

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

218 Cleveland Ave. SW
Canton, Ohio 44702
(330) 489-3223
www.CantonOhio.gov



Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
February 24, 2025
7:00 PM

ROLL CALL: ALL MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: PRESIDENT BATES AYLWARD ABSENT

INVOCATION: JOHN MARIOL, WARD 7 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT PRO TEM MARIOL

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 2ND RDG O#23 - O#27; O#27 ADOPTED ON 2ND RDG; O#34 ADOPTED AS AMENDED)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: ROGER GATES SPOKE ON HIS CONCERNS WITH THE COMMUNITY. DANIEL GATES THANKED WHOEVER WAS RESPONSIBLE FOR REMOVING GANG PARAPHENALIA ON THE POLICE CARS AND ASKED IF WE CAN ADD AMERICAN FLAGS INSTEAD. JUSTIN NICELY AND DAVID KERESTES SPOKE ON THEIR ENCOUNTERS WITH ADMINISTRATION AND POLICE DEPARTMENT. MICHAEL WHITE EXPLAINED WHY HE FEARS LIVING IN CANTON. KIM BELL ASKED COUNCIL TO LOOK INTO USING THE VACANT BUILDINGS AROUND THE CITY AND TURN THEM INTO COMMUNITY CENTERS. JOLANDA JACKSON ASKED COUNCIL FOR ADDITIONAL INFORMATION ON HOW TO PURCHASE A STOREFRONT DOWNTOWN.

INFORMAL RESOLUTIONS: NONE

COMMUNICATIONS:

1. REQ STATEMENT OF SERVICE FOR THE IMAGE & TEETER 2024 ANNEXATION LOCATED IN CANTON TOWNSHIP; TYPE 2 ANNEXATION. - ANNEXATION CHAIRMAN MORRIS

2. REQ RE-ISSUANCE AND SALE OF ECONOMIC DEVELOPMENT REVENUE BOND ANTICIPATION NOTE IN AMT NOT TO EXCEED \$1,250,000.00. - AUDITOR MALLONN
3. REQ ISSUANCE AND SALE OF REVENUE BOND ANTICIPATION NOTE IN AMT NOT TO EXCEED \$710,000.00 FOR HERCULES REDEVELOPMENT PROJ. – AUDITOR MALLONN
4. CANTON FIRE DEPT. 2024 ANNUAL REPORT. - CANTON FIRE DEPT
5. RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR JANUARY, 2025. - CHIEF BENNETT
6. RECOMMENDS APPROVAL OF PROPOSED ZONE CHANGE OF 1203 WERTZ AVE NW, WARD 1 (KAITLYN SHEPHERD FOR WALLACE PROP HOLDINGS LLC). - JUDICIARY COMMITTEE
7. REQ REPLAT OF LOTS 23348 & 23349 (HABITAT FOR HUMANITY @ 2300 BLK 25TH ST NE, WARD 9). - PLANNING SECRETARY BAILEY
8. REQ REPLAT OF LOTS 8186 & 8187 (CANTON FOR ALL PEOPLE @ 947 SHORB AVE NW, WARD 1). - PLANNING SECRETARY BAILEY
9. REQ REPLAT OF LOTS 15534 & 15535 (HABITAT FOR HUMANITY @ 315 BELDEN AVE NE, WARD 4). - PLANNING SECRETARY BAILEY
10. REQ REPLAT OF PART OF LOTS 3538 & 3539 (HABITAT FOR HUMANITY @ 1700 BLK OF 2ND ST NE, WARD 4). - PLANNING SECRETARY BAILEY
11. REQ REPLAT OF LOTS 7879 & 7880 (HABITAT FOR HUMANITY @ 1739 3RD ST SE, WARD 4). - PLANNING SECRETARY BAILEY
12. REQ REPLAT OF LOTS 29332 & 29333 (HABITAT FOR HUMANITY @ 1613 WERTZ AVE SW, WARD 5). - PLANNING SECRETARY BAILEY
13. REQ WATER DEPT AND NON-BARGAINING CLASSIFICATION PLAN UPDATE (WATER ENGINEERING STAFF); EMERGENCY. - SERVICE DIRECTOR HIGHMAN
14. REQ DEE MAR ALLOTMENT WATERLINE REPLACEMENT PROJ DESIGN; EMERGENCY (SUPP APPROP FR 5201 WATER WORKS FUND TO 5201 207094 DEE MAR WATERLINE REPLACEMENT PROJ - OTHER). - SERVICE DIRECTOR HIGHMAN
15. CITY OF CANTON 2025 UTILITY RATES ADJUSTMENTS; TOTAL MONTHLY INCREASE APPROX \$2.47; EFFECTIVE 3/30/25. - SERVICE DIRECTOR HIGHMAN
16. RPT OF PARKING METER REVENUE FOR 1/31/25. - TREASURER PEREZ
17. RPTS OF BANK RECONCILIATIONS AND OUTSTANDING INVESTMENTS AS OF 1/31/25. - TREASURER PEREZ

18. COMPARATIVE RPT OF CASH RECEIPTS AS OF 1/31/25. - TREASURER PEREZ

FIRST READINGS:

19. APPROVE STATEMENT OF SERVICES TO PROP OWNER IN 2707 FULTON DRIVE NW AREA - 2024 ANNEXATION, APPROX DATE SERV WILL BE PROVIDED, PROCEDURE FOR INCOMPATIBLE ZONING USES UPON BEING ANNEXED TO CITY; EMERGENCY. - ANNEXