

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
August 25, 2025
7:00 PM

Roll Call: NINE MEMBERS PRESENT

Motion to Excuse Members: MEMBER MARIOL, MEMBER CRYSTAL SMITH, AND MEMBER MORRIS ABSENT

Invocation: CHRIS SMITH, WARD 4 COUNCIL MEMBER

Pledge of Allegiance: PRESIDENT BATES ALYWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDG O#22 - O#24; 2ND RDG O#25 - O#31; O#22 - O#24 ADOPTED ON 1ST RDG; O#31 ADOPTED ON 2ND RDG; O#149/2025 & O#148/2025 RECONSIDERED AND AMENDED)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: KIM BELL SPOKE REGARDING THE RECENT SHOOTING INCIDENT AT HER SON'S BARBERSHOP. KEITH DOUTHETT EXPRESSED HIS DISAPPOINTMENT WITH THE JUDICIAL SYSTEM. SERADIA MINOR, GLENN SCHUMACHER, VIRGINIA GARNER, AND JENNIA GARNER ADDRESSED THE SHOOTING DEATH OF THEIR FAMILY MEMBER, JANEYAH GARNER. DAVID KERESTES DISCUSSED THE LIVING CONDITIONS AT GATEWAY II. CHAMONE RUSSELL RAISED CONCERNS ABOUT THE CPS SYSTEM. ROGER GATES SPOKE ABOUT INFLATION IN THE ECONOMY. DANIEL GATES COMMENTED ON HOUSE BILL 29. RANEE ULRICH EXPRESSED CONCERNS ABOUT HER PERSONAL SAFETY. SKYLARK BRUCE ADDRESSED THE DEATH OF ROSIA KOLBS AT THE STARK COUNTY JAIL. JOLANDA JACKSON OFFERED A REMEMBRANCE OF HER GRANDMOTHER, BETTY JACKSON. DANIEL MESTON AND SHAWNA KIRBY SPOKE ABOUT HOMELESSNESS IN THE CITY. JUSTIN NICELY, TANAWAH DOWNING, AND JESSICA SAXTON PROVIDED NOTICES OF EMOLUMENT TO THE CITY. ALYSSA HARRAH REQUESTED RESOURCES TO HELP ESTABLISH A COMMUNITY AREA IN HER NEIGHBORHOOD.

INFORMAL RESOLUTIONS:

1. PERSONNEL COMMITTEE: CONFIRM APPT. OF JOHN MARIOL II, TO THE HALL OF FAME ENERGY SPECIAL IMPROVEMENT DISTRICT (ESID) BOARD COMMENCING 8/25/2025 EXPIRING UPON COMPLETION OF HIS TERM. – ADOPTED
2. COUNCIL-AS-A-WHOLE: COMMENDING SUFFAGAN BISHOP ROBERT L. EVANS ON HIS PASTORAL SERVICE TO CANTON, OHIO. - ADOPTED

COMMUNICATIONS:

3. COPY OF ANNEXATION PETITION DOCUMENTS FILED WITH STARK COUNTY COMMISSIONERS FOR 2625 MARET ST NE - 2025 ANNEXATION. - AGENT FOR PETITIONER MATT BAILEY
4. REQ AMENDMENT TO JACKSON TOWNSHIP AND CITY COOPERATIVE ECONOMIC DEVELOPMENT AND ANNEX AGMT; EMERGENCY. - ECONOMIC DEVELOPMENT DIRECTOR ZAHIRSKY
5. REQ TRFO D-5, D-6 LIQUOR PERMIT FR CONTEMPORARY CULINARY LLC TO CANDELA'S MEXICAN GRILL LLC @ 221 MARKET AVE N (WARD 2). - LIQUOR CONTROL DIV
6. REQ NEW D-4 LIQUOR PERMIT FOR IT TAKES A HEART @ 420 2ND ST NE (WARD 2). - LIQUOR CONTROL DIV
7. REQ TO ENTER CONTRACTS UTILIZING OPIOD SETTLEMENT FUNDS; EMERGENCY. - MAYOR SHERER
8. REQ APPROV CITY WIDE ZONING MAP CHANGES. - PLANNING SECRETARY BAILEY
9. REQ APPROP FOR DEMOLITION OF 2208 DOVER AVE NE; ENTER CONTRACT WITH BERTOLNI TRUCKING; EMERGENCY. - SAFETY DIRECTOR PERRY
10. AUTH CLERK OF COUNCIL TO CERTIFY UNPAID AND DELINQUENT BOARD UP/CLEAN UP/ DEMOLITION CHARGES FOR JUNE & JULY 2025; EMERGENCY. - SAFETY DIRECTOR PERRY
11. REQ LEG FOR REDWOOD CANTON GREENTREEN SITE DEVELOPMENT AUTH FOR CITY TO ACCEPT TWO SANITARY SEWER EASEMENTS; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
12. REQ LEG FOR W. TUSC CORRIDOR SAFETY PROJ, PH 1, G.P. 1165 - ODOT STATE INFRASTRUCTURE BANK (SIB) LOAN; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
13. REQ LEG FOR WTR MAIN EXTENSION TO ADDISON LAKE DEVELOPMENT; EMERGENCY. - SERVICE DIRECTOR HIGHMAN

