

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
March 3, 2025
7:00 PM

Roll Call: ALL MEMBERS PRESENT

Motion to Excuse Members: NOT NECESSARY

Invocation: JAMES BABCOCK, COUNCIL-AT-LARGE

Pledge of Allegiance: PRESIDENT BATES ALYWARD

AGENDA CORRECTIONS & CHANGES: (SUSPEND RULE 22A TO ADD 1ST RDG O#32; 2ND RDG O#33 - O#36; O#32 ADOPTED ON 1ST RDG; O#37 RECONSIDERED AND AMENDED)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: ROGER GATES SPOKE ABOUT HOW COUNCIL NEEDS TO PUT MORE INTO THE COMMUNITY AND TO START HELPING THE YOUTH. TERRANCE JONES ASKED FOR SUPPORT IN HOW TO ACQUIRE HIS PROPERTY THAT IS NOW OWNED BY THE CITY. DANIEL GATES SPOKE ABOUT RULES OF CITY COUNCIL AND CITY COUNCIL MEETINGS. JESSE SCOTT SPOKE ON HER PERSONAL EXPERIENCES WITH THE CHILD COURT SYSTEMS. JUSTIN NICELY GAVE HIS OPINION ON COUNCIL'S LACK OF COMPASSION. SHELIA BILLMAN SPOKE ABOUT HER ONGOING GANG STALKING ISSUES. KIM BELL GAVE AN APOLOGY FOR WHAT SHE SAID ON SOCIAL MEDIA ABOUT A COUNCIL MEMBER AND GAVE HER OPINIONS ON HOW SHE BELIEVES THE POLITICAL PROCESS SHOULD WORK.

INFORMAL RESOLUTIONS:

1. MAJORITY LEADER MARIOL: AUTH P.O. FOR UTILITY MAINTENANCE TRUCK FOR WATER RECLAMATION FACILITY. - ADOPTED
2. COUNCIL-AS-A-WHOLE: DECLARING SUPPORT FOR THE PRESERVATION OF THE FEDERAL TAX EXEMPTION OF MUNICIPAL BONDS. - ADOPTED

3. COUNCIL-AS-A-WHOLE: DECLARING SUPPORT FOR STATE ISSUE 2, RENEWAL OF THE STATE CAPITAL IMPROVEMENT PROGRAM ON MAY 6, 2025 STATEWIDE BALLOT. - ADOPTED

COMMUNICATIONS:

4. REQ COMMUNITY REINVESTMENT AREA (CRA) & JOB CREATION & RETENTION AGMT WITH HILSCHER-CLARKE (HILSCHER) ELECTRIC CO., GOODFETHER LLC, AND BOLT BREWING REAL ESTATE LLC; EMERGENCY. - ECONOMIC DEVELOPMENT DIRECTOR HARDESTY
5. REQ ADOPTION OF GENERAL FUND BUDGET FOR CITY FOR 2025. (VARIOUS SUPP APPROPS). - FINANCE DIRECTOR CROUSE
6. REQ APPROVAL OF 2025 CAPITAL BUDGET; EMERGENCY (VARIOUS SUPP APPROPS, APPROP TRNFRS AND INTER-FUND TRNFRS). - FINANCE DIRECTOR CROUSE
7. REQ NEW D1, D3 LIQUOR PERMIT FOR VENUES AT GREENTREE LLC @ 3840 GREENTREE AVE SW (WARD 5). - LIQUOR CONTROL DIV
8. REQ D2, D2X, & D3 STOCK TRSFR LIQUOR PERMIT FOR KAYMACK INC DBA MIKES AGAIN 1ST FL & PATIO @ 1037-39 BEDFORD AVE SW (WARD 3). - LIQUOR CONTROL DIV
9. REQ AUTH OF APPT OF MR. GREG CONRAD TO CANTON TREE COMMISSION COMMENCING 3/10/25 THRU 12/31/25. - MAYOR SHERER
10. COPY OF ANNEXATION PETITION DOCUMENTS FILED WITH STARK COUNTY COMMISSIONERS FOR 2904 MARKET AVE - 2024 ANNEXATION. - PLANNING SECRETARY BAILEY
11. REQ PURCH OF TWO VEHICLES FOR WATER DEPT; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
12. REQ TRAFFIC MAINTENANCE BUILDING PROJ, GP 1446 AUTH FOR ELECTRICAL FACILITIES EASEMENT TO AMERICAN ELECTRIC POWER (AEP); EMERGENCY. - SERVICE DIRECTOR HIGHMAN
13. REQ WPCLF SUPPLEMENTAL LOAN AGMT FOR 4TH ST. SE SANITARY SEWER IMPROVEMENTS, GP 1338; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
14. REQ 4TH ST. SE SANITARY SEWER IMPROVEMENTS, GP 1338 - CHANGE ORDER NO. 3 & 4 WITH WENGER EXCAVATING INC; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
15. REQ ALLEN AVENUE SE AREA SANITARY SEWER REPLACEMENT, GP 1332 - CHANGE ORDER NO. 1 & FINAL WITH H.R. GRAY & ASSOCIATES, LLC; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
16. REQ 2021 HOME ARP PROGRAM; EMERGENCY. - SERVICE DIRECTOR HIGHMAN

