

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
March 17, 2025
7:00 PM

Roll Call: TEN MEMBERS PRESENT

Motion to Excuse Members: PRESIDENT BATES ALYWARD, MEMBERS GIAVASIS, CRYSTAL SMITH AND MORRIS ABSENT (MEMBER GIAVASIS ARRIVED LATE)

Invocation: DARREN MAYLE, WARD 1 COUNCIL MEMBER

Pledge of Allegiance: PRESIDENT PRO TEM MARIOL

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 2ND RDG O#14 THROUGH O#24; O#34 ADOPTED AS AMENDED)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: KIM BELL SPOKE ABOUT SMHA RULES AND REGULATIONS. DAVID KERESTES SPOKE ABOUT THE GENERAL PURPOSE OF FREEDOM. ROGER GATES BROUGHT UP IDEAS ON HOW TO FIX CITY ISSUES. DANIEL GATES SPOKE ABOUT THE CITY ROAD CONDITIONS. SHELIA BILLMAN STATED THAT SHE IS NOT RECEIVING HELP FROM THE POLICE DEPT. JUSTIN NICELY ASKED WHEN HE WILL RECEIVE ANSWERS ABOUT A PREVIOUS CASE AGAINST HIM. SKYLARK BRUCE GAVE HER OPINION ABOUT THE CANTON POLICE DEPT. AWARD CEREMONY.

INFORMAL RESOLUTIONS: NONE

COMMUNICATIONS:

1. REQ NEW C1, C2, D1 LIQUOR PERMIT FOR OHIO SPRINGS INC @ SR172 & HWY 30 PARCEL 10002075 (WARD 4). - LIQUOR CONTROL DIV

2. REQ AUTH OF APPT OF DARREN MAYLE TO TAX INCENTIVE REVIEW BOARD COMMENCING 3/24/25 AND EXPIRE UPON TERM COMPLETION. - MAJORITY LEADER MARIOL
3. LTR ADVISING COUNCIL THE ALTERNATE FOR TAX INCENTIVE REVIEW COMMITTEE IS MS. RACHEL FORCHIONE. - MAYOR SHERER
4. LTR ADVISING COUNCIL OF UPDATED BOARD APPTS. - MAYOR SHERER
5. REQ ANNEXATION OF .426 ACRES IN PLAIN TOWNSHIP TO CITY OF CANTON (2904 MARKET AVE - 2024 ANNEX). - PLANNING COMMISSION
6. APPROVE WARD ASSIGNMENT AND ZONING CLASSIFICATION FOR 2904 MARKET AVE ANNEXATION (B-3 - GENERAL BUSINESS DISTRICT, WARD 9). - PLANNING SECRETARY BAILEY
7. REQ REPLATS OF LOTS 22646 & 22647; EMERGENCY (HABITAT FOR HUMANITY @ 618 GOBEL AVE NE). - PLANNING SECRETARY BAILEY
8. REQ TO ACCEPT USPCA AKC REUNITE K9 GRANT IN AMT OF \$7,500.00; AMEND 2025 FINAL APPROP ORD; EMERGENCY (SUPP ARROP TO 1001 102001 - POLICE ADMIN - OTHER). - SAFETY DIRECTOR PERRY
9. REQ MAYOR OR SERV DIR. TO ADVERTISE, RECEIVE BIDS, AWARDS AND EXECUTE ANY CONTRACTS NECESSARY FOR CROMER RESERVOIR IMPROVEMENT PROJECT; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
10. REQ CROMER RESERVOIR IMPROVEMENT PROJECT WSRLA LOAN; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
11. REQ 2025 & 2026 SUMMER YOUTH PROGRAMMING; AMEND FINAL BUDGET ORD; EMERGENCY (SUPP APPROP TO 2175 506001 COMMUNITY DEVELOPMENT ADMIN. - OTHER). - SERVICE DIRECTOR HIGHMAN

FIRST READINGS:

12. AUTH CLERK TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR SERVS PERFORMED BY AND/OR ON BEHALF OF CITY BUILDING AND CODE DEPT. FOR BOARD UP/CLEAN UP/DEMOLITION CHARGES; EMERGENCY. - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
13. AUTH MAYOR OR SERV DIR. TO ENTER AN AMENDMENT OF JEDD TSG CONTRACT; EMERGENCY. - COMMUNITY & ECONOMIC DEVELOPMENT