14. REQ LEG FOR WTR SERV SHOP RENOVATION PROJ - CHANGE ORDER NO.3; EMERGENCY. SERVICE DIRECTOR HIGHMAN
15. REQ LEG FOR 30TH ST. NE WATERLINE REPLMNT PROJ - CHANGE ORDER NO.1 FINAL; EMERGENCY (\$51,118.33 SUPP APPROP FR UNAPPROP BAL OF 5201 WTR FUND TO 5201 207097 30TH ST. NE WTR MAIN REPLMNT PROJ - OTHER). - SERVICE DIRECTOR HIGHMAN
16. RPT OF PARKING METER REVENUE FOR 7/31/25. - TREASURER PEREZ
17. RPTS OF BANK RECONCILIATIONS AND OUTSTANDING INVESTMENTS AS OF 7/31/25. - TREASURER PEREZ
18. COMPARATIVE RPT OF CASH RECEIPTS AS OF 7/31/25. - TREASURER PEREZ

FIRST READINGS:

19. AMEND PART FIVE, GENERAL OFFENSES CODE TO ADD NEW CH. 540, PROHIBITED CAMPING OF THE COD ORD. - JUDICIARY COMMITTEE
20. AUTH MAYOR OR SERV DIR TO ENTER CONTRACT AMEND IN AMT NOT TO EXCEED \$16,000.00 WITH ENVIRONMENTAL DESIGN GROUP FOR ENGINEERING SERVS RELATED TO 15TH ST. NW STREETScape GP 1438 PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS; EMERGENCY. - FINANCE COMMITTEE
21. AUTH MAYOR OR SERV DIR TO ENTER CONTRACT AMEND IN AMT NOT TO EXCEED \$14,000.00 WITH ENVIRONMENTAL DESIGN GROUP FOR ENGINEERING SERVS RELATED TO SHERRICK RD AREA IMPROV GP 1465; AUTH AUDITOR TO PAY ALL MORAL OBS; EMERGENCY. - FINANCE COMMITTEE

(COUNCIL RECESSED AT 8:08 PM FOR THE ANNEXATION COMMITTEE TO DISCUSS O#22 - O#24; RECONVENED AT 8:12PM)

22. **153/2025** APPROVE STATEMENT OF SERVICES TO PROP OWNERS IN 3228 55TH ST. NE AREA - 2025 ANNEXATION AREA, APPROX DATE SERV WILL BE PROVIDED, PROCEDURE FOR INCOMPATIBLE ZONING USES UPON BEING ANNEXED TO CITY; EMERGENCY. - ANNEXATION COMMITTEE*
23. **154/2025** APPROVE STATEMENT OF SERVICES TO PROP OWNERS IN 4401 TUSC ST. W - 2025 ANNEXATION AREA, APPROX DATE SERV WILL BE PROVIDED, PROCEDURE FOR INCOMPATIBLE ZONING USES UPON BEING ANNEXED TO CITY; EMERGENCY. - ANNEXATION COMMITTEE*
24. **155/2025** APPROVE STATEMENT OF SERVICES TO PROP OWNERS IN 4403 CLEVELAND AVE NW - 2025 ANNEXATION AREA, APPROX DATE SERV WILL BE PROVIDED, PROCEDURE FOR INCOMPATIBLE ZONING USES UPON BEING ANNEXED TO CITY; EMERGENCY. - ANNEXATION COMMITTEE*

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#25 THROUGH O#31; O#31 ADOPTED)

