

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA

July 28, 2025

7:00 PM

ROLL CALL: ALL MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: PRESIDENT BATES AYLWARD

INVOCATION: BRENDA KIMBROUGH, WARD 2 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT PRO TEM MARIOL

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDG O#20 AND O#21; 2ND RDG O#22 - O#31; O#20 AND O#21 ADOPTED ON 1ST RDG)

PUBLIC HEARINGS: 7:00 PM - AUTH CANTON TO ANNEX THE TERRITORY KNOWN AS TRUMP & LINCOLN - 2025 ANNEXATION 16.512 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 4 OF THE CITY; ZONING SAID TERRITORY AS B-4 SPECIAL BUSINESS DISTRICT (NO SPEAKER) O#134/2025; 7:01 PM - AUTH CANTON TO ANNEX THE TERRITORY KNOWN AS TRUMP AVE SE - ORCHARDVIEW DR SE - 2024 ANNEXATION AREA CONTAINING APPROX 84.568 ACRES, MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 4 OF THE CITY; ZONING SAID TERRITORY AS I-1 LIGHT INDUSTRY DISTRICT (2 SPEAKERS) O#138/2025

OLD BUSINESS: NONE

PUBLIC SPEAKS: DAVID KERESTES THANKED MAYOR SHERER FOR COMING TO GATEWAY 2 TO SEE THE LIVING CONDITIONS OF THE PROPERTY. HE ALSO STATED THE NEW PROPERTY MANAGER HAS MADE CHANGES AND THE PROPERTY IS CLEAN NOW. STACEY HERRING SPOKE ABOUT HER VIEWS ON THE STATE OF THE HALL OF FAME VILLAGE. KEITH DOUTHETT SPOKE ABOUT GREEK FRATERNITIES. MICHAEL WHITE ASKED COUNCIL THEIR VIEWS ON POLICE ACCOUNTABILITY.

INFORMAL RESOLUTIONS: NONE

COMMUNICATIONS:

1. REQ LEG FOR THE STATEMENT OF SERVICES - 2625 MARET ST NE - 2025 ANNEXATION (TYPE 2). - ANNEXATION CHAIRMAN MORRIS
2. REQ TO VACATE A PORTION OF SECCOMBE PL SW (LOTS 686 AND 687) - APPLICANT LARRY MILLER
3. REQ TO ACCEPT CONVEYANCE OF PROPERTY - (PARCEL #215261 FR PRE 15632 EUCLID, LLC @ 705 6TH ST NW); EMERGENCY - COMMUNITY ECONOMIC DEVELOPMENT DIRECTOR ZAHIRSKY
4. AMEND O#13/2025 FOR EXTENSION OF ONESTO TIF FR 10 YRS TO 30 YRS; MAINTAIN EXEMPTION @ 75% (200 CLEVELAND AVE NW; PARCEL #219373); EMERGENCY - COMMUNITY ECONOMIC DEVELOPMENT DIRECTOR ZAHIRSKY
5. REQ HEALTH DEPT EQUIPMENT CANTON RECYCLING CENTER EQUIPMENT; EMERGENCY. - MAYOR SHERER
6. REQ DUEBER ELEMENTARY SCHOOL JOINT FACILITY DEVELOPMENT AND USE AGREEMENT WITH CANTON CITY SCHOOL DISTRICT (815 DUEBER AVE SW); EMERGENCY - MAYOR SHERER
7. REQ ANNEX OF 1.634 ACRES FR CANTON TOWNSHIP TO CITY OF CANTON (WHIPPLE AVE SW NO. 1 - 2024 ANNEXATION). - PLANNING COMMISSION
8. REQ ANNEX OF 0.0172 ACRES FR CANTON TOWNSHIP TO CITY OF CANTON CITY OF CANTON (WHIPPLE AVE SW NO. 2 - 2024 ANNEXATION). - PLANNING COMMISSION
9. RECOMMEND APPROVAL OF PROPOSED VACATION OF 150' LONG PORTION OF SECCOMBE PL SW, 15' WIDE ROW, FROM WESTERLY LINE WELLS AVE SW TO EASTERLY LINE OF HIGH AVE SW AND REPLAT OF LOTS 683,684, 685, 686, 687, 40938, 40939, 40940, 40941, PART OF LOT 688, AND THE VACATED PORTION OF SECCOMBE PL SW AS VACATED, PARCELS 244989,223162, 223161, AND 237462 (LARRY MILLER, PROPERTY OWNER LEEK PROPERTIES LLC, 932 WELLS SW, WARD 4).
10. REQ WPCLF LOAN AGMT FOR SHROYER AVE SW SANITARY SEWER REPLACEMENT; EMERGENCY - SERVICE DIRECTOR HIGHMAN
11. REQ FOR RELOCATION OF FUNDS FOR 2023 ANNUAL PLAN AND 2025 ANNUAL ACTION PLAN; EMERGENCY - SERVICE DIRECTOR HIGHMAN
12. REQ MAYOR AND/OR SERV DIR ENTER PROF SERV CONTRACT FOR DESIGN AND OVERSIGHT FOR CONNECTING CANTON TOGETHER - NEIGHBORHOOD INITIATIVE PROGRAM 2026 PROJECT DESIGN (13TH ST AREA, 19TH ST NE AREA, AND ELGIN AVE NW AREA)(\$87,500.00 SUPP APPROP FR UNAPPROP BAL OF 5410 SEWER OPERATING FUND TO 5410 202090 ELGIN AVE NW STREETSCAPE - OTHER; \$200,000 APPROP TRFS FR2175 200501 GENERAL GOVERNMENT SUPPORT ADMIN. - OTHER TO 2175 202015 13TH ST SW NEIGHBORHOOD PROJECT GP 1496 - OTHER - \$100,000, 2175 202016 19TH ST