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#14 THROUGH O#24)

14. ADOPT 2025 ANNUAL APPROPRIATIONS FOR CITY OF CANTON; EMERGENCY (VARIOUS SUPP APPROPS). - FIN

15. AUTH PURCH OF VARIOUS TITLED VEHICLES; ENTER CONTRACT FOR GOV'T LEASES/LOANS TO ASSIST PURCH OF VEHICLES AND EQUIPMENT; ENTER INTO CONTRACT FOR PURCH AND PROJS; ENTER PROF SERV CONTRACTS; WAIVE INF RES REQUIREMENTS; PAY MORAL OBS WITHIN ESTABLISHED DOLLAR AMT THRESHOLDS; PAY MORAL OB FOR CONSTRUCTION CONTRACT CHANGE ORDERS; AMEND 2025 FINAL APPROP ORD; EMERGENCY (VARIOUS SUPP APPROPS, APPROP TRFS AND INTER - FUND TRFS). - FIN & PPCI
16. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONTRACT FOR PURCH OF ONE (1) FULL SIZE CARGO VAN, ONE (1) 4X4 PICKUP TRUCK, ONE (1) SINGLE AXLE FREIGHTLINER DUMP TRUCK WITH STAINLESS BED AND ONE (1) VENTREX FINISH MOWER WITH ACCESSORIES AND BRUSH HOG; EMERGENCY. - PPCI
17. AUTH MAYOR OR SERV DIR TO ENTER INTO EASEMENT AGMT WITH OHIO POWER COMPANY FOR INSTALLATION OF ELECTRIC FACILITIES ON CITY SERVICE CENTER PROP; EMERGENCY. - E&PU
18. AUTH MAYOR OR SERV DIR TO APPLY FOR, ACCEPT, AND ENTER INTO SUPPLEMENTAL WATER POLLUTION CONTROL LOAN AGMT FOR PLANNING, DESIGN AND/OR CONSTRUCTION OF WASTEWATER FACILITIES; DESIGNATING A DEDICATED REPAYMENT SOURCE FOR LOAN; EMERGENCY. - FIN
19. AUTH MAYOR OR SERV DIR TO ENTER CONTRACT CHANGE ORDERS NO. 3 & 4 WITH WENGER EXCAVATING, INC. IN AMT NOT TO EXCEED \$649,996.95 FOR 4TH ST SE SANITARY SEWER IMPROVEMENTS, GP 1338; AUTH AUDITOR TO PAY MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY. - FIN
20. AUTH MAYOR OR SERV DIR TO ENTER INTO CHANGE ORDER NO. 1 & FINAL WITH H.R. GRAY & ASSOCIATES, LLC IN AMT NOT TO EXCEED \$137,533 FOR ALLEN AVE. SE AREA SANITARY SEWER REPLACEMENT, GP 1332; AUTH AUDITOR TO PAY MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY. - FIN
21. AUTH MAYOR OR SERV DIR TO FILE ACTION PLAN/ACTION PLAN AMENDMENTS WITH THE U.S. DEP OF HOUSING AND URBAN DEVELOPMENT TO IMPLEMENT THE HOME - ARP PROG, ENTER CONTRACTS FOR TIMELY EXPENDITURE OF FUNDS AND TO ENTER CONTRACTS TO FOR EFFECTIVE OPERATION OF PROGS; EMERGENCY. - C&ED
22. AUTH MAYOR OR SERV DIR TO APPLY FOR, ACCEPT, AND ENTER INTO A SUPPLEMENTAL WATER POLLUTION CONTROL LOAN FUND AGMT FOR PLANNING, DESIGN AND/OR CONSTRUCTION OF WASTEWATER FACILITIES; AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR LOAN; EMERGENCY. - FIN
23. AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 5 & FINAL WITH HM MILLER CONSTRUCTION CO., INC. IN AMT NOT TO EXCEED \$971,135.52 FOR ALLEN AVE. SE AREA SANITARY SEWER REPLACEMENT, GP 1332; AUTH AUDITOR TO PAY MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY. - FIN

