

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA

June 16, 2025

7:00 PM

Roll Call: ELEVEN MEMBERS PRESENT

Motion to Excuse Members: MEMBER MARIOL ABSENT

Invocation: LOUIS GIAVASIS, COUNCIL-AT-LARGE

Pledge of Allegiance: PRESIDENT BATES ALYWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDG O#25 - O#28; 2ND RDG O#29 - O#31; O#25 - O#28 ADOPTED ON 1ST RDG; O#27 ADOPTED AS AMENDED ON 1ST RDG)

PUBLIC HEARINGS: 7:00 PM - AN ORD AUTH CANTON TO ANNEX THE TERRITORY KNOWN AS THE IMAGE - TEETER - 2024 ANNEXATION AREA CONTAINING APPROX 163.505 ACRE; ASSIGNING SAID TERRITORY TO WARD 4; ZONING SAID TERRITORY AS I-1 LIGHT INDUSTRY; REQUIRING OWNER OF ANNEXED TERRITORY TO PROVIDE A BUFFER SEPARATING USE OF ANNEXED TERRITORY AND ADJACENT LAND REMAINING WITHIN TOWNSHIP; DECLARING THE SAME TO BE EMERGENCY. (1 SPEAKER) O#114/2025 (COUNCIL RECESSED AT 7:08 PM FOR COUNCIL MEMBER CHRIS SMITH TO DISCUSS O#114/2025 WITH SPEAKER; RECONVENED AT 7:11 PM)

OLD BUSINESS: REVIEWED PENDING ISSUES FROM PUBLIC SPEAKS

PUBLIC SPEAKS: NICKOLAS GOODNITE SPOKE ABOUT HOW HIGH HIS PROPERTY TAXES ARE. JOSHUA BROWN SPOKE ABOUT HIS ISSUES WITH CPS. DAEMON FORD DISCUSSED A CRIMINAL CASE INVOLVING HIMSELF IN THE YEAR 2014. SKYLARK BRUCE, CASSANDRA WHITE AND STEPHEN ESWAY DISCUSSED THEIR CONCERNS ABOUT THE LAST WEEKS' COUNCIL WORK SESSION. JUSTIN NICELY MADE NUMEROUS PUBLIC RECORDS REQUESTS. EVON PETERSON ASKED FOR INFORMATION ON HOW TO GET FUNDING FOR HIS ORGANIZATION. KEITH DOUTHETT ASKED HOW HE CAN RECEIVE THE CITY'S DEMOLITION LIST. KIM BELL EXPRESSED HER CONCERNED ABOUT A COURT SUMMONS

SHE RECEIVED LAST WEEK AND BELIEVES THE EXECUTIVE SESSION ON JUNE 2 WAS ABOUT HER.

INFORMAL RESOLUTIONS:

1. MAJORITY LEADER MARIOL: AUTH SERV DIR TO OPEN PURCH ORDER IN TOTAL AMT NOT TO EXCEED \$47,420.00 FOR PURCH OF NEW DASHER BOARDS FOR DOWNTOWN ICE RINK. - ADOPTED

COMMUNICATIONS:

2. STATEMENT OF CASH POSITION DATED 5/30/25. – AUDITOR MALLONN
3. AUTH COURT TO ENTER AGMT WITH STATE OF OHIO, DEPT. OF REHABILITATION & CORRECTION (ODR&C) FOR RECEIPT OF THE SFY 2026-2027 COMMUNITY CORRECTIONS ACT 2.0 GRANT (CCA 2.0) IN AMT OF \$752,253 COMMENCING 7/1/25–6/30/27. - COURT ADMINISTRATOR KOCHERA
4. REQ C1, C2 STOCK TRFS FOR JAY MAA 1 LLC @ 2502 11TH ST SW 1ST FL (WARD 3). - LIQUOR CONTROL DIV
5. REQ NEW D1, D2, D3 LIQUOR PERMIT FOR BANDERAS CUISINE LLC @ 421 425 & 427 TUSC. ST E (WARD 2). - LIQUOR CONTROL DIV
6. REQ AMEND ORD NO. 84/2025 BY REMOVING (B) FR SECTION 1304.03 PERMITS; ADDING NEW LANGUAGE, NEW SECTION, AND CHANGING SECTION 1304.05 WAIVER TO 1304.06. - LAW DIRECTOR REESE
7. AUTH MAYOR OR SAF DIR TO RECEIVE DONATIONS FOR POLICE SUB STATION IN AMT OF \$115,000.00; EMERGENCY. - SAFETY DIRECTOR PERRY
8. AUTH COUNCIL CLERK TO CERTIFY LIST OF UNPAID AND DELINQUENT CHARGES FOR APRIL & MAY 2025 BOARD UPS/CLEANUPS/DEMO SERVS TO STARK CO. AUDITOR; EMERGENCY. - SAFETY DIRECTOR PERRY
9. REQ NW BOOSTER SURGE TANK PROJ - DESIGN PHASE; EMERGENCY (\$111,900.00 SUPP APPROP FR 5201 WATER FUND TO 5201 207097 NW BOOSTER SURGE TANK PROJ - OTHER). - SERVICE DIRECTOR HIGHMAN
10. REQ INFORMAL RES FOR ICE RINK DASHER PURCHASE AND INSTALL. - SERVICE DIRECTOR HIGHMAN
11. REQ LEGISLATION FOR PLAIN TOWNSHIP ROADWAY MAINTENANCE AGMT; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
12. REQ LEG FOR WPCLF LOAM AGMT FOR MONUMENT ROAD SANITARY SEWER REPLMENT, GP 1364; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
13. RPT OF PARKING METER REVENUE FOR 5/30/25. - TREASURER PEREZ

