

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

218 Cleveland Ave. SW
Canton, Ohio 44702
(330) 489-3223
www.CantonOhio.gov



Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA

May 12, 2025

7:00 PM

ROLL CALL: ELEVEN MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: MEMBER CHRIS SMITH ABSENT (Member Chris Smith arrived at 7:05 PM)

INVOCATION: FRANK MORRIS, WARD 9 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT BATES AYLWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDG O#21, O#23 AND O#24; O#21, O#23 AND O#24 ADOPTED ON 1ST RDG)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

INFORMAL RESOLUTIONS:

1. COUNCIL-AS-A-WHOLE: COMMENDING TONY BAKER AND RON SEYMOUR FOR THEIR DEDICATION TO THE WALKING WITH A PURPOSE ORGANIZATION. - ADOPTED
2. MAJORITY LEADER MARIOL: AUTH PURCH OF MATERIALS, EQUIPMENT, SUPPLIES, OR SERVICES FOR REPAIR/RECONDITIONING OF CENTRIFUGE AT WATER RECLAMATION FACILITY. - ADOPTED

PUBLIC SPEAKS: KIM BELL SPOKE ABOUT EVENTS SURROUNDING THE CAMPAIGN FROM THE RECENT PRIMARY ELECTION. JOSHUA BROWN, DANIEL GATES, MICHAEL WHITE, ROGER GATES, VICKIE PRUNTY, JUSTIN NICELY, CASSANADRA WHITE AND SIERRA MASON VOICED THEIR CONCERNS ABOUT THE POLICE DEPARTMENT AND THE RECENT REINSTATEMENT OF A POLICE OFFICER. DAVID KERESTES GAVE HIS VIEWS ON THE HISTORY OF GOV'T POLICIES. MARY LINDSEY, JALIA WILLIAMS, AND JASON COUSINS

EXPRESSED THEIR FRUSTRATION WITH THE POLICE DEPARTMENT AND THEIR ROLE IN THE JAMES WILLIAMS CASE. MARTIN ZAWACSY ASKED FOR BETTER COMMUNICATION FROM COUNCIL MEMBERS CONCERNING THEIR WARDS AND ALSO EXPRESSED HIS CONCERNS WITH THE NEGATIVE CAMPAIGNING TOWARDS MEMBER CRYSTAL SMITH. CHAMONE RUSSELL AND STEPHANIE FERRELL SPOKE ABOUT THEIR EXPERIENCES WITH CHILD PROTECTIVE SERVICES AND THE POLICE DEPARTMENT. SKYLARK BRUCE SPOKE ON BUDGETING IN THE CITY AND THE POLICE DEPARTMENT. KEITH DOUTHETT SPOKE ABOUT HIS HOUSING PROGRAM.

COMMUNICATIONS:

3. REQ FOR ADDT'L AMENDED CERT DATED 4/30/25. - AUDITOR MALLONN
4. AUTH AUDITOR TO PAY MORAL OB FOR PATH MASTER, INC IN AMT OF \$5,842.00; EMERGENCY (LIGHT POLE REPLACEMENT). - FINANCE DIRECTOR CROUSE
5. CANTON CITY PUBLIC HEALTH 2024 ANNUAL REPORT. - HEALTH COMMISSIONER ARCHER
6. REQ TO AMEND APPROP O#55/2025 (\$80,000 SUPP APPROP FR UNAPPROP BAL OF FUND 2331 AIR POLLUTION TO FUND 2333101001 AIR POLLUTION - OTHER DIRECT COSTS) (TEMP AIR MONITORING TECH). - HEALTH COMMISSIONER ARCHER
7. REQ TO RAIFY TENTATIVE AGMT BETWEEN CITY AND FRATERNAL ORDER OF POLICE (FOP); EMERGENCY (EFFECT 1-1-25 THROUGH 12-31-27). - LAW DIRECTOR REESE
8. REQ TO AMEND BBS MULTI-CERTIFIED INSPECTOR CURRENT CONTRACT; EMERGENCY. - SAFETY DIRECTOR PERRY
9. AUTH MAYOR AND/OR SAF DIR TO ENTER AGMT AND ACCEPT \$12,712.50 IN GRANT FUND FR OH. OFC CRIMINAL JUSTICE SERV; AMEND APPROP O#55/2025; EMERGENCY (\$12,712.50 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 102007 OCJS PROBLEM ORIENTED POLICING - OTHER). - SAFETY DIRECTOR PERRY
10. AUTH MAYOR AND/OR SAF DIR TO ENTER AGMT AND ACCEPT \$100,855 GRANT FR OFC OF CRIMINAL JUSTICE; ENTER CONTRACT FOR MOTOROLA INC; EMERGENCY (\$100,855 SUPP APPROP FR UNAPPROP BAL OF 2773 OCJS BODY-WORN CAMERA GRANT FUND TO 2773 102001 POLICE ADMIN - OTHER)
11. REQ LEG ENGINEERING DEPT PROJ FUNDING UPDATE; EMERGENCY (\$50,000 APPROP TRFS FR 2175 202047 10TH ST NW SIDEWALK GP 1454 TO 2175 202075 E. TUSC STREETScape GP 1422 - OTHER; \$77,250 APPROP TRFS FR 4501 202083 CLEVELAND AVE SW RECONS PH 2 TO 4501 202001 ENGINEERING - ADMIN- OTHER; \$100,000 SUPP APPROP FR UNAPPROP BAL OF 4553 BELDEN AVE NE BRIDGE REH GP 1375 FUND TO 4553 202001 ENGINEERING - ADMIN - OTHER). - SERVICE DIRECTOR HIGHMAN

12. REQ COLONIAL BLVD NE PRJ, PHASE 2, GP1428, TAG 625; STA-COLONIAL BLVD NE, PID 119935 RIGHT-OF-WAY ACQUISITION AUTHORIZATION; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
13. REQ INFORMAL RES. WATER RECLAMATION FACILITY CENTRIFUGE RECONDITIONING. - SERVICE DIRECTOR HIGHMAN
14. RPT OF PARKING METER REVENUE FOR 4/30/25. - TREASURER PEREZ
15. RPTS OF BANK RECONCILIATIONS AND OUTSTANDING INVESTMENTS AS OF 4/30/25. - TREASURER PEREZ

FIRST READINGS:

16. AMEND EXHIBIT A TO ORD #10/2024, AS AMENDED, CLASSIFICATION PLAN FOR NON-BARGAINING UNIT PERSONNEL; EMERGENCY (RESOURCE ADMIN FOR PD). - PERSONNEL COMMITTEE
17. AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NOS. 1 THROUGH 5 WITH STANDARD PLUMBING AND HEATING CO. IN AMT NOT TO EXCEED \$131,960.65 FOR CIVIC CENTER INFRASTRUCTURE IMPROVEMENTS PROJ; AMEND APPROP O#55/2025; AUTH AUDITOR TO PAY ALL MORAL OBS TO CHANGE ORDERS; EMERGENCY (\$80,000 SUPP APPROP FR UNAPPROP BAL OF 2175 COMPREHENSIVE PLAN IMPLEMENT FUND TO 2175 203001 CIVIC CENTER - ADMIN - OTHER). - FINANCE COMMITTEE
18. AUTH MAYOR OR SERV DIR TO ADVERTISE, REC BIDS, AWARD & EXECUTE CONTRACTS, EXECUTE PROF SERVS CONTRACT FOR CONSTRUCTION OVERSIGHT SERVS; ENTER INTO CONTRACTS NEEDED FOR MIDDLEBRANCH WATERLINE EXTENSION PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS FOR CONTRACT CHANGE ORDERS; AUTH AUDITOR TO ESTABLISH AND CREATE FUND #5255 MIDDLEBRANCH WL EXTENSION PROJ; EMERGENCY. - FINANCE AND ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES
19. AUTH MAYOR OR SERV DIR TO ENTER INTO PROF SERVS FOR DESIGN AND CONSTRUCTION ADMIN OF NAVARRE RD SW AREA SANITARY TRUNK SEWER PROJ, GP 1491; AUTH AUDITOR TO PAY ALL MORAL OBS FOR CONTRACT CHANGE ORDERS; AMEND APPROP O#55/2025; EMERGENCY (\$400,000 SUPP APPROP FR UNAPPROP BAL OF 5410 202061 SEWER OPERATING, I-77/FAIRCREST ANNEXATION SANITARY SEWER TO 5410 202098 NAVARRE RD SW AREA SANITARY TRUNK SEWER, GP 1491). - FINANCE AND ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES
20. AUTH CANTON TO ANNEX TERRITORY KNOWN AS THE 2904 MARKET AVE N - 2024 ANNEXATION AREA CONTAINING APPROX .426 ACRES, MORE OR LESS; ASSIGN SAID TERRITORY TO WARD 9 OF CITY; ZONE SAID TERRITORY AS B-3 GENERAL BUSINESS DISTRICT; EMERGENCY. - ANNEXATION COMMITTEE **PUB HRG 6/2/25 @7:00PM**