24. AUTH MAYOR OR SERV DIR TO ENTER CONTRACT WITH CANTON BOARD OF HEALTH TO FACILITATE RENOVATIONS OF FIRST FLOOR OF SEARS BUILDING PER FY23 COVID -19 ENHANCED OPERATIONS GRANT, ENTER CHANGE ORDER WITH CAVANAUGH BUILDING CORP IN ESTIMATED AMT OF \$150,000 TO RENOVATE THE EASTERN PORTION OF FIRST FLOOR; WAIVE INF RES REQUIREMENTS; AUTH AUDITOR TO PAY MORAL OB FOR CONTRACT CHANGE ORDERS; AMENDING APPROP O#247/2024; EMERGENCY (\$150,000.000 FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 200501 - GENERAL GOV'T - OTHER). - FIN

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

25. **44/2025** PROVIDE FOR ISSUANCE AND SALE OF REVENUE BOND ANTICIPATION NOTES IN MAX AGGREGATE PRINCIPAL AMT NOT TO EXCEED \$1,250,000.00 TO PROVIDE FUNDS TO PAY PORTION OF THE COSTS OF ACQUIRING, CONSTRUCTING, IMPROVING, FURNISHING OR EQUIPPING AN ECONOMIC DEVELOPMENT PROJ IN CITY; AUTH RELATED MATTERS; EMERGENCY.
26. **45/2025** PROVIDE ISSUANCE AND SALE OF REVENUE BOND ANTICIPATION NOTES IN MAX AGGREGATE PRINCIPAL AMT NOT TO EXCEED \$710,000.00 TO PROVIDE FUNDS TO MAKE LOAN FOR ECONOMIC DEVELOPMENT IN CITY; AUTH RELATED MATTERS; EMERGENCY.
27. **46/2025** AUTH REPLAT OF LOTS 23348 & 23349; EMERGENCY (HABITAT FOR HUMANITY @ 2300 BLK 25TH ST NE, WARD 9).
28. **47/2025** AUTH REPLAT OF LOTS 8186 & 8187; EMERGENCY (CANTON FOR ALL PEOPLE @ 947 SHORB AVE NW, WARD 1).
29. **48/2025** AUTH REPLAT OF LOTS 15534 & 15535; EMERGENCY (HABITAT FOR HUMANITY @ 315 BELDEN AVE NE, WARD 4).
30. **49/2025** AUTH REPLAT OF LOTS 3538 & 3539; EMERGENCY (HABITAT FOR HUMANITY @ 1700 BLK OF 2ND ST NE, WARD 4).
31. **50/2025** AUTH REPLAT OF LOTS 7879 & 7880; EMERGENCY (HABITAT FOR HUMANITY @ 1739 3RD ST SE, WARD 4).
32. **51/2025** AUTH REPLAT OF LOTS 29332 & 29333; EMERGENCY (HABITAT FOR HUMANITY @ 1613 WERTZ AVE SW, WARD 5).
33. **52/2025** AMEND O#10/2024, AS AMENDED, CLASSIFICATION PLAN FOR MANAGEMENT & NON-BARGAINING UNIT PERS EMPLOYED BY CITY; EMERGENCY (WATER ENGINEERING STAFF).
34. **AMENDED AS**
53/2025 AUTH MAYOR OR SERV DIR. TO EXECUTE PROF SERV CONTRACT WITH ARCADIS FOR DESIGN OF DEE MAR ALLOTMENT WATERLINE

REPLACEMENT PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS; AMEND
APPROP O#247/2024; EMERGENCY (SUPP APPROP FR 5201 WATER WORKS
FUND TO 5201 207094 DEE MAR WATERLINE REPLACEMENT PROJ - OTHER).

COMMITTEE MEETINGS:

MONDAY, MARCH 24, 2025 @ 6:45 PM

PUBLIC SAFETY & THOROUGHFARES COMMITTEE

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

MISCELLANEOUS BUSINESS: MAYOR SHERER LET COUNCIL KNOW THAT HE APPOINTED BRANDON STOKES TO THE CANTON PARK BOARD. HE BELIEVES BRANDON IS A GREAT FIT FOR THE JOB. MEMBERS CHRIS SMITH AND COOKS STATED THEY ALSO KNOW BRANDON AND AGREED WITH THE MAYOR THAT HE'S A GREAT FIT.

ADJOURNMENT: 7:48 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, MARCH 24TH @ 7:00PM