14. RPTS OF BANK RECONCILIATIONS AND OUTSTANDING INVESTMENTS AS OF 5/30/25. - TREASURER PEREZ
15. COMPARATIVE RPT OF CASH RECEIPTS AS OF 4/30/25. - TREASURER PEREZ
16. LTR ADVISING COUNCIL OF RESIDENTIAL DEVELOPMENT LOCATED WITHIN ONE-MILE RADIUS OF POLITICAL JURISDICTION - VERMILLION CAT. LLC

FIRST READINGS:

17. AUTH CITY TO ANNEX TERRITORY KNOWN AS THE 2707 FULTON DR NW AREA - 2024 ANNEX CONTAINING APPROX 1.852 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 7; ZONING TERRITORY B-3 GENERAL BUSINESS DISTRICT; EMERGENCY. - ANNEXATION COMMITTEE **PUB HRG 7/14/25 @ 7:00 PM**
18. AUTH CITY MUNICIPAL COURT TO ENTER PROFESS SERVS AGMT WITH JUSTICE AUDIO VISUAL SYSTEMS FOR UPGRADES TO COURT'S AUDIO/VISUAL, EVIDENCE PRESENTATION AND DIGITAL RECORDING SYSTEMS; AMEND APPROP O#55/2025; EMERGENCY (\$307,000.00 SUPP APPROP FR UNAPPROP BAL OF 2423 COURT CAPITAL/SPECIAL PROJ FUNDS TO 2423 701001 70506 COURT CAPITAL/SPECIAL PROJ FUND - OTHER). - FINANCE COMMITTEE
19. ADOPT CITY ALTERNATIVE TAX BUDGET FOR FISCAL YEAR ENDING 12/31/26; EMERGENCY. - FINANCE COMMITTEE
20. AUTH VACATION OF A PORTION OF 8TH ST. NE; APPROVE AND ACCEPT REPLAT OF LOTS 6250, 6251, & 39454, PART OF LOTS 2019, 2020, & 39558, PART OF OUTLOT 137, PART OF SENECA PL. NE AS VACATED AND THE VACATED PORTION OF 8TH. NE; EMERGENCY. - PUBLIC SAFETY & THOROUGHFARES COMMITTEE **PUB HRG WAIVED**
21. AUTH VACATION OF AN UNNAMED 10' ALLEY; APPROVE AND ACCEPT THE REPLAT OF LOT 37897 AND LANDS OF T.L. BALL AND THE VACATED PORTION OF AN UNNAMED 10' ALLEY; EMERGENCY. - PUBLIC SAFETY & THOROUGHFARES COMMITTEE **PUB HRG WAIVED**
22. AUTH MAYOR OR SAF DIR. TO ENTER AGMT FOR AND ACCEPT \$5,500 IN GRANT FUNDS FR WALMART'S SPARK GOOD LOCAL GRANT FOR CITY POLICE DEPT; AMEND APPROP O#55/2025; EMERGENCY (\$5,500.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 102001 POLICE ADMIN - OTHER). - FINANCE COMMITTEE
23. AMEND O#9/2024, AS AMENDED, CLASSIFICATION PLAN FOR BARGAINING UNIT PERS EMPLOYED BY CITY; AMEND O#10/2024, AS AMENDED, CLASSIFICATION PLAN FOR MANAGEMENT & NON-BARGAINING UNIT PERS EMPLOYED BY CITY; EMERGENCY (POLICE DEPT/COM. CTR). - PERSONNEL COMMITTEE
24. AUTH MAYOR OR SERV DIR TO ENTER ALL AMGTS AND TAKE STEPS TO PARTNER WITH STARK COUNTY PARK DISTRICT TO APPLY FOR CONSERVATION EASEMENT GRANT FR OHIO PUBLIC WORKS COMMISSION

