

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
March 24, 2025
7:00 PM

ROLL CALL: ELEVEN MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: MEMBER GIAVASIS ABSENT

INVOCATION: BRENDA KIMBROUGH, WARD 2 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT BATES AYLWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 2ND RDG O#18 THROUGH O#20; O#20 ADOPTED ON 2ND RDG; O#21 AND O#22 ADOPTED AS AMENDED)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: KIM BELL GAVE IDEAS THAT SHE FELT COULD BE USED FOR THE NORTHEAST COMMUNITY CENTER. DAVID KERESTES AND JUSTIN NICELY SPOKE ON THEIR EXPERIENCES WITH CANTON POLICE DEPARTMENT AND THE COURT SYSTEMS. SKYLARK BRUCE SPOKE ABOUT HER VIEWS ON THE 2025 BUDGET AND HOW IT EFFECTS THE COMMUNITY. CASSANDRA WHITE SPOKE ABOUT POLICE BRUTALITY.

INFORMAL RESOLUTIONS:

1. PERSONNEL COMMITTEE: CONFIRM APPT OF MR. DARREN MAYLE TO THE TAX INCENTIVE REVIEW BOARD COMMENCING 3/24/25 TO EXPIRE UPON COMPLETION OF HIS TERM AS A COUNCIL MEMBER. - ADOPTED

COMMUNICATIONS:

2. REQ STATEMENT OF SERVICES FOR TRUMP AND LINCOLN - 2025 ANNEXATION. - ANNEXATION CHAIRMAN MORRIS

3. RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR FEBRUARY 2025. - CHIEF BENNETT
4. CANTON POLICE DEPT. 2024 ANNUAL REPORT. - CHIEF GABBARD
5. LTR ADVISING OF APPT OF MR. BRANDON STOKES TO CANTON PARK COMMISSION COMMENCING 3/24/25 TO 12/31/26. - MAYOR SHERER
6. REQ AUTH OF APPT MR. STEVE RITSCHARD TO BOARD OF HEALTH COMMENCING 3/24/25 TO 3/31/30. - MAYOR SHERER
7. REQ BROAD AVE NW AREA WATERLINE REPLACEMENT PROJ - DESIGN; EMERGENCY (SUPP APPROP FR 5201 WATER WORKS FUND TO 5201 207095 BROAD AVE NW WATERLINE REPLACEMENT PROJ - OTHER). - SERVICE DIRECTOR HIGHMAN
8. REQ HABITAT FOR HUMANITY GARAGES AND HOME REHAB PROG; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
9. COMPARATIVE RPT OF CASH RECEIPTS AS OF 2/28/25. - TREASURER PEREZ
10. RPT OF PARKING METER REVENUE FOR 2/28/25. - TREASURER PEREZ
11. RPTS OF BANK RECONCILIATIONS AND OUTSTANDING INVESTMENTS AS OF 2/28/25. - TREASURER PEREZ

FIRST READINGS:

12. AUTH MAYOR OR SERV DIR TO ENTER INTO COMMUNITY REINVESTMENT AREA AGMTS WITH GOODFETHER, LLC BOLT BREWING REAL ESTATE LLC, AND HILSCHER-CLARKE ELECTRIC CO. TO PROVIDE REAL PROPERTY TAX EXEMPTIONS; JOB CREATION AND RETENTION TAX INCENTIVE AGMT WITH HILSCHER-CLARKE ELECTRIC CO. FOR UP TO 60% OF INCOME TAXES NOT TO EXCEED 10 YEARS; EMERGENCY - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
13. AUTH REPLAT OF LOTS 22646 AND 22647; EMERGENCY (HABITAT FOR HUMANITY @ 618 GOBEL AVE NE). - PUBLIC SAFETY AND THOROUGHFARES COMMITTEE
14. AUTH MAYOR OR SAF DIR TO ACCEPT \$7,500.00 IN GRANT FUNDS FROM USPCA AKC REUNITE K9 GRANT AND ENTER CONTRACT FOR PURCH OF ONE POLICE K9; AMEND 2025 FINAL BUDGET ORD; EMERGENCY (SUPP APPROP FR 1001 GENERAL OPERATING FUND TO 1001 102001 POLICE ADMIN - OTHER). - FINANCE COMMITTEE
15. AUTH MAYOR OR SERV DIR TO ADVERTISE, REC BIDS, AWARD AND EXECUTE PROF SERVS CONTRACT FOR CONSTRUCTION OVERSIGHT SERVS AND ENTER CONTRACTS FOR CROMER RESERVOIR IMPROVEMENT PROJ; AUTH AUDITOR TO PAY MORAL OBS FOR CONTRACT CHANGE ORDERS; REC LOAN;