(COUNCIL RECESSED AT 8:14 PM FOR THE FINANCE, PUBLIC PROPERTY

CAPITAL IMPROVEMENT, AND PERSONNEL COMMITTEES TO DISCUSS O#21, O#23 AND O#24; RECONVENED AT 8:22 PM)

21. **87/2025** AUTH SETTLEMENT OF CLAIM INVOLVING HISTORIC HERCULES LLC; EMERGENCY. - FINANCE COMMITTEE*
22. AUTH MAYOR OR SERV DIR TO APPLY, ACCEPT, AND ENTER INTO A WATER SUPPLY REVOLVING LOAN ACCOUNT FOR PLANNING, DESIGN, AND/OR CONSTRUCTION OF DRINKING WATER FACILITIES; DESIGNATING A DEDICATED REPAYMENT SOURCE FOR LOAN; EMERGENCY. - FINANCE AND ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES
23. **88/2025** AUTH MAYOR OR SAF DIR TO ENTER GRANT AGMT WITH STARK COMMUNITY FOUNDATION IN AMT NOT TO EXCEED \$48,000 TO PURCH SIGNAGE, SECURITY TECHNOLOGY AND CAMERAS FOR DOWNTOWN POLICE STATION; AMEND O#55/2025; EMERGENCY (\$48,000 SUPP APPROP FR UNAPPROP BAL 1001 GENERAL OPERATING FUND TO 1001 102001 POLICE ADMIN - OTHER). - FINANCE AND PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEES*
24. **89/2025** APPROVE COLLECTIVE BARGAINING AGMT BETWEEN THE CITY AND FRATERNAL ORD OF POLICE; EMERGENCY (EFFECT 1/1/25 - 12/31/27). - PERSONNEL COMMITTEE*

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: NONE

***ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING VOTE**

THIRD READINGS:

25. **90/2025** ACCEPT TAX INCENTIVE REVIEW COUNCIL RECOMMENDATIONS REGARDING ENTERPRISE ZONE AGMTS; EMERGENCY. (BALL METALPARK, LLC, I2R POWER CABLE, INC., JULZ BY ALAN RODRIGUEZ, SLESNICK REALTY CO., INC, TERYDON (STONEAGE WATERBLAST TOOLS).
26. **91/2025** AUTH MAYOR OR SERV DIR TO ENTER AGMT TO SETTLE PENDING CLAIM REGARDING EST. \$415,000 REMAINDER OF CENTENNIAL PLAZA LEASE WITH THE NATIONAL FOOTBALL MUSEUM, INC. DBA THE PRO FOOTBALL HALL OF FAME MUSEUM; EMERGENCY.
27. **92/2025** AUTH MAYOR, SERV DIR, OR DESIGNEE, TO: EST FAIR MARKET VALUE OF REAL PROP; ENTER AGMTS FOR PURCHASE/ACQUISITION OF PARCELS; ENTER AMGTS FOR SALE OR DONATION OF CITY-OWNED PROP FOR PERMANENT ROAD RIGHT-OF-WAY, UTILITY EASEMENTS FOR THE TUSC ST. W SAFETY CORRIDOR PROJ; MAKE MINISTERIAL CHANGES TO CORRECT PROP OWNER NAMES, PARCEL NUMBERS AND OTHER NUMERICAL DESCRIPTIVE OR TYPO ERRORS; DECLARING INTENT TO APPROP PARCELS IF NEGOTIATED SETTLEMENT CANNOT BE REACHED; EMERGENCY.

