

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

218 Cleveland Ave. SW
Canton, Ohio 44702
(330) 489-3223
www.CantonOhio.gov



Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA

May 19, 2025

7:00 PM

Roll Call: TEN MEMBERS PRESENT

Motion to Excuse Members: MEMBER CRYSTAL SMITH AND MEMBER KIMBROUGH ABSENT

Invocation: JOHN MARIOL, WARD 7 COUNCIL MEMBER

Pledge of Allegiance: PRESIDENT BATES AYLWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDG O#19 AND O#20; 2ND RDG O#21 THROUGH O#26; O#19 AND O#20 ADOPTED ON 1ST RDG)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: KIMBERLY BELL ASKED COUNCIL TO SUPPORT THE SCHOOL DISTRICT AT BOARD MEETINGS. STEPHANIE FERRELL, CHAMONE RUSSELL AND JUSTIN NICELY ALL SPOKE ABOUT PAST ISSUES WITH CPS. LARINDA JOHNSON AND CASSANDRA WHITE SPOKE ABOUT WHAT THEY OBSERVED AT LAST WEEKS COUNCIL MEETING. BELLA FORNASH SPOKE ABOUT THE DEATH OF HER BROTHER, ZACHARY FORNASH. SKYLARK BRUCE GAVE HER OPINION ABOUT HOW COUNCIL NEEDS TO TAKE MORE RESPONSIBILITY. MARK BROULIS ASKED THE CITY TO ADD MORE SPEED TABLES.

INFORMAL RESOLUTIONS: NONE

COMMUNICATIONS:

1. APPROVE WARD ASSIGNMENT AND ZONING CLASS FOR THE TRUMP & LINCOLN - 2025 ANNEXATION. (B-4 - SPECIAL BUSINESS DISTRICT, WARD 4). - ANNEXATION COMMITTEE

2. REQ OHIO CAST PROPERTY REMEDIATION AND DEMOLITION; EMERGENCY (\$563,000.00 SUPP APPROP TO 1001 200501 GENERAL GOV'T SUPPORT - OTHER). - ECONOMIC DEVELOPMENT DIRECTOR HARDESTY
3. REQ TO ACCEPT DONATION OF PERMANENT PARCEL NO. 239294 FR MIRACLE LAND COMPANY LTD AND PARCEL NOS. 245553, 212209, 206993, 200149 AND 224471 FR S&C APARTMENTS LTD; EMERGENCY. - ECONOMIC DEVELOPMENT DIRECTOR HARDESTY
4. REQ JOB CREATION AND RETENTION TAX INCENTIVE AGMT WITH AMBAFLEX MANUFACTURING INC; EMERGENCY. - ECONOMIC DEVELOPMENT DIRECTOR HARDESTY
5. REQ AUDITOR TO PAY MORAL OBS TO ENVIRONMENTAL DESIGN GROUP FOR 15TH ST. AREA STREETScape PROJ DESIGN; EMERGENCY (\$27,000.00 SUPP APPROP TO 2175 202097 15TH ST AREA STREETScape PROJ - OTHER). - FINANCE DIRECTOR CROUSE
6. REQ PARTIAL REPLACEMENT PARK LEVY (4.5 MILLS - 5 YRS FOR 2026 -2030) TO BE PLACED ON 11/4/25 BALLOT. - MAYOR SHERER
7. REQ AUTH FOR VACATION OF A PORTION OF UNNAMED 10' ALLY BOUNDED BY KEN PL NW AND 37TH ST NW, WARD 8 (TERRIE BALL). - PLANNING COMMISSION
PUB HRG WAVIED
8. REQ AUTH FOR VACATION OF A PORTION OF 8TH ST NE, A 50 FT WIDE STREET/ALLY, WARD 2 (GREG HILL). - PLANNING COMMISSION
PUB HRG WAVIED
9. REQ 2025 AMBASSADOR PROGRAM; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
10. LTR ADVISING PROJECT AGMT WAIVED (BELDEN AVE. NE BRIDGE REHABILITATION, GP 1375 AND CLEVELAND AVE. NW PAVING PROJ, GP 1238). - SERVICE DIRECTOR HIGHMAN
11. REQ HEALTH DEPARTMENT/SEARS BUILDING RENOVATION PROJ CHANGE ORDER NO.4; EMERGENCY (\$50,000.00 SUPP APPROP TO 7601 301001 HEALTH ADMIN - OTHER). - SERVICE DIRECTOR HIGHMAN - HEALTH COMMISSIONER ARCHER

