

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

218 Cleveland Ave. SW
Canton, Ohio 44702
(330) 489-3223
www.CantonOhio.gov



Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
March 10, 2025
7:00 PM

ROLL CALL: ALL MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: NOT NECESSARY

INVOCATION: LOUIS GIAVASIS, COUNCIL-AT- LARGE

PLEDGE OF ALLEGIANCE: PRESIDENT BATES AYLWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDG O#16; 2ND RDG O#22 - O#31; O#16 ADOPTED ON 1ST RDG)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

INFORMAL RESOLUTIONS:

1. COUNCIL-AS-A-WHOLE: PAYING SPECIAL TRIBUTE TO GREG HAWK FOR HIS DEDICATION AND COMMITMENT TO THE CITY OF CANTON. - ADOPTED
2. PERSONNEL COMMITTEE: CONFIRM APPT OF MR. GREG CONRAD TO THE CANTON TREE COMMISSION COMMENCING 3/10/25 TO 12/31/25. - ADOPTED

PUBLIC SPEAKS: DAVID KERESTES SPOKE ON THE SAFETY AND RULES OF THE GOVERNMENT IN THE PAST. ROGER GATES, DANIEL GATES, AND STARR FEAR SPOKE ON THEIR CONCERN WITH COUNCIL AND COUNCIL RULES. JUSTIN NICELY AND JOSHUA BROWN SPOKE ABOUT THE ENCOUNTERS WITH CHILD PROTECTIVE SERVICES AND CANTON POLICE DEPARTMENT. SHELIA BILLMAN ASKED COUNCIL FOR PROTECTION FROM PEOPLE SHE BELIEVES IS STALKING HER.

COMMUNICATIONS:

3. COPY OF ANNEXATION PETITION DOCUMENTS FILED WITH STARK COUNTY COMMISSIONERS FOR 2707 FULTON DR NW AREA - 2024 ANNEXATION. - AGENT FOR PETITIONER MATT BAILEY
4. COPY OF ANNEXATION PETITION DOCUMENTS FILED WITH STARK COUNTY COMMISSIONERS FOR IMAGE - TEETER 2024 ANNEXATION. - AGENT FOR PETITIONER MATT BAILEY
5. REQ ADDT'L AMENDED CERTIFICATE DATED 2/28/2025. - AUDITOR MALLONN
6. REQ EXECUTIVE SESSION DURING MARCH 10TH MEETING TO DISCUSS RPT OF FACTFINDER FOR COLLECTIVE BARGAINING AGMT BETWEEN CITY AND CANTON POLICE PATROLMEN ASSOCIATION LOCAL 98. - LAW DIRECTOR REESE
7. REQ C1, C2 STOCK TRFS FOR EYAD LLC DBA SHORB DRIVE THRU @ 829 12TH ST NW (WARD 2). - LIQUOR CONTROL DIV
8. REQ DELINQUENT BOARD UP/CLEAN UP/ DEMOLITION CHARGES FOR 2025; EMERGENCY. - SAFETY DIRECTOR PERRY
9. REQ AMENDMENT TO JEDD CONTRACT 19-001. - TREASURER PEREZ

FIRST READINGS:

10. ADOPT 2025 ANNUAL APPROPRIATIONS FOR CITY OF CANTON; EMERGENCY (VARIOUS SUPP APPROPS). - FINANCE COMMITTEE
11. AUTH PURCH OF VARIOUS TITLED VEHICLES; ENTER CONTRACT FOR GOV'T LEASES/LOANS TO ASSIST PURCH OF VEHICLES AND EQUIPMENT; ENTER INTO CONTRACT FOR PURCH AND PROJS; ENTER PROF SERVS CONTRACTS; WAIVE INF RES REQUIREMENTS; PAY MORAL OBS WITHIN ESTABLISHED DOLLAR AMT THRESHOLDS; PAY MORAL OB FOR CONSTRUCTION CONTRACT CHANGE ORDERS; AMEND 2025 FINAL APPROP ORD; EMERGENCY (VARIOUS SUPP APPROPS, APPROP TRFS AND INTER - FUND TRFS) - FINANCE AND PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEES
12. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONTRACT FOR PURCH OF ONE (1) FULL SIZE CARGO VAN, ONE (1) 4X4 PICKUP TRUCK, ONE (1) SINGLE AXLE FREIGHTLINER DUMP TRUCK WITH STAINLESS BED AND ONE (1) VENTREX FINISH MOWER WITH ACCESSORIES AND BRUSH HOG; EMERGENCY. - PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE
13. AUTH MAYOR OR SERV DIR TO ENTER INTO EASEMENT AGMT WITH OHIO POWER COMPANY FOR INSTALLATION OF ELECTRIC FACILITIES ON CITY SERVICE CENTER PROP; EMERGENCY - ENVIRONMENTAL & PUBLIC UTILITES COMMITTEE
14. AUTH MAYOR OR SERV DIR TO APPLY FOR, ACCEPT, AND ENTER INTO SUPPLEMENTAL WATER POLLUTION CONTROL LOAN AGMT FOR PLANNING,