28. **93/2025** AUTH MAYOR OR SERV DIR TO: CANCEL MAINTENANCE, OPERATIONS, PROGRAMMING AND MARKETING AGMT BETWEEN CITY AND THE NATIONAL FOOTBALL MUSEUM, INC., DBA THE PRO FOOTBALL HALL OF FAME MUSEUM (PFHOF) FOR CENTENNIAL PLAZA; CANCEL LEASE AGMT BETWEEN CITY AND PFHOF FOR CAFE STRUCTURE AT CENTENNIAL PLAZA; ENTER INTO CONTRACT AMEND NO. 2 TO MANAGEMENT SERVS AGMT WITH SMG FOR MGMT OF BOTH THE CANTON MEMORIAL CIVIC CENTER AND CENTENNIAL PLAZA; ENTER INTO CONTRACTS AND TAKE STEPS NECESSARY TO TRSF MGMT OF CENTENNIAL PLAZA FROM PFHOF TO SMG; AMEND APPROP O#55/2025; EMERGENCY (\$262,702.00 SUPP APPROP FR UNAPPROP BAL OF 2175 COMP PLAN IMPLEMENT FUND TO 2175 203001 CIVIC CENTER - ADMIN - OTHER).
29. **94/2025** AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER CONTRACTS FOR PURCH OF STREET SWEEPER FOR PUBLIC WORKS DEPT; ALT MAKE SAID PURCH PURSUANT TO ANY PROCUREMENT PROCESS AUTH BY LAW; ENTER GOV'T LEASE/LOAN TO FACILITATE PURCH; EMERGENCY.
30. **95/2025** AUTH MAYOR OR SERV DIR TO ENTER CONTRACT AMEND WITH SOL HARRIS/DAY ARCHITECTURE, INC. IN AMT NOT TO EXCEED \$12,870 FOR ADDT'L FOR CIVIL ENGINEERING SERVS CIVIC CENTER RESTROOM AND PARKING LOT EXPANSION PROJ; AMEND APPROP O#55/2025; AUTH AUDITOR TO PAY MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY (\$12,870.00 SUPP APPROP FR UNAPPROP BAL OF THE 2175 COMP PLAN IMPLEMENT FUND TO 2175 203001 CIVIC CENTER - ADMIN - OTHER).
31. **96/2025** AUTH AUDITOR TO PAY MORAL OBS TO RESOLVE CJIS NOTIFICATION ISSUE; AMEND APPROP O#55/2025; EMERGENCY (\$50,000 SUPP ARROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 200501 GENERAL GOVERNMENT SUPPORT ADMIN - OTHER).

COMMITTEE MEETINGS:

MONDAY, MAY 19, 2025 @ 6:00 PM

PERSONNEL COMMITTEE

FINANCE COMMITTEE

ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE

ANNEXATION COMMITTEE

CANTON CITY SCHOOLS PRESENTATION

PLAIN LOCAL SCHOOLS PRESENTATION

CITY ANNOUNCEMENTS: MAYOR SHERER STATED COMMUNICATIONS DIRECTOR CHRISTIAN TURNER WILL BE DOING A PRESS RELEASE ABOUT THE SUMMER CURFEW. HE ALSO STATED AN EMAIL WILL BE SENT IN REGARD TO SUMMER JOBS FOR TEENS.

MISCELLANEOUS BUSINESS: MEMBER MARIOL ADDRESSED THE PUBLIC SPEAKERS IN REGARD TO THE REINSTATEMENT OF A POLICE OFFICER. HE STATED THAT THE COUNCIL

MEMBERS AGREED WITH MAYOR AND SAFETY DIRECTOR'S DECISION ON FIRING THE OFFICER; HOWEVER, THE OFFICER APPEALED HIS TERMINATION AND THE ARBITRATOR RULED IN FAVOR OF THE OFFICER. PRESIDENT BATES ALYWARD STATED THAT DUE TO THE COLLECTIVE BARGAINING AGREEMENT AND STATE LAW, THE OFFICER HAD TO BE REINSTATED.

ADJOURNMENT: 8:39 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, MAY 19, 2025 @ 7:00 PM