FOR STARK CO. AUDITOR PARCEL NO. 4880031 & 4880011; EMERGENCY. - ENVIRONMENTAL & PUBLIC UTILITIES

(COUNCIL RECESSED AT 7:54 PM FOR THE ANNEXATION, PERSONNEL & FINANCE COMMITTEES TO DISCUSS O#25 THROUGH O#28; RECONVENED AT 8:06 PM)

25. **110/2025** APPROVE STATEMENT OF SERVICES TO PROP OWNER IN WHIPPLE AVE SW NO. 1-2024 ANNEXATION AREA, APPROX DATE SERV WILL BE PROVIDED, PROCEDURE FOR INCOMPATIBLE ZONING USES UPON BEING ANNEXED TO CITY; EMERGENCY. - ANNEXATION COMMITTEE*
26. **111/2025** APPROVE STATEMENT OF SERVICES TO PROP OWNER IN WHIPPLE AVE SW NO. 2-2024 ANNEXATION AREA, APPROX DATE SERV WILL BE PROVIDED, PROCEDURE FOR INCOMPATIBLE ZONING USES UPON BEING ANNEXED TO CITY; EMERGENCY. - ANNEXATION COMMITTEE*
27. **AMENDED AS**
112/2025 AMEND O#10/2024, AS AMENDED, TO EST EXHIBIT AS CLASSIFICATION PLAN FOR SAF DIR BUILDING/CODE DEPT NON-BARGAINING UNIT PERS EMPLOYED BY CITY; EMERGENCY (BLDG CODE). - PERSONNEL COMMITTEE*
28. **113/2025** AUTH MAYOR, SERV DIR OR DESIGNEE TO FILE WITH HUD A 2025 ANNUAL ACTION PLAN FOR THE 2025 COMMUNITY DEVELOPMENT BLOCK GRANT, 2025 HOME INVESTMENT PARTNERSHIP, AND 2025 EMERGENCY SOLUTIONS GRANT PRGM; RATIFY SUBMISSION AND FILING OF PLAN; AUTH MAYOR TO EXECUTE GRANT AGMTS WITH HUD AND ACCEPT FUNDING FOR THREE PRGMS; AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONTRACTS FOR TIMELY EXPENDITURE OF COMMUNITY DEVELOPMENT BLOCK GRANT, EMERGENCY SOLUTIONS GRANT, AND HOME INVESTMENT PARTNERSHIP PRGM FUNDS; AUTH MAYOR OR SERV DIR TO ENTER CONTRACTS TO IMPLEMENT 2025 ACTION PLAN. - FINANCE COMMITTEE*

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#29 - O#31)

29. AUTH SERV/SAF DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER CONTRACT FOR REMEDIATION OF OHIO CAST PROPERTY ESTIMATED TO COST \$563,000; AUTH MAYOR OR SERV DIR TO ENTER ALL AGMTS TO REMEDIATE, DEMOLISH, AND SECURE SAID PROPERTY; AMEND APPROP O#55/2025; EMERGENCY (\$563,000 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 200501 GENERAL GOVERNMENT SUPPORT - OTHER). - FIN
30. AUTH MAYOR OR SERV DIR TO ACCEPT DONATION OF STARK COUNTY AUDITOR PARCEL #239294 FR MIRACLE LAND COMPANY LTD. AND PARCEL

#245553, 212209, 206993, 200149, AND 224471 FR S & C APTS LTD, EMERGENCY.
- C&ED

31. AUTH MAYOR OR SERV DIR TO ENTER JOB CREATION AND RETENTION TAX INCENTIVE AGMT WITH AMBAFLEX MANUFACTURING INC.; EMERGENCY. - C&ED