DESIGN AND/OR CONSTRUCTION OF WASTEWATER FACILITIES; DESIGNATING A DEDICATED REPAYMENT SOURCE FOR LOAN; EMERGENCY - FINANCE COMMITTEE

15. AUTH MAYOR OR SERV DIR TO ENTER CONTRACT CHANGE ORDERS NO. 3 & 4 WITH WENGER EXCAVATING, INC. IN AMT NOT TO EXCEED \$649,996.95 FOR 4TH ST SE SANITARY SEWER IMPROVEMENTS, GP 1338; AUTH AUDITOR TO PAY MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY. - FINANCE COMMITTEE

(COUNCIL RECESSED AT 7:51 PM FOR THE PERSONNEL COMMITTEE TO DISCUSS O#16; RECONVENED AT 7:53 PM)

16. **39/2025** ACCEPT REPORT OF FACTFINDER REGARDING COLLECTIVE BARGAINING AGMT BETWEEN CITY OF CANTON, AND CANTON POLICE PATROLMAN ASSOCIATION LOCAL 98; EMERGENCY - PERSONNEL COMMITTEE*
17. AUTH MAYOR OR SERV DIR TO ENTER INTO CHANGE ODER NO. 1 & FINAL WITH H.R. GRAY & ASSOCIATES, LLC IN AMT NOT TO EXCEED \$137,533 FOR ALLEN AVE. SE AREA SANITARY SEWER REPLACEMENT, GP 1332; AUTH AUDITOR TO PAY MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY - FINANCE COMMITTEE
18. AUTH MAYOR OR SERV DIR TO FILE ACTION PLAN/ACTION PLAN AMENDMENTS WITH THE U.S. DEP OF HOUSING AND URBAN DEVELOPMENT TO IMPLEMENT THE HOME - ARP PROG, ENTER CONTRACTS FOR TIMELY EXPENDITURE OF FUNDS AND TO ENTER CONTRACTS TO FOR EFFECTIVE OPERATION OF PROGS; EMERGENCY - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
19. AUTH MAYOR OR SERV DIR TO APPLY FOR, ACCEPT, AND ENTER INTO A SUPPLEMENTAL WATER POLLUTION CONTROL LOAN FUND AGMT FOR PLANNING, DESIGN AND/OR CONSTRUCTION OF WASTEWATER FACILITIES; AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR LOAN; EMERGENCY. - FINANCE COMMITTEE
20. AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 5 & FINAL WITH HM MILLER CONSTRUCTION CO., INC. IN AMT NOT TO EXCEED \$971,135.52 FOR ALLEN AVE. SE AREA SANITARY SEWER REPLACEMENT, GP 1332; AUTH AUDITOR TO PAY MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY - FINANCE COMMITTEE
21. AUTH MAYOR OR SERV DIR TO ENTER CONTRACT WITH CANTON BOARD OF HEALTH TO FACILITATE RENOVATIONS OF FIRST FLOOR OF SEARS BUILDING PER FY23 COVID -19 ENHANCED OPERATIONS GRANT, ENTER CHANGE ORDER WITH CAVANAUGH BUILDING CORP IN ESTIMATED AMT OF \$150,000 TO RENOVATE THE EASTERN PORTION OF FIRST FLOOR; WAIVE INF RES REQUIREMENTS; AUTH AUDITOR TO PAY MORAL OB FOR CONTRACT CHANGE ORDERS; AMENDING APPROP O#247/2024; EMERGENCY (\$150,000.000 FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 200501 - GENERAL GOV'T - OTHER) - FINANCE COMMITTEE

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECONDED READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#22 - O#31)