17. REQ WPCLF SUPP LOAN AGMT FOR ALLEN AVENUE SE AREA SANITARY SEWER REPLACEMENT, GP 1332; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
18. REQ ALLEN AVENUE SE AREA SANITARY SEWER REPLACEMENT, GP 1332 - CHANGE ORDER NO. 5 & FINAL WITH HM MILLER CONSTRUCTION CO; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
19. REQ INFORMAL RES. FOR WATER RECLAMATION FACILITY MAINTENANCE TRUCK. - SERVICE DIRECTOR HIGHMAN
20. REQ AUTH HEALTH DEPT/SEARS BUILDING RENOVATION PROJ CONTRUCTION GRANT AND CONSTRUCTION CHANGE ORDER; EMERGENCY (SUPP APPROP TO 1001 200501 - GENERAL GOV'T - OTHER). - SERVICE DIRECTOR HIGHMAN - HEALTH COMMISSIONER ARCHER

FIRST READINGS:

21. PROVIDE FOR ISSUANCE AND SALE OF REVENUE BOND ANTICIPATION NOTES IN MAX AGGREGATE PRINCIPAL AMT NOT TO EXCEED \$1,250,000.00 TO PROVIDE FUNDS TO PAY PORTION OF THE COSTS OF ACQUIRING, CONSTRUCTING, IMPROVING, FURNISHING OR EQUIPPING AN ECONOMIC DEVELOPMENT PROJ IN CITY; AUTH RELATED MATTERS; EMERGENCY - FINANCE COMMITTEE
22. PROVIDE ISSUANCE AND SALE OF REVENUE BOND ANTICIPATION NOTES IN MAX AGGREGATE PRINCIPAL AMT NOT TO EXCEED \$710,000.00 TO PROVIDE FUNDS TO MAKE LOAN FOR ECONOMIC DEVELOPMENT IN CITY; AUTH RELATED MATTERS; EMERGENCY - FINANCE COMMITTEE
23. AMEND O#55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORD; EMERGENCY (1203 WERTZ AVE NW, WARD 1). - JUDICIARY COMMITTEE **PUB HRG 4/7/25 @ 7:00 PM**
24. AUTH REPLAT OF LOTS 23348 & 23349; EMERGENCY (HABITAT FOR HUMANITY @ 2300 BLK 25TH ST NE, WARD 9). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
25. AUTH REPLAT OF LOTS 8186 & 8187; EMERGENCY (CANTON FOR ALL PEOPLE @ 947 SHORB AVE NW, WARD 1). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
26. AUTH REPLAT OF LOTS 15534 & 15535; EMERGENCY (HABITAT FOR HUMANITY @ 315 BELDEN AVE NE, WARD 4). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
27. AUTH REPLAT OF LOTS 3538 & 3539; EMERGENCY (HABITAT FOR HUMANITY @ 1700 BLK OF 2ND ST NE, WARD 4). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE

28. AUTH REPLAT OF LOTS 7879 & 7880; EMERGENCY (HABITAT FOR HUMANITY @ 1739 3RD ST SE, WARD 4). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
29. AUTH REPLAT OF LOTS 29332 & 29333; EMERGENCY (HABITAT FOR HUMANITY @ 1613 WERTZ AVE SW, WARD 5). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
30. AMEND O#10/2024, AS AMENDED, CLASSIFICATION PLAN FOR MANAGEMENT & NON-BARGAINING UNIT PERS EMPLOYED BY CITY; EMERGENCY (WATER ENGINEERING STAFF). - PERSONNEL COMMITTEE
31. AUTH MAYOR OR SERV DIR. TO EXECUTE PROF SERV CONTRACT WITH ARCADIS FOR DESIGN OF DEE MAR ALLOTMENT WATERLINE REPLACEMENT PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS; AMEND APPROP O#247/2024; EMERGENCY (SUPP APPROP FR 5201 WATER WORKS FUND TO 5201 207094 DEE MAR WATERLINE REPLACEMENT PROJ - OTHER). - FINANCE COMMITTEE

(COUNCIL RECESSED AT 7:35 PM FOR THE ANNEXATION COMMITTEE TO DISCUSS O#32; RECONVENED AT 7:37 PM)