REVENUE PROCEEDS AND TRACK PROJ EXPENSES CREATING 5242 CROMER RESERVOIR IMPROVEMENT PROJ FUND; EMERGENCY. - FINANCE COMMITTEE

16. AUTH MAYOR OR SERV DIR TO APPLY, ACCEPT, AND ENTER WATER SUPPLY REVOLVING LOAN ACCOUNT FOR DRINKING WATER FACILITIES; DESIGNATING REPAYMENT SOURCE FOR LOAN; EMERGENCY. - FINANCE COMMITTEE
17. AUTH MAYOR OR SERVS DIR ENTER CONTRACT TO IMPLEMENT 2025 SUMMER YOUTH PROGRAMS; AMEND FINAL BUDGET ORD; EMERGENCY (\$500,000.00 FR UNAPPROP BAL OF 2175 COMPREHENSIVE PLAN IMPLEMENT FUND TO 2175 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER). - FINANCE COMMITTEE

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#18 THROUGH O#20; O#20 ADOPTED ON 2ND RDG)

18. AMEND O#55/77, AS AMENDED; KNOWN AS CITY OF CANTON ZONING ORD; EMERGENCY (1203 WERTZ AVE NW, PB-4 - PLANNED SPECIAL BUSINESS DISTRICT TO PB-4 - PLANNED SPECIAL BUSINESS). - JUD **PUB HRG 4/7/25 @ 7:00 PM**
19. AUTH MAYOR OR SERV DIR. TO ENTER AN AMENDMENT OF JEDD TSG CONTRACT; EMERGENCY. - C&ED
20. **54/2025** AUTH CLERK TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR SERVS PERFORMED BY AND/OR ON BEHALF OF CITY BUILDING AND CODE DEPT. FOR BOARD UP/CLEAN UP/DEMOLITION CHARGES; EMERGENCY. - PS&T *

***ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING VOTE**

THIRD READINGS:

21. **AMENDED AS 55/2025** ADOPT 2025 ANNUAL APPROPRIATIONS FOR CITY OF CANTON; EMERGENCY (VARIOUS SUPP APPROPS).
22. **AMENDED AS 56/2025** AUTH PURCH OF VARIOUS TITLED VEHICLES; ENTER CONTRACT FOR GOV'T LEASES/LOANS TO ASSIST PURCH OF VEHICLES AND EQUIPMENT; ENTER INTO CONTRACT FOR PURCH AND PROJS; ENTER PROF SERVS CONTRACTS; WAIVE INF RES REQUIREMENTS; PAY MORAL OBS WITHIN ESTABLISHED DOLLAR AMT THRESHOLDS; PAY MORAL OB FOR CONSTRUCTION CONTRACT CHANGE ORDERS; AMEND 2025 FINAL APPROP ORD; EMERGENCY (VARIOUS SUPP APPROPS, APPROP TRFS AND INTER - FUND TRFS).
23. **57/2025** AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONTRACT FOR PURCH OF ONE (1) FULL SIZE CARGO VAN,

ONE (1) 4X4 PICKUP TRUCK, ONE (1) SINGLE AXLE FREIGHTLINER DUMP TRUCK WITH STAINLESS BED AND ONE (1) VENTREX FINISH MOWER WITH ACCESSORIES AND BRUSH HOG; EMERGENCY.

