

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA

April 14, 2025

7:00 PM

ROLL CALL: TEN MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: PRESIDENT BATES AYLWARD, MEMBER GIAVASIS, AND MEMBER MORRIS

INVOCATION: ROBERT FISHER, WARD 5 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT PRO TEM MARIOL

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 2ND RDG O#17 AND O#18; O#18 ADOPTED ON 2ND RDG)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: ROGER GATES SPOKE ABOUT HIS EXPERIENCES WITH TRYING TO GET HIS PROPERTY IN ORDER ACCORDING TO THE HEALTH DEPARTMENT GUIDELINES, AND ABOUT BEING DENIED PUBLIC ASSISTANCE. DANIEL GATES SPOKE ABOUT HOMELESSNESS. MICHAEL SALVINO THANKED MEMBER MAYLE AND MAYOR SHERER FOR RESPONDING TO HIM ABOUT HIS CONCERNS. HE ALSO EXPRESSED HIS CONCERNS WITH SPEED TABLES AND THE INCREASE IN HIS WATER BILL. JUSTIN NICELY SPOKE ABOUT HIS CONCERNS WITH COUNCIL. SHAWN CRABLE INVITED COUNCIL TO THE TASTE OF HOPE EVENT PUT ON BY COMMQUEST, APRIL 16TH FROM 6:00 PM TO 8:00 PM. KIM BELL HAS CONCERNS WITH THOSE RUNNING FOR OFFICE. KEITH DOUTHETT IS REQUESTING A DEMO LIST. DAVID LONG EXPLAINED THAT HE SPOKE TO A COUNCIL MEMBER ABOUT HIS CONCERNS BEFORE THE MEETING AND HIS ISSUES WERE ADDRESSED.

INFORMAL RESOLUTIONS: NONE

COMMUNICATIONS:

1. COPY OF ANNEXATION PETITION DOCUMENTS FILED WITH STARK COUNTY COMMISSIONERS FOR TRUMP & LINCOLN 2025 ANNEXATION. - AGENT FOR PETITIONER MATT BAILEY
2. AUTH TAX INCENTIVE REVIEW COUNCIL RECOMMENDATION. - ECONOMIC DEVELOPMENT DIRECTOR HARDESTY
3. REQ COMMUNITY REINVESTMENT AREA (CRA) AGMT WITH HILSCHER - CLARKE (HILSCHER) ELECTRIC CO., GOODFETHER LLC, AND BOLT BREWING REAL ESTATE LLC. - ECONOMIC DEVELOPMENT DIRECTOR HARDESTY
4. REQ SETTLEMENT OF CLAIM INVOLVING NATIONAL FOOTBALL MUSEUM, INC. DBA THE PROFESSIONAL FOOTBALL HALL OF FAME MUSEUM. - LAW DIRECTOR REESE
5. REQ TRF C2, C2X LIQUOR PERMIT FR NICHOLAS REGAS DBA CANTON IMPORTING CO TO CANTON IMPORTING LTD DBA CANTON IMPORTING @ 1136 WERTZ AVE NW (WARD 1). - LIQUOR CONTROL DIV
6. AUTH COUNCIL CLERK TO CERTIFY LIST OF UNPAID AND DELINQUENT CHARGES FOR BOARD UPS/CLEANUPS/DEMO SERVS STARK CO. AUDITOR; EMERGENCY. - SAFETY DIRECTOR PERRY
7. REQ 2100 38TH ST NW PROPERTY AND OWNERSHIP TRFS (PARCEL NO. 5219650); EMERGENCY - SERVICE DIRECTOR HIGHMAN
8. REQ TUSC ST W SAFETY CORRIDOR PRJ, GP1165, STA-SR172-12.91, PID 115723 EARLY RIGHT-OF-WAY ACQUISITION AUTHS; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
9. REQ MANAGEMENT OF CENTENNIAL PLAZA; EMERGENCY (\$262,702 SUPP APPROP FR UNAPPROP BAL OF 2175 COMPREHENSIVE PLAN IMPLEMENT FUND TO 2175 203001 CIVIC CENTER - ADMIN - OTHER) - SERVICE DIRECTOR HIGHMAN
10. REQ STREET SWEEPER PURCH; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
11. REQ CIVIC CENTER RESTROOMS AND PARKING LOT DESIGN - CONTRACT AMEND NO.1; EMERGENCY (\$12,870 SUPP APPROP FR UNAPPROP BAL OF 2175 COMPREHENSIVE PLAN IMPLEMENT FUND TO 2175 203001 CIVIC CENTER - ADMIN - OTHER). - SERVICE DIRECTOR HIGHMAN
12. REQ CJIS LETTERS MORAL OB; EMERGENCY (\$50,000 SUPP APPROP FR 1001 GENERAL OPERATING FUND TO 1001 200501 GENERAL GOV'T SUPPORT ADMIN. - OTHER). - SERVICE DIRECTOR HIGHMAN
13. REQ 2025 ODOT WINTER RD SALT CONTRACT; EMERGENCY. - SERVICE DIRECTOR HIGHMAN

