROJ, G.P. 1496, THE 19TH ST. NE AREA NEIGHBORHOOD IMPROV PROJ, G.P. 1495, AND THE ELGIN AVE. NW NEIGHBORHOOD IMPROV PROJ, G.P. 1478; AUTH AUDITOR TO PAY ALL MORAL OBS FOR RELATED CONTRACT CHANGE ORDERS; AMEND APPROP O#55/2025; EMERGENCY (\$87,500.00 SUPP APPROP FR UNAPPROP BAL OF 5410 SEWER OPERATING FUND TO 5410 202090 ELGIN AVE. NW STREETScape - OTHER; \$200,000.00 APPROP TRF FR 2175 200501 GENERAL GOV'T SUPPORT ADMIN - OTHER TO 13TH SW NEIGHBORHOOD PROJ GP 1496 - OTHER - \$100,000.00; TO 2175 202016 19TH ST. NE NEIGHBORHOOD PROJ GP 1495 - OTHER - \$100,000.00).

COMMITTEE MEETINGS:

MONDAY, SEPTEMBER 15, 2025 @ 6:00 PM

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
FINANCE COMMITTEE
JUDICIARY COMMITTEE
PUBLIC SAFETY & THOROUGHFARES COMMITTEE
ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE

CITY ANNOUNCEMENTS: NONE

MISCELLANEOUS BUSINESS: NONE

ADJOURNMENT: 8:27 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, SEPTEMBER 15, 2025 @ 7:00 PM