25. AUTH MAYOR OR SERV DIR TO ACCEPT CONVEYANCE OF ST. CO AUDITOR PARCEL NO. 215261 FR PRE 15632 EUCLID, LLC AND ENTER INTO ANY CONTRACTS OR TAKE NECESSARY STEPS TO ACQUIRE LAND AT 705 6TH ST. NW; EMERGENCY. - C&ED
26. AMEND O#13/2025 IN AREA COVERED BY TAX INCREMENT FINANCING PROVISIONS OF OHIO REVISED CODE SECTION 5709.41; EXTEND TERM FR 10 YRS TO 30 YRS AND AMEND TIF COOPERATIVE DEVELOPMENT AGMT; EMERGENCY (ONESTO TIF). - C&ED
27. AUTH MAYOR, SERV DIR OR SAF DIR TO ENTER A JOINT FACILITY DEVELOPMENT AND USE AGMT WITH CANTON CITY SCHOOL DISTRICT BOARD OF EDUCATION FOR DUEBER ELEMENTARY SCHOOL; EMERGENCY. - C&ED
28. AUTH VACATION OF 150' LONG PORTION OF SECCOMBE PL. SW; APPROVE AND ACCEPT REPLAT OF LOTS 683, 684, 685, 686, 387, 40938, 40939, 40940, 40941, PART OF LOT 688 AND THE VACATED PORTION OF SECCOMBE PL. SW; EMERGENCY. - PS&T
29. AUTH MAYOR OR SERV DIR TO APPLY FOR, ACCEPT, AND ENTER INTO SUPPLEMENTAL WATER POLLUTION CONTROL LOAN FUND AGMT FOR PLANNING, DESIGN AND/OR CONSTRUCTION OF WASTEWATER FACILITIES ASSOCIATED WITH SHROYER AVE. SW SANITARY SEWER REPLMT, GP 1380; DESIGNATING DEDICATED REPAYMENT SOURCE FOR THE LOAN; EMERGENCY. - FIN
30. AUTH MAYOR OR SERV DIR TO ENTER INTO PROF SERVS CONTRACTS FOR DESIGN AND OVERSIGHT OF THE 13TH ST. SW AREA NEIGHBORHOOD IMPROV PROJ, G.P. 1496, THE 19TH ST. NE AREA NEIGHBORHOOD IMPROV PROJ, G.P. 1495, AND THE ELGIN AVE. NW NEIGHBORHOOD IMPROV PROJ, G.P. 1478; AUTH AUDITOR TO PAY ALL MORAL OBS FOR RELATED CONTRACT CHANGE ORDERS; AMEND APPROP O#55/2025; EMERGENCY (\$87,500.00 SUPP APPROP FR UNAPPROP BAL OF 5410 SEWER OPERATING FUND TO 5410 202090 ELGIN AVE. NW STREETScape - OTHER; \$200,000.00 APPROP TRF FR 2175 200501 GENERAL GOV'T SUPPORT ADMIN - OTHER TO 13TH SW NEIGHBORHOOD PROJ GP 1496 - OTHER - \$100,000.00; TO 2175 202016 19TH ST. NE NEIGHBORHOOD PROJ GP 1495 - OTHER - \$100,000.00). - FIN
31. **156/2025** AUTH MAYOR OR SERV DIR TO FILE ACTION PLAN/ACTION PLAN AMENDMENTS TO CITY'S 2023 AND 2025 ANNUAL ACTION PLANS TO U.S DEPT. OF HOUSING AND URBAN DEVELOPMENT (HUD) TO IMPLEMENT THE CDBG PRGM; AUTH MAYOR OR SERV DIR TO ENTER CONTRACTS FOR THE TIMELY EXPENDITURE OF CDBG PRGM FUNDS; ENTER CONTRACTS TO ALLOW FOR EFFECTIVE OPERATION OF PRGM DURING GRANT PERIOD; EMERGENCY. - FIN*