32. **34/2025** APPROVE STATEMENT OF SERV BE PROVIDED TO PROP OWNERS IN IMAGE OF TEETER - 2024 ANNEXATION AREA, APPROX DATE SERV WILL BE PROVIDED, PROCEDURE FOR INCOMPATIBLE ZONING USES UPON BEING ANNEXED TO CITY; EMERGENCY (ANNEX OF 163.505 ACRES). - ANNEXATION COMMITTEE*

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPEND RULE 22A TO ADD 2ND RDG O#33 - O#36)

33. APPROVE STATEMENT OF SERVICES TO PROP OWNER IN 2707 FULTON DRIVE NW AREA - 2024 ANNEXATION, APPROX DATE SERV WILL BE PROVIDED, PROCEDURE FOR IMCOMPATIBLE ZONING USES UPON BEING ANNEXED TO CITY; EMERGENCY. - ANNEX
34. AUTH MAYOR OR SERV DIR TO CONVEY CITY-OWNED REAL PROPERTY NO LONGER NEEDED FOR MUNICIPAL PURPOSES TO CANTON COMMUNITY IMPROVEMENT CORP; EMERGENCY. - C&ED
35. AUTH AUDITOR TO RENAME FUND 2324 NALOXONE ACCESS GRANT FUND TO 2324 HARM REDUCTION FUND; AMEND APPROP O#247/2024; EMERGENCY (264,232.00 FR UNAPPROP BAL OF 2324 HARM REDUCTION FUND TO 2324 308010 ONE OHIO GRANT - OTHER) - FIN
36. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER CONTRACT FOR PURCH OF ONE CAMERA INSPECTION TRUCK FOR COLLECTION SYSTEMS DEPT.; EMERGENCY. - FIN

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

37. **RECONSIDERED AND AMENDED AS**
30/2025 AMEND SEC 961.18, DISCHARGE AND CONNECTION PROHIBITION OF CHPT 961 OF STREETS, UTILITIES AND PUBLIC SERVS CODE.
38. **35/2025** RE-AUTH INTERIOR RENOVATION PRGM (IRP); AUTH MAYOR OR SERV DIR TO ENTER ALL GRANT AGMTS NECESSARY FOR IRP; AMEND APPROP O#247/2024; EMERGENCY (SUPP APPROP TO 1001 200501 GENERAL GOV'T SUPPORT ADMIN - OTHER).
39. **36/2025** AUTH MAYOR TO ENTER 2 YR PROF SERV AGMT WITH CANTON REGIONAL CHAMBER OF COMMERCE IN AMT NOT TO EXCEED \$75,000 PER YR FOR 2025 AND 2026 FOR PURPOSE OF DOWNTOWN EVENT PRGM AND ECONOMIC DEVELOPMENT SERVS; AMEND APPROP O#247/2024; EMERGENCY (SUPP APPROP TO 2175 200501 GENERAL GOV'T SUPPORT ADMIN - OTHER).
40. **37/2025** AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO.4 AND FINAL WITH J.D. WILLIAMSON CONSTRUCTION CO., INC. IN AMT NOT TO EXCEED \$27,598.40 FOR 9TH ST. SW BRIDGE PRPLCMT PROJ, PID 112849, GP 1298 PROJ; AUTH AUDITOR TO MAY ALL MORAL OBS RELATED TO CHANGE ORDER; AMEND APPROP O#247/2024; EMERGENCY (SUPP APPROP TO 4501 202065 9TH ST. SW BRIDGE REPLAC PROJ - OTHER; TO 4596 202065 9TH ST. SW BRIDGE REPLAC PROJ - OTHER).
41. **38/2025** AUTH MAYOR OR SERV DIR TO ENTER AMENDMENT TO GEORGETOWN ROAD COOPERATIVE ECONOMIC DEVELOPMENT AGMT WITH CANTON TOWNSHIP; TAKE STEPS TO ANNEX EAST LANE OF WHIPPLE AVE SW BETWEEN W. TUSC ST AND 13TH ST NOT ALREADY WITHIN CITY LIMITS; ENTER COOPERATIVE AGMT AND OTHER AGMTS FOR RESURFACING WHIPPLE AVE SW BETWEEN W. TUSC ST AND 13TH ST SW; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, MARCH 10, 2025 @ 6:15 PM

FINANCE COMMITTEE

JUDICIARY COMMITTEE

PUBLIC SAFETY & THOROUGHFARES COMMITTEE

PERSONNEL COMMITTEE

HABITAT FOR HUMANITY PRESENTATION BY BETH LECHNER

MISCELLANEOUS BUSINESS: NONE

ADJOURNMENT: 7:50 P.M.

THE NEXT REGULAR COUNCIL MEETING: MONDAY, MARCH 10TH @ 7:00 PM