FIRST READINGS:

12. AUTH CITY TO ANNEX TERRITORY KNOWN AS THE IMAGE - TEETER - 2024 ANNEX AREA CONTAINING APPROX 163.505 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 4; ZONING TERRITORY I-1 LIGHT INDUSTRY; REQUIRING OWNER OF THE ANNEXED TERRITORY TO PROVIDE A BUFFER SEPARATING THE USE OF THE ANNEXED TERRITORY AND ADJACENT LAND REMAINING WITHIN THE TOWNSHIP; EMERGENCY. - ANNEXATION COMMITTEE
PUB HRG 6/16/25 @ 7:00PM

13. AUTH AUDITOR TO PAY PATH MASTER, INC. A MORAL OB IN AMT NOT TO EXCEED \$5,842.00; EMERGENCY. - FINANCE COMMITTEE
14. AUTH SAF DIR TO AMEND CURRENT CONTRACT OF BBS MULTI-CERTIFIED INSPECTOR TO INCLUDE ADDITIONAL SCOPE OF SERVS AS BACKUP RESIDENTIAL BUILDING OFFICIAL AND BACKUP RESIDENTIAL PLANS EXAMINER; EMERGENCY. - PERSONNEL COMMITTEE
15. AUTH MAYOR OR SAF DIR TO ENTER AGMT FOR AND ACCEPT \$12,712.50 IN GRANT FUNDS FR OHIO OFFICE OF CRIMINAL JUSTICE SERVS; AMEND APPROP O#55/2025; EMERGENCY (\$12,712.50 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 102007 OCJS PROBLEM ORIENTED POLICING - OTHER). - FINANCE COMMITTEE
16. AUTH MAYOR OR SAF DIR. TO ENTER AGMT FR AND ACCEPT \$100,855.00 IN GRANT FUNDS FR OHIO OFFICE OF CRIMINAL JUSTICE SERVS; ENTER CONTRACT FOR PURCH OF 25 BODY-WORN CAMERAS, SOFTWARE, WARRANTIES, STORAGE AND TRANSFER STATION FR MOTOROLA INC.; AUTH AUDITOR TO RENAME THE 2773 2015 COPS HIRING PROG GRANT FUND; AMEND APPROP O#55/2025; EMERGENCY (\$100,855.00 SUPP APPROP FR UNAPPROP BAL OF 2773 OCJS BODY-WORN CAMERA GRANT FUND TO 2773 102001 POLICE ADMIN - OTHER; FR UNAPPROP BAL OF 1001 GENERAL OP FUND TO 1001 102001 POLICE ADMIN - ADV OUT; \$100,855.00 INTER-FUND ADV FR 1001 102001 - ADV OUT TO OTHER FUND TO 2773 102001 - ADV IN). - FINANCE COMMITTEE
17. AMEND APPROP O#55/2025; EMERGENCY (\$50,000.00 APPROP TRF FR 2175 202047 10TH ST. NW SIDEWALK GP 1454 - OTHER TO 2175 202075 E. TUSC. STREETSCAPE GP 1422; \$77,250.00 FR 4501 202083 CLEVELAND AVE. SW RECONS PH.2 - OTHER TO 4501 202001 ENGINEERING - ADMIN - OTHER; \$100,000.00 SUPP APPROP FR UNAPPROP BAL OF 4553 BELDEN AVE. NE BRIDGE REH GP 1375 FUND TO 4553 202001 ENGINEERING - ADMIN - OTHER). - FINANCE AND PUBLIC PROPERTY CAPTIAL IMPROVEMENT COMMITTEE
18. AUTH EST. OF THE FAIR MARKET VALUE OF REAL PROPERTY FOR PURCH/ACQUISITION FOR FEE SIMPLE TAKES FOR CONSTRUCTION OF COLONIAL BLVD NE, PROJ, GP 1428, TAG 625; AUTH MAYOR, SERV DIR. OR DESIGNEE TO ENTER AGRMT FOR THE PURCH/ACQUISITION OF PARCELS UTILIZING FMV AND TO NEGOTIATE OR DONATE CITY-OWNED PROPERTY FOR PERMANENT ROAD RIGHT-OF-WAY UTILITY EASEMENTS AND/OR TEMP CONSTRUCTION EASEMENTS; CITY TO ACCEPT EASEMENTS AND TITLE TO FEE SIMPLE TAKE PARCELS AND TO MAKE MINISTERIAL CHANGES TO CORRECT PROPERTY OWNER NAMES, PARCEL NUMBERS AND OTHER NUMERICAL DESCRIPTIVE OR TYPO ERRORS; DECLARE INTENT TO APPROP PARCELS IF NEGOTIATED SETTLEMENT CANNOT BE REACHED; EMERGENCY. - PUBLIC SAFETY AND THOROUGHFARES COMMITTEE