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

32. **RECONSIDERED AND AMENDED AS**
149/2025 AUTH MAYOR OR SAF DIR TO UTILIZE SUBGRANT TITLED VIOLENCE INTERDICTION PATROLS INITIATIVE FOR OVERTIME IN POLICE DEPT; AUTH AUDITOR TO RENAME FUND 2788; AMEND APPROP O#55/2025; EMERGENCY (\$100,000.00 SUPP APPROP FR UNAPPROP BAL 22788 OCJS 2025 VIOLENCE INTERDICTION PATROLS INITIATIVE GRAN FUND TO 2788 102001 POLICE ADMIN - OTHER; FR UNAPPROP BAL 1001 GENERAL OPERATING FUND TO 1001 102001 POLICE ADMIN - ADV OUT; \$100,000.00 INTER-FUND ADVANCE FR 1001 102001 - ADVANCE OUT TO OTHER FUND TO 2788 102001 - ADVANCE IN FR OTHER FUND).
33. **157/2025** AMEND CHPT 1131, DEFINITIONS OF TITLE SEVEN AND CHPT 1166, FLOOD HAZARD ZONING DISTRICT OF TITLE THIRTEEN OF CANTON COD ORD.
34. **158/2025** AMEND O#9/2024, AS AMENDED, TO ESTABLISH EXHIBIT AS CLASSIFICATION PLAN FOR POLICE AND FIRE DEPTS' BARGAINING UNIT PERS; EMERGENCY.
35. **159/2025** AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE CONTRACTS FOR GROSS AVE NE WATER MAIN REPLACEMENT PROJECT; AUTH CITY TO RECEIVE GRANT FUNDS IN AMT OF \$600,000 AND ZERO PERCENT INTEREST LOAN IN AMT OF \$900,000; AUTH AUDITOR TO PAY ALL MORAL OBS FOR CONTRACT CHANGE ORDERS; AUTH AUDITOR TO ESTABLISH 5256 GROSS AVE NE WATER MAIN REPLACEMENT PROJECT FUND; AMEND APPROP O#55/2025; EMERGENCY (\$1,500,000.00 SUPP APPROP FR UNAPPROP BAL OF 5256 GROSS AVE NE WATER MAIN REPLCMT PROJ FUND TO 5256 207086 GROSS AVE NE WATER MAN REPLMT PROJ - OTHER; \$900,000.00 SUPP APPROP FR 5201 WATER FUND TO 5201 207086 GROSS AVE NE WATER MAIN REPLCMT PROJ - OTHER).
36. **160/2025** AUTH AUDITOR TO PAY ALL MORAL OBS TO CLOSE OHIO DEPT OF TRANSPORTATION STA US-62-24.05 PID 100824 PROJ; AMEND APPROP O#55/2025 (\$28,535.19 SUPP APPROP FR UNAPPRP BAL OF 5201 WATER FUND TO 5201 207072 US 62 ODOT WATER MAIN RELOCATION PROJ - OTHER); EMERGENCY.
37. **RECONSIDERED AND AMENDED AS**
148/2025 AUTH MAYOR OR SAF DIR TO UTILIZE SUBGRANT TITLED CANTON CITY VIOLENT CRIME REDUCTION INITIATIVE FOR OVERTIME IN THE POLICE DEPT; AUTH AUDITOR TO RENAME FUND 2774; AMEND APPROP O#55/2025; EMERGENCY (\$20,000.00 SUPP APPROP FR UNAPPROP BAL 2774 OCJS 2024 PROJ SAF NEIGHBORHOOD GRANT FUND TO 2774 102001 POLICE ADMIN - OTHER; \$20,000.00 INTER FUND TRF FR 1001 102001 - ADV OUT TO OTHER FUND TO 2774 102001 - ADV. IN FR OTHER FUND).

COMMITTEE MEETINGS:

MONDAY, SEPTEMBER 8, 2025 @ 6:45 PM

JUDICIARY COMMITTEE

FINANCE COMMITTEE

CITY ANNOUNCEMENTS: MAYOR SHERER ANNOUNCED THE UPCOMING HALL OF FAME HBCU CLASSIC EVENTS TAKING PLACE THIS WEEKEND. IN ADDITION TO THE FESTIVITIES, A JOB FAIR WILL ALSO BE HELD. THE MAYOR ENCOURAGED ALL RESIDENTS TO ATTEND, PARTICIPATE, AND SHOW THEIR SUPPORT.

MISCELLANEOUS BUSINESS: MEMBER CHRIS SMITH HIGHLIGHTED THE UPCOMING HBCU CLASSIC, NOTING FESTIVITIES BEGIN AT 9:00 A.M. WITH THE PARADE AND CONCLUDE WITH THE FOOTBALL GAME, WITH FREE PARKING PROVIDED. THERE WILL BE A FREE GOSPEL CONCERT PRIOR TO THE FOOTBALL GAMES, ALTHOUGH, TICKETS ARE REQUIRED FOR THE GAME. SAFETY DIRECTOR PERRY ALSO ANNOUNCED THE 9/11 MEMORIAL CLIMB AT MONUMENT PARK ON SEPTEMBER 11 AT 8:00 A.M.

ADJOURNMENT: 8:37 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, SEPTEMBER 8, 2025 @ 7:00 PM