NE NEIGHBORHOOD PROJECT GP 1495 -OTHER - \$100,000); EMERGENCY - SERVICE DIRECTOR HIGHMAN

13. COMPARATIVE RPT CASH RECEIPTS AS OF 6/30/25. - TREASURER PEREZ
14. RPTS OF BANK RECONCILIATIONS AND OUTSTANDING INVESTMENTS AS OF 6/30/25 - TREASURER PEREZ
15. RPT OF PARKING METER REVENUE FOR 6/30/25 - TREASURER PEREZ

FIRST READINGS:

16. AMEND CHPT 1131, DEFINITIONS OF TITLE SEVEN AND CHPT 1166, FLOOD HAZARD ZONING DISTRICT OF TITLE THIRTEEN OF CANTON COD ORD - JUDICIARY COMMITTEE
17. AMEND O#9/2024, AS AMENDED, TO ESTABLISH EXHIBIT AS CLASSIFICATION PLAN FOR POLICE AND FIRE DEPTS' BARGAINING UNIT PERS; EMERGENCY - PERSONNEL COMMITTEE
18. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE CONTRACTS FOR GROSS AVE NE WATER MAIN REPLACEMENT PROJECT; AUTH CITY TO RECEIVE GRANT FUNDS IN AMT OF \$600,000 AND ZERO PERCENT INTEREST LOAN IN AMT OF \$900,000; AUTH AUDITOR TO PAY ALL MORAL OBS FOR CONTRACT CHANGE ORDERS; AUTH AUDITOR TO ESTABLISH 5256 GROSS AVE NE WATER MAIN REPLACEMENT PROJECT FUND; AMEND APPROP O#55/2025; (\$1,500,000.00 SUPP APPROP FR UNAPPROP BAL OF 5256 GROSS AVE NE WATER MAIN REPLCMT PROJ FUND TO 5256 207086 GROSS AVE NE WATER MAN REPLMT PROJ - OTHER; \$900,000.00 SUPP APPROP FR 5201 WATER FUND TO 5201 207086 GROSS AVE NE WATER MAIN REPLCMT PROJ - OTHER); EMERGENCY - ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE
19. AUTH AUDITOR TO PAY ALL MORAL OBS TO CLOSE OHIO DEPT OF TRANSPORTATION STA US-62-24.05 PID 100824 PROJ; AMEND APPROP O#55/2025 (\$28,535.19 SUPP APPROP FR UNAPPRP BAL OF 5201 WATER FUND TO 5201 207072 US 62 ODOT WATER MAIN RELOCATION PROJ - OTHER); EMERGENCY - FINANCE COMMITTEE

(COUNCIL RECESSED AT 7:25 PM FOR THE FINANCE AND PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEES TO DISCUSS O#20 AND O#21; RECONVENED AT 7:31PM)

20. **132/2025** AUTH AUDITOR TO UTILIZE 5242 CROMER RESERVOIR IMPROVEMENT PROJ FUND TO RECEIVE ALL LOAN AND REVENUE PROCEEDS IN AMT OF \$17,734,260.68; AUTH MAYOR OR SERV DIR TO ENTER INTO CHANGE ORDER NO. 2 WITH ARCADIS IN AMT NOT TO EXCEED \$164,800 FOR CROMER RESERVOIR IMPROVEMENT PROJ; RETRO AUTH ALL ACTIONS TAKEN FOREGOING CHANGE ORDER AND AUTH AUDITOR TO PAY ALL MORAL OBS RELATED TO CHANGE ORDER; AMEND APPROP O#55/2025 (\$17,734,260.68 FR