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

32. **114/2025** AUTH CITY TO ANNEX TERRITORY KNOWN AS THE IMAGE - TEETER - 2024 ANNEX AREA CONTAINING APPROX 163.505 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 4; ZONING TERRITORY I-1 LIGHT INDUSTRY; REQUIRING OWNER OF THE ANNEXED TERRITORY TO PROVIDE A BUFFER SEPARATING THE USE OF THE ANNEXED TERRITORY AND ADJACENT LAND REMAINING WITHIN THE TOWNSHIP; EMERGENCY. **PUB HRG 6/16/25 @ 7:00PM**
33. **115/2025** AUTH AUDITOR TO PAY PATH MASTER, INC. A MORAL OB IN AMT NOT TO EXCEED \$5,842.00; EMERGENCY.
34. **116/2025** AUTH MAYOR OR SAF DIR TO ENTER AGMT FOR AND ACCEPT \$12,712.50 IN GRANT FUNDS FR OHIO OFFICE OF CRIMINAL JUSTICE SERVS; AMEND APPROP O#55/2025; EMERGENCY (\$12,712.50 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 102007 OCJS PROBLEM ORIENTED POLICING - OTHER).
35. **117/2025** AUTH MAYOR OR SAF DIR. TO ENTER AGMT FR AND ACCEPT \$100,855.00 IN GRANT FUNDS FR OHIO OFFICE OF CRIMINAL JUSTICE SERVS; ENTER CONTRACT FOR PURCH OF 25 BODY-WORN CAMERAS, SOFTWARE, WARRANTIES, STORAGE AND TRANSFER STATION FR MOTOROLA INC.; AUTH AUDITOR TO RENAME THE 2773 2015 COPS HIRING PROG GRANT FUND; AMEND APPROP O#55/2025; EMERGENCY (\$100,855.00 SUPP APPROP FR UNAPPROP BAL OF 2773 OCJS BODY-WORN CAMERA GRANT FUND TO 2773 102001 POLICE ADMIN - OTHER; FR UNAPPROP BAL OF 1001 GENERAL OP FUND TO 1001 102001 POLICE ADMIN - ADV OUT; \$100,855.00 INTER-FUND ADV FR 1001 102001 - ADV OUT TO OTHER FUND TO 2773 102001 - ADV IN).
36. **118/2025** AUTH EST. OF THE FAIR MARKET VALUE OF REAL PROPERTY FOR PURCH/ACQUISITION FOR FEE SIMPLE TAKES FOR CONSTRUCTION OF COLONIAL BLVD NE, PROJ, GP 1428, TAG 625; AUTH MAYOR, SERV DIR. OR DESIGNEE TO ENTER AGRMT FOR THE PURCH/ACQUISITION OF PARCELS UTILIZING FMV AND TO NEGOTIATE OR DONATE CITY-OWNED PROPERTY FOR PERMANENT ROAD RIGHT-OF-WAY UTILITY EASEMENTS AND/OR TEMP CONSTRUCTION EASEMENTS; CITY TO ACCEPT EASEMENTS AND TITLE TO FEE SIMPLE TAKE PARCELS AND TO MAKE MINISTERIAL CHANGES TO CORRECT PROPERTY OWNER NAMES, PARCEL NUMBERS AND OTHER NUMERICAL DESCRIPTIVE OR TYPO ERRORS; DECLARE INTENT TO APPROP PARCELS IF NEGOTIATED SETTLEMENT CANNOT BE REACHED; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, JUNE 30, 2025 @ 6:30 PM

ANNEXATION COMMITTEE

FINANCE COMMITTEE

PUBLIC SAFETY & THOROUGHFARES COMMITTEE

PERSONNEL COMMITTEE

ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE

CITY ANNOUNCEMENTS: NONE

MISCELLANEOUS BUSINESS: LAW DIRECTOR REESE EXPLAINED THAT MR. DOUTHETT HAS RECEIVED ALL DEMOLITION LISTS THAT ARE AVAILABLE. MEMBER COOKS THANKED THE MEMBERS OF PUBLIC SPEAK WHO STAY BEHIND TO LISTEN TO THE REST OF THE MEETING BECAUSE SOME OF THEIR QUESTIONS ARE ANSWERED DURING MISCELLANEOUS BUSINESS. MEMBER MAYLE GAVE A SHOUT-OUT TO MAYOR SHERER FOR HIS LEADERSHIP IN COORDINATING THE RALLY THAT HAPPENED LAST WEEK. PRESIDENT BATES ALYWARD ALSO SECONDED THAT BY EXPRESSING HOW MUCH GOOD INFORMATION WAS GIVEN AT THE RALLY. MEMBER KIMBROUGH THANKED EVERYONE IN ADVANCE FOR ATTENDING ANY JUNETEENTH ACTIVITIES AND SPOKE ABOUT HOW GREAT THE GOSPEL MEETS SYMPHONY EVENT WAS.

ADJOURNMENT: 8:23 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, JUNE 30, 2025 @ 7:00 PM