FIRST READINGS:

14. AUTH ORD AMENDING TITLE ONE, ADMIN OF PART 13, BUILDING CODE TO ADD NEW CHPT 1304, FEES; PLANS EXAMINATIONS, PERMIT APPS, AND INSPECTIONS. - JUDICIARY COMMITTEE
15. AUTH MAYOR OR SERV DIR TO ADVERTISE, REC BIDS, AWARD & ENTER INTO CONSTRUCTION CONTRACTS FOR CANTON MEMORIAL CIVIC CENTER/CULTURAL CENTER FOR ARTS MARQUEE SIGN REPLACEMENT PRJ; AUTH AUDITOR TO PAY MORAL OBS FOR CONTRACT CHANGE ORDERS; AMEND APPROP O#55/2025 AUTH MAYOR OR SERV DIR TO ENTER COOP AGMT WITH ARTSINSTARK FOR REPLACEMENT OF AND REIMBURSE TO CITY FOR COSTS; EMERGENCY (\$300,000 SUPP APPROP FR UNAPPROP BAL OF 2175 COMPREHENSIVE PLAN IMPLEMENT FUND TO 2175 203001 CIVIC CENTER - ADMIN - OTHER). FINANCE COMMITTEE
16. AUTH MAYOR OR SERV DIR TO ENTER PROF SERVS CONTRACT WITH ARCADIS FOR ENGINEERING SERVS DURING ANALYSIS PHASE OF BOOSTED ZONE ANALYSIS AND IMPROVEMENT PROJ IN AMT NOT TO EXCEED \$124,600; AUTH AUDITOR TO PAY ALL MORAL OBS FOR CONTRACT CHANGE ORDERS ; AMEND O#55/2025; EMERGENCY (\$124,600 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207096 BOOSTED ZONE ANALYSIS AND IMPROVEMENT PROJ - OTHER). - FINANCE COMMITTEE

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#17 AND O#18; O#18 ADOPTED ON 2ND RDG)

17. AMEND APPROP O#55/2025; EMERGENCY (\$50,000 SUPP APPROP FR 5413 206324 CSD ADMIN BLDG MODIFICATION - OTHER TO 5413 202070 42-INCH WESTSIDE INTERCEPTOR REHAB - OTHER; \$28,220.00 SUPP APPROP FR 4501 202030 30TH ST. NE RESURFACING - OTHER TO 4501 202044 30TH ST. NW RESURFACING GP 1238 - OTHER). - FIN & PPCI
18. **75/2025** APPROVE STATEMENT OF SERV BE PROVIDED TO PROP OWNERS IN TRUMP & LINCOLN - 2025 ANNEXATION AREA, APPROX DATE SERVS WILL BE PROVIDED, PROCEDURE FOR INCOMPATIBLE ZONING USES UPON BEING ANNEXED TO CITY; EMERGENCY (ANNEX OF 16.512 ACRES). - ANNEX*

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

19. **76/2025** AUTH MAYOR OR SERV DIR TO EXECUTE PROF SERVS CONTRACT WITH VENDANTAS, LLC FOR DESIGN ENGINEERING FOR BROAD AVE NW AREA WATERLINE REPLACEMENT PROJ; AUTH AUDITOR TO PAY MORAL OBS FOR CONTRACT CHANGE ORDERS; AMEND 2025 FINAL BUDGET ORD.; EMERGENCY (\$110,000 SUPP APPROP FR 5201 WATER WORKS FUND TO 5201 207095 BROAD AVE NW WATERLINE REPLACEMENT PROJ - OTHER).

20. **7/7/2025** AUTH MAYOR OR SERV DIR TO EXECUTE THREE-YEAR PROF
SERVS/FUNDING CONTRACT WITH HABITAT FOR HUMANITY EAST CENTRAL
OHIO IN AMT OF \$150,000 PER YEAR FOR GARAGE CONSTRUCTION AND HOME
REHAB; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, APRIL 21, 2025 @ 6:15 PM

JUDICIARY COMMITTEE

FINANCE COMMITTEE

MISCELLANEOUS BUSINESS: LAW DIRECTOR REESE EXPLAINED HE HAS HAD
CONVERSATIONS WITH KEITH DOUTHETT AND HAS ALREADY PROVIDED 2 DEMO LISTS.
MAYOR SHERER AND LAW DIRECTOR REESE ALSO EXPLAINED THE DEMOLITION
PROCESS. CHRIS SMITH THANKED COUNCIL MEMBERS THAT HAVE SHOWN SUPPORT
FOR THE EASTER EGG HUNT EVENT THAT WILL BE HELD ON SATURDAY, APRIL 19TH AT
1:00 PM TO 3:00 PM IN WARD 4 AT CRENSHAW PARK.

ADJOURNMENT: 7:47 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, APRIL 21, 2025 @ 7:00 PM