UNAPPROP BAL 5242 CROMER RESERVOIR IMPROV PROJ FUND TO 5242
207070 CROMER RESERVOIR IMPROV PROJ) - FINANCE COMMITTEE*

21. **133/2025** AUTH MAYOR, SERV DIR OR SAF DIR TO RECEIVE, TRANSFER, ETC. ALL PROPERTY AND EQUIPMENT FR CANTON BOARD OF HEALTH FOR OPERATIONAL FOR INSURANCE PURPOSES; EMERGENCY - PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE*

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#22 - O#31)

22. AMEND TITLE THREE, UTILITIES OF PART NINE, STREETS, UTILITIES AND PUBLIC SERVS CODE TO ADD NEW CH.965, STORMWATER UTILITY. - JUD
23. AUTH MAYOR OR SAF DIR TO ACCEPT DOWNTOWN CANTON PARTNERSHIP GRANT IN AMT OF \$6,000.00 FOR MURAL FEST; AMEND APPROP O#55/2025: EMERGENCY (\$6,000.00 SUPP APPROP FR UNAPPROP BAL 2175 COMP PLAN FUND TO 2175 501002 PLANNING AND ZONING - OTHER). - FIN
24. AUTH MAYOR OR SAF DIR TO ACCEPT STARK STORIES - AMERICA 250 GRANT IN AMT OF \$25,000.00 FR VISIT CANTON AND ARTS IN STARK FOR REIMAGINING COURT INITIATIVE; AMEND APPROP O#55/2025; EMERGENCY (\$25,000.00 SUPP APPROP FR UNAPPROP BAL 2175 COMP PLAN FUND TO 2175 501002 PLANNING AND ZONING - OTHER). - FIN
25. AUTH MAYOR OR SAF DIR TO ACCEPT AMERICA 250-H GRANT IN AMT OF \$5,000.00 FR AMERICA-250 OHIO COMMISSION FOR UNTOLD STORIES OF CANTON DIGITAL MEDIA PRESENTATION; AMEND APPROP O#55/2025; EMERGENCY (\$5,000.00 SUPP APPROP FR UNAPPROP BAL 2175 COMP PLAN FUND TO 2175 501002 PLANNING AND ZONING - OTHER). - FIN
26. AUTH AUDITOR TO PAY MORAL OB FOR PHI AIR MEDICAL IN AMT NOT TO EXCEED \$23,761.00; EMERGENCY. - FIN
27. AUTH MAYOR OR SAF DIR TO UTILIZE SUBGRANT TITLED CANTON CITY VIOLENT CRIME REDUCTION INITIATIVE FOR OVERTIME IN THE POLICE DEPT; AUTH AUDITOR TO RENAME FUND 2774; AMEND APPROP O#55/2025; EMERGENCY (\$20,000.00 SUPP APPROP FR UNAPPROP BAL 2774 OCJS 2024 PROJ SAF NEIGHBORHOOD GRANT FUND TO 2774 102001 POLICE ADMIN - OTHER; \$20,000.00 INTER FUND TRF FR 1001 102001 - ADV OUT TO OTHER FUND TO 2774 102001 - ADV. IN FR OTHER FUND). - FIN
28. AUTH MAYOR OR SAF DIR TO UTILIZE SUBGRANT TITLED VIOLENCE INTERDICTION PATROLS INITIATIVE FOR OVERTIME IN POLICE DEPT; AUTH AUDITOR TO RENAME FUND 2788; AMEND APPROP O#55/2025; EMERGENCY (\$100,000.00 SUPP APPROP FR UNAPPROP BAL 22788 OCJS 2025 VIOLENCE INTERDICTION PATROLS INITIATIVE GRAN FUND TO 2788 102001 POLICE ADMIN - OTHER; FR UNAPPROP BAL 1001 GENERAL OPERATING FUND TO 1001 102001 POLICE ADMIN - ADV OUT; \$100,000.00 INTER-FUND ADVANCE FR 1001

