

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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(330) 489-3223
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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
March 31, 2025
7:00 PM

ROLL CALL: ALL MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: NOT NECESSARY

INVOCATION: JASON SCAGLIONE, WARD 3 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT BATES AYLWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 2ND RDG O#6 - O#11; O#11 ADOPTED ON 2ND RDG)

PUBLIC HEARINGS: NONE

OLD BUSINESS: REVIEWED PENDING ISSUES FROM PUBLIC SPEAKS

PUBLIC SPEAKS: JOHN BOWMAN GAVE UPDATES AND ASKED QUESTIONS ABOUT A PROPERTY HE OWNS. DAVE KERESTES, DANIEL GATES, JOSHUA BROWN, SHELIA BILLMAN, AND JUSTIN NICELY SPOKE ABOUT THEIR CONCERNS WITH COUNCIL.

INFORMAL RESOLUTIONS:

1. PERSONNEL COMMITTEE: CONFIRMING APPT OF STEVE RITSCHARD TO CANTON CITY BOARD OF HEALTH COMMENCING MARCH 31, 2025 AND EXPIRING MARCH 31, 2030. - ADOPTED

COMMUNICATIONS:

2. CANTON MUNICIPAL COURT 2024 ANNUAL REPORT. - COURT ADMINISTRATOR MICHAEL KOCHERA
3. AUTH TO AMEND APPROP O#55/20225; EMERGENCY (SUPP APPROP FR 5413 206324 CSD ADMIN BLDG MODIFICATION - OTHER TO 5413 202070 42-INCH

WESTSIDE INTERCEPTER REHAB - OTHER; SUPP APPROP FR 4501 202030
30TH ST NE RESURFACING - OTHER TO 4501 202044 30TH ST NW
RESURFACING GP 1238 - OTHER). - FINANCE DIRECTOR CROUSE

FIRST READINGS:

4. AUTH MAYOR OR SERV DIR TO EXECUTE PROF SERVS CONTRACT WITH VENDANTAS, LLC FOR DESIGN ENGINEERING FOR BROAD AVE NW AREA WATERLINE REPLACEMENT PROJ; AUTH AUDITOR TO PAY MORAL OBS FOR CONTRACT CHANGE ORDERS; AMEND 2025 FINAL BUDGET ORD.; EMERGENCY (\$110,000 SUPP APPROP FR 5201 WATER WORKS FUND TO 5201 207095 BROAD AVE NW WATERLINE REPLACEMENT PROJ - OTHER). - FINANCE COMMITTEE
5. AUTH MAYOR OR SERV DIR TO EXECUTE THREE-YEAR PROF SERVS/FUNDING CONTRACT WITH HABITAT FOR HUMANITY EAST CENTRAL OHIO IN AMT OF \$150,000 PER YEAR FOR GARAGE CONSTRUCTION AND HOME REHAB; EMERGENCY. - FINANCE COMMITTEE

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#6 - O#11; O#11 ADOPTED)

6. AUTH MAYOR OR SERV DIR TO ENTER INTO COMMUNITY REINVESTMENT AREA AGMTS WITH GOODFETHER, LLC BOLT BREWING REAL ESTATE LLC, AND HILSCHER-CLARKE ELECTRIC CO. TO PROVIDE REAL PROPERTY TAX EXEMPTIONS; JOB CREATION AND RETENTION TAX INCENTIVE AGMT WITH HILSCHER-CLARKE ELECTRIC CO. FOR UP TO 60% OF INCOME TAXES NOT TO EXCEED 10 YEARS; EMERGENCY. - C&ED
7. AUTH REPLAT OF LOTS 22646 AND 22647; EMERGENCY (HABITAT FOR HUMANITY @ 618 GOBEL AVE NE). - PS&T
8. AUTH MAYOR OR SAF DIR TO ACCEPT \$7,500.00 IN GRANT FUNDS FROM USPCA AKC REUNITE K9 GRANT AND ENTER CONTRACT FOR PURCH OF ONE POLICE K9; AMEND 2025 FINAL BUDGET ORD; EMERGENCY (\$7,500 SUPP APPROP FR 1001 GENERAL OPERATING FUND TO 1001 102001 POLICE ADMIN - OTHER). - FIN
9. AUTH MAYOR OR SERV DIR TO ADVERTISE, REC BIDS, AWARD AND EXECUTE PROF SERVS CONTRACT FOR CONSTRUCTION OVERSIGHT SERVS AND ENTER CONTRACTS FOR CROMER RESERVOIR IMPROVEMENT PROJ; AUTH AUDITOR TO PAY MORAL OBS FOR CONTRACT CHANGE ORDERS; REC LOAN; REVENUE PROCEEDS AND TRACK PROJ EXPENSES CREATING 5242 CROMER RESERVOIR IMPROVEMENT PROJ FUND; EMERGENCY. - FIN
10. AUTH MAYOR OR SERV DIR TO APPLY, ACCEPT, AND ENTER WATER SUPPLY REVOLVING LOAN ACCOUNT FOR DRINKING WATER FACILITIES; DESIGNATING REPAYMENT SOURCE FOR LOAN; EMERGENCY. - FIN

11. **66/2025** AUTH MAYOR OR SERVS DIR ENTER CONTRACT TO IMPLEMENT 2025 SUMMER YOUTH PROGRAMS; AMEND FINAL BUDGET ORD; EMERGENCY (\$500,000.00 FR UNAPPROP BAL OF 2175 COMPREHENSIVE PLAN IMPLEMENT FUND TO 2175 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER). - FIN*

***ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING VOTE**

THIRD READINGS:

12. **67/2025** AUTH MAYOR OR SERV DIR. TO ENTER AN AMENDMENT OF JEDD TSG CONTRACT; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, APRIL 7, 2025 @ 6:45 PM
FINANCE COMMITTEE

MISCELLANEOUS BUSINESS: MEMBER MORRIS SUGGESTED COUNCIL REVISIT PUBLIC SPEAKS RULES AND MAKE CHANGES SO THE PUBLIC CAN EXPRESS THEIR CONCERNS ABOUT MATTERS CONCERNING THE CITY. MEMBER CHRIS SMITH AND MEMBER GIAVASIS AGREED WITH MEMBER MORRIS. PRESIDENT AYLWARD BATES AGREED WITH MEMBER MORRIS AS WELL AND EXPLAINED MATTERS THAT ARE CURRENTLY BEING DISCUSSED IN PUBLIC SPEAKS AREN'T MATTERS COUNCIL HAS CONTROL OVER. COMMUNICATIONS DIRECTOR CHRISTIAN TURNER REMINDED EVERYONE THAT APRIL 7, 2025, IS THE LAST DAY TO REGISTER TO VOTE IN THE PRIMARY ELECTION.

ADJOURNMENT: 7:42 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, APRIL 7, 2025 @ 7:00 PM