24. **58/2025** AUTH MAYOR OR SERV DIR TO ENTER INTO EASEMENT AGMT WITH OHIO POWER COMPANY FOR INSTALLATION OF ELECTRIC FACILITIES ON CITY SERVICE CENTER PROP; EMERGENCY.
25. **59/2025** AUTH MAYOR OR SERV DIR TO APPLY FOR, ACCEPT, AND ENTER INTO SUPPLEMENTAL WATER POLLUTION CONTROL LOAN AGMT FOR PLANNING, DESIGN AND/OR CONSTRUCTION OF WASTEWATER FACILITIES; DESIGNATING A DEDICATED REPAYMENT SOURCE FOR LOAN; EMERGENCY.
26. **60/2025** AUTH MAYOR OR SERV DIR TO ENTER CONTRACT CHANGE ORDERS NO. 3 & 4 WITH WENGER EXCAVATING, INC. IN AMT NOT TO EXCEED \$649,996.95 FOR 4TH ST SE SANITARY SEWER IMPROVEMENTS, GP 1338; AUTH AUDITOR TO PAY MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY.
27. **61/2025** AUTH MAYOR OR SERV DIR TO ENTER INTO CHANGE ORDER NO. 1 & FINAL WITH H.R. GRAY & ASSOCIATES, LLC IN AMT NOT TO EXCEED \$137,533 FOR ALLEN AVE. SE AREA SANITARY SEWER REPLACEMENT, GP 1332; AUTH AUDITOR TO PAY MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY.
28. **62/2025** AUTH MAYOR OR SERV DIR TO FILE ACTION PLAN/ACTION PLAN AMENDMENTS WITH THE U.S. DEP OF HOUSING AND URBAN DEVELOPMENT TO IMPLEMENT THE HOME - ARP PROG, ENTER CONTRACTS FOR TIMELY EXPENDITURE OF FUNDS AND TO ENTER CONTRACTS TO FOR EFFECTIVE OPERATION OF PROGS; EMERGENCY.
29. **63/2025** AUTH MAYOR OR SERV DIR TO APPLY FOR, ACCEPT, AND ENTER INTO A SUPPLEMENTAL WATER POLLUTION CONTROL LOAN FUND AGMT FOR PLANNING, DESIGN AND/OR CONSTRUCTION OF WASTEWATER FACILITIES; AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR LOAN; EMERGENCY.
30. **64/2025** AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 5 & FINAL WITH HM MILLER CONSTRUCTION CO., INC. IN AMT NOT TO EXCEED \$971,135.52 FOR ALLEN AVE. SE AREA SANITARY SEWER REPLACEMENT, GP 1332; AUTH AUDITOR TO PAY MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY.
31. **65/2025** AUTH MAYOR OR SERV DIR TO ENTER CONTRACT WITH CANTON BOARD OF HEALTH TO FACILITATE RENOVATIONS OF FIRST FLOOR OF SEARS BUILDING PER FY23 COVID -19 ENHANCED OPERATIONS GRANT, ENTER CHANGE ORDER WITH CAVANAUGH BUILDING CORP IN ESTIMATED AMT OF \$150,000 TO RENOVATE THE EASTERN PORTION OF FIRST FLOOR; WAIVE INF RES REQUIREMENTS; AUTH AUDITOR TO PAY MORAL OB FOR CONTRACT CHANGE ORDERS; AMENDING APPROP O#247/2024; EMERGENCY (\$150,000.000 FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 200501 - GENERAL GOV'T - OTHER).

COMMITTEE MEETINGS:

MONDAY, MARCH 31, 2025 @ 6:45 PM

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

PUBLIC SAFETY & THOROUGHFARES COMMITTEE

FINANCE COMMITTEE

PERSONNEL COMMITTEE

MISCELLANEOUS BUSINESS: NONE

ADJOURNMENT: 7:43 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, MARCH 31, 2025 @ 7:00 PM