(COUNCIL RECESSED AT 7:45 PM FOR THE FINANCE COMMITTEE TO DISCUSS O#19 AND O#20; RECONVENED AT 7:51 PM)

19. **97/2025** AMEND APPROP O#55/2025; EMERGENCY (\$80,000.00 SUPP APPROP FR UNAPPROP BAL OF 2331 AIR POLLUTION FUND TO 2331 301001 AIR POLLUTION - OTHER DIRECT COSTS). - FINANCE COMMITTEE*
20. **98/2025** AUTH MAYOR OR SERV DIR TO ENTER CONTRACT FOR 2025 YOUTH AMBASSADOR PRGM WITH SIMPLY YOUTH, LLC AND ACCEPT FUNDING DONATIONS FOR PRGM; EMERGENCY. - FINANCE COMMITTEE*

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#21 THROUGH O#26)

21. AMEND EXHIBIT A TO ORD #10/2024, AS AMENDED, CLASSIFICATION PLAN FOR NON-BARGAINING UNIT PERSONNEL; EMERGENCY (RESOURCE ADMIN FOR PD). - PERS
22. AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NOS. 1 THROUGH 5 WITH STANDARD PLUMBING AND HEATING CO. IN AMT NOT TO EXCEED \$131,960.65 FOR CIVIC CENTER INFRASTRUCTURE IMPROVEMENTS PROJ; AMEND APPROP O#55/2025; AUTH AUDITOR TO PAY ALL MORAL OBS TO CHANGE ORDERS; EMERGENCY (\$80,000 SUPP APPROP FR UNAPPROP BAL OF 2175 COMPREHENSIVE PLAN IMPLEMENT FUND TO 2175 203001 CIVIC CENTER - ADMIN - OTHER). - FIN
23. AUTH MAYOR OR SERV DIR TO ADVERTISE, REC BIDS, AWARD & EXECUTE CONTRACTS, EXECUTE PROF SERVS CONTRACT FOR CONSTRUCTION OVERSIGHT SERVS; ENTER INTO CONTRACTS NEEDED FOR MIDDLEBRANCH WATERLINE EXTENSION PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS FOR CONTRACT CHANGE ORDERS; AUTH AUDITOR TO ESTABLISH AND CREATE FUND #5255 MIDDLEBRANCH WL EXTENSION PROJ; EMERGENCY. - FIN AND E&PU
24. AUTH MAYOR OR SERV DIR TO ENTER INTO PROF SERVS FOR DESIGN AND CONSTRUCTION ADMIN OF NAVARRE RD SW AREA SANITARY TRUNK SEWER PROJ, GP 1491; AUTH AUDITOR TO PAY ALL MORAL OBS FOR CONTRACT CHANGE ORDERS; AMEND APPROP O#55/2025; EMERGENCY (\$400,000 SUPP APPROP FR UNAPPROP BAL OF 5410 202061 SEWER OPERATING, I-77/FAIRCREST ANNEXATION SANITARY SEWER TO 5410 202098 NAVARRE RD SW AREA SANITARY TRUNK SEWER, GP 1491). - FIN AND E&PU
25. AUTH CANTON TO ANNEX TERRITORY KNOWN AS THE 2904 MARKET AVE N - 2024 ANNEXATION AREA CONTAINING APPROX .426 ACRES, MORE OR LESS; ASSIGN SAID TERRITORY TO WARD 9 OF CITY; ZONE SAID TERRITORY AS B-3 GENERAL BUSINESS DISTRICT; EMERGENCY. - ANNEX **PUB HRG 6/2/25 @7:00PM**
26. AUTH MAYOR OR SERV DIR TO APPLY, ACCEPT, AND ENTER INTO A WATER SUPPLY REVOLVING LOAN ACCOUNT FOR PLANNING, DESIGN, AND/OR CONSTRUCTION OF DRINKING WATER FACILITIES; DESIGNATING A DEDICATED REPAYMENT SOURCE FOR LOAN; EMERGENCY. - FIN AND E&PU