102001 - ADVANCE OUT TO OTHER FUND TO 2788 102001 - ADVANCE IN FR OTHER FUND). - FIN

29. AUTH MAYOR, SERV DIR OR DESIGNEE, TO: EST FAIR MARKET VALUE OF REAL PROP; ENTER INTO AGMTS FOR PURCHASE/ACQUISITION OF PARCELS; ENTER INTO AGMTS FOR SALE OR DONATION OF CITY-OWNED PROP FOR PERMANENT ROAD RIGHT-OF-WAY, UTILITY EASEMENTS, AND/OR TEMP CONSTRUCTION EASEMENTS FOR SHERRICK RD SE AREA IMPROV PROJ; MAKE MINISTERIAL CHANGES TO CORRECT PROP OWNER NAMES, PARCEL NOS. AND OTHER NUMERICAL DESCRIPTIVE OR TYPO ERRORS; DECLARE INTENT TO APPROP PARCELS IF A NEGOTIATED SETTLEMENT CANNOT BE REACHED; EMERGENCY. - FIN
30. AUTH MAYOR OR SERV DIR TO ENTER INTO CHANGE ORDER NO.1 WITH WENGER EXCAVATING, INC. IN AMT NOT TO EXCEED \$114,573.04 FOR PERRY HEIGHTS WATER MAIN REPLMT PROJ - PHASE 2; AMEND APPROP O#55/2025; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY (\$114,573.04 SUPP APPROP FR UNAPPROP BAL 5201 WATER FUND TO 5201 207085 PERRY HTS WTR PH2 WATER MAIN REPLCMT - OTHER - \$20,042.46; TO 5201 207091 PERRY HTS WTR PH2 WATER MAIN REPLCMT PAVING - OTHER - \$94,530.58). - FIN
31. AMEND APPROP O#55/2025; EMERGENCY (\$44,750.00 SUPP APPROP FR 4501 CAPITAL PROJ FUND TO 4501 202069 E. TUSC STREETSCAPE PH.3 - OTHER; \$150,000.00 APPROP TRF FR 4501 202054 THE O'JAYS PKWY NE IMPROV - OTHER TO 4501 202001 ENGINEERING - ADMIN - OTHER). - PPCI

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

32. **134/2025** AUTH CITY TO ANNEX TERRITORY KNOWN AS THE TRUMP & LINCOLN - 2025 ANNEX CONTAINING APPROX 16.512 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 4; ZONING TERRITORY B-4 SPECIAL BUSINESS DISTRICT; EMERGENCY. **PUB HRG 7/28/25 @ 7:00 PM**
33. **135/2025** AMEND O#84/2025 (PERMITS & PENALTY SECTIONS); EMERGENCY.
34. **136/2025** AUTH MAYOR OR SAF DIR TO ACCEPT ALL DONATIONS RECEIVED FOR POLICE SUB-STATION IN A TOTAL AMT NOT TO EXCEED \$115,000; EMERGENCY.
35. **137/2025** AUTH MAYOR OR SER DIR TO ENTER INTO PROFESS SERVS CONTRACT WITH ARCADIS DURING DESIGN PHASE OF NW BOOSTER SURGE TANK PROJECT IN AN AMT OF NOT TO EXCEED \$111,900; AUTH AUDITOR TO PAY ALL MORAL OBS FOR CHANGE ORDERS; AMEND APPROP O#55/2025; EMERGENCY (\$111,900.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207097 NW BOOSTER SURGE TANK PROJ - OTHER).

36. **138/2025** AUTH CITY TO ANNEX TERRITORY KNOWN AS THE TRUMP AVE SE - ORCHARDVIEW DR SE - 2024 ANNEX CONTAINING APPROX 84.568 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 4; ZONING TERRITORY I-1 LIGHT INDUSTRY DISTRICT; EMERGENCY. **PUB HRG 7/28/25 @ 7:01 PM**
37. **139/2025** AUTH MAYOR OR SERV DIR TO ENTER INTO A ROADWAY MAINTENANCE AGMT WITH BOARD OF TRUSTEES, PLAIN TOWNSHIP, STARK COUNTY, OHIO; EMERGENCY.
38. **140/2025** AUTH MAYOR OR SERV DIR TO APPLY FOR, ACCEPT, ENTER SUPPLEMENTAL WATER POLLUTION CONTROL LOAN FUND AGMT FOR DESIGN AND/OR CONSTRUCTION OF WASTEWATER FACILITIES ASSOCIATED WITH MONUMENT RD. SANITARY SEWER REPLACEMENT, GP 1364; DESIGNATING REPAYMENT SOURCE FOR LOAN; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, AUGUST 11, 2025 @ 6:30 PM

JUDICIARY COMMITTEE

PERSONNEL COMMITTEE

ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE

FINANCE COMMITTEE

CITY ANNOUNCEMENTS: MAYOR SHERER THANKED ALL THE CITY DEPARTMENTS FOR THE WORK FOR THE HALL OF FAME FESTIVITIES AT THE MUSEUM. HE EXPLAINED CITY COUNCIL IS NOT TIED TO CANTON CITY SCHOOLS AND THE VILLAGE IS NOT IN DEFAULT ON THEIR LOANS.

MISCELLANEOUS BUSINESS: MEMBER MARIOL EXPLAINED CANTON IS A STATUTORY CITY. IT IS NOT RUN LIKE OTHER CITIES. HE ALSO EXPLAINED THE MAYOR IS NOT OVER THE DAY TO DAY OPERATIONS OF THE POLICE DEPARTMENT AND CANTON CITY COUNCIL DOES NOT HIRE OR FIRE POLICE CHIEFS BECAUSE WE ARE NOT A CHARTER CITY. THE OHIO LEGISLATURE, THROUGH THE OHIO REVISED CODE, DECIDES.

ADJOURNMENT: 7:47 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, AUGUST 11, 2025 @ 7:00 PM