22. PROVIDE FOR ISSUANCE AND SALE OF REVENUE BOND ANTICIPATION NOTES IN MAX AGGREGATE PRINCIPAL AMT NOT TO EXCEED \$1,250,000.00 TO PROVIDE FUNDS TO PAY PORTION OF THE COSTS OF ACQUIRING, CONSTRUCTING, IMPROVING, FURNISHING OR EQUIPPING AN ECONOMIC DEVELOPMENT PROJ IN CITY; AUTH RELATED MATTERS; EMERGENCY - FIN
23. PROVIDE ISSUANCE AND SALE OF REVENUE BOND ANTICIPATION NOTES IN MAX AGGREGATE PRINCIPAL AMT NOT TO EXCEED \$710,000.00 TO PROVIDE FUNDS TO MAKE LOAN FOR ECONOMIC DEVELOPMENT IN CITY; AUTH RELATED MATTERS; EMERGENCY - FIN
24. AUTH REPLAT OF LOTS 23348 & 23349; EMERGENCY (HABITAT FOR HUMANITY @ 2300 BLK 25TH ST NE, WARD 9). - PS & T
25. AUTH REPLAT OF LOTS 8186 & 8187; EMERGENCY (CANTON FOR ALL PEOPLE @ 947 SHORB AVE NW, WARD 1). - PS&T
26. AUTH REPLAT OF LOTS 15534 & 15535; EMERGENCY (HABITAT FOR HUMANITY @ 315 BELDEN AVE NE, WARD 4). - PS&T
27. AUTH REPLAT OF LOTS 3538 & 3539; EMERGENCY (HABITAT FOR HUMANITY @ 1700 BLK OF 2ND ST NE, WARD 4). - PS&T
28. AUTH REPLAT OF LOTS 7879 & 7880; EMERGENCY (HABITAT FOR HUMANITY @ 1739 3RD ST SE, WARD 4). - PS&T
29. AUTH REPLAT OF LOTS 29332 & 29333; EMERGENCY (HABITAT FOR HUMANITY @ 1613 WERTZ AVE SW, WARD 5). - PS&T
30. AMEND O#10/2024, AS AMENDED, CLASSIFICATION PLAN FOR MANAGEMENT & NON-BARGAINING UNIT PERS EMPLOYED BY CITY; EMERGENCY (WATER ENGINEERING STAFF). - PERS
31. AUTH MAYOR OR SERV DIR. TO EXECUTE PROF SERV CONTRACT WITH ARCADIS FOR DESIGN OF DEE MAR ALLOTMENT WATERLINE REPLACEMENT PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS; AMEND APPROP O#247/2024; EMERGENCY (SUPP APPROP FR 5201 WATER WORKS FUND TO 5201 207094 DEE MAR WATERLINE REPLACEMENT PROJ - OTHER). - FIN

***ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING VOTE**

THIRD READINGS:

32. **40/2025** APPROVE STATEMENT OF SERVICES TO PROP OWNER IN 2707 FULTON DRIVE NW AREA - 2024 ANNEXATION, APPROX DATE SERV WILL BE

PROVIDED, PROCEDURE FOR INCOMPATIBLE ZONING USES UPON BEING ANNEXED TO CITY; EMERGENCY.

33. **41/2025** AUTH MAYOR OR SERV DIR TO CONVEY CITY-OWNED REAL PROPERTY NO LONGER NEEDED FOR MUNICIPAL PURPOSES TO CANTON COMMUNITY IMPROVEMENT CORP; EMERGENCY.
34. **42/2025** AUTH AUDITOR TO RENAME FUND 2324 NALOXONE ACCESS GRANT FUND TO 2324 HARM REDUCTION FUND; AMEND APPROP O#247/2024; EMERGENCY (264,232.00 FR UNAPPROP BAL OF 2324 HARM REDUCTION FUND TO 2324 308010 ONE OHIO GRANT - OTHER).
35. **43/2025** AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER CONTRACT FOR PURCH OF ONE CAMERA INSPECTION TRUCK FOR COLLECTION SYSTEMS DEPT.; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, MARCH 17, 2025 @ 6:00 PM

FINANCE COMMITTEE

PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE

ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE

PERSONNEL COMMITTEE

**CANTON FOR ALL PEOPLE PRESENTATION BY PASTOR DON ACKERMAN
2025 BUDGET PRESENTATION BY FINANCE DIRECTOR MARK CROUSE**

MISCELLANEOUS BUSINESS: MEMBER MORRIS EXPRESSED HIS CONCERNS WITH THE PUBLIC SPEAKS. HE EXPLAINED THAT HE WILL NO LONGER TOLERATE TOPICS THAT COUNCIL HAS NO CONTROL OVER. FINANCE DIRECTOR CROUSE REMINDED COUNCIL THERE WILL BE A PRESENTATION NEXT WEEK FOR THE 2025 BUDGET.

ADJOURNMENT: 8:05 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, MARCH 17TH @ 7:00PM