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS: NONE

COMMITTEE MEETINGS:

MONDAY, JUNE 2, 2025 @ 6:30 PM

ANNEXATION COMMITTEE

FINANCE COMMITTEE

PERSONNEL COMMITTEE

PUBLIC SAFETY AND THOROUGHFARES COMMITTEE

PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE

CITY ANNOUNCEMENTS: MAYOR SHERER LET EVERYONE KNOW ABOUT THE MEMORIAL DAY PARADE THIS UPCOMING MONDAY STARTING AT 10 AM, ON MCKINLEY AVE. HE ALSO ANNOUNCED THE SHILOH BAPTIST CHURCH 100-YEAR ANNIVERSARY THIS SUNDAY. HE SPOKE ABOUT HABITAT FOR HUMANITY 'S SUMMER KICK-OFF AT THE SOUTHEAST PLAYGROUND ON MAY 30TH STARTING AT 5 PM AND A 5K WALK IN THE SOUTHEAST STARTING AT 8 AM. THERE WILL ALSO BE A WORSHIP GATHERING ON SUNDAY, JUNE 1ST AT 11 AM. MEMBER CHRIS SMITH LET EVERYONE KNOW THAT THE SPRAY PARK WILL BE OPENING ON MEMORIAL DAY.

MISCELLANEOUS BUSINESS: MEMBER COOKS GAVE A SHOUT-OUT TO MS. FERRELL AND MS. RUSSELL AND ASKED THEM TO ATTEND COUNTY MEETINGS FOR THEIR CONCERNS. MEMBER GIAVASIS ASKED IF THERE WAS A POSSIBILITY IN CONTACTING PLAIN TOWNSHIP ABOUT AN ANNEXATION WE'RE BRINGING INTO THE CITY. HE APOLOGIZED IF HIS TAKING NOTES DURING THE MEETING COMES OFF AS DISRESPECTFUL, BUT SAYS HE WRITES DOWN THE PUBLIC SPEAKERS CONCERNS AND OFFERED TO SHOW THEM TO ANYONE WHO WOULD LIKE TO SEE THEM. MEMBER COOKS ASKED COUNCIL TO COLLABORATE WITH OTHER COUNCILS IN THE AREA TO HELP THE SCHOOL DISTRICTS. PRESIDENT BATES ALYWARD INFORMED MEMBER COOKS THAT SHE AND MEMBER MARIOL HAVE PLANS ON REACHING OUT TO COUNCILS IN OUR COUNTY. MEMBER MARIOL SAID HOW IMPORTANT IT IS FOR OUR REPRESENTATIVES IN THE AREA TO COME OUT AND SUPPORT THE SCHOOL DISTRICT AS WELL. MEMBER MORRIS AGREED AND SUGGESTED THAT COUNCIL INVITE OUR REPRESENTATIVES TO ATTEND SOME OF THE SCHOOL BOARD MEETINGS. MAYOR SHERER LET COUNCIL KNOW THAT HE WILL REACH OUT TO REPRESENTATIVES IN THE AREA SOMETIME THIS WEEK.

ADJOURNMENT: 8:08 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, JUNE 2, 2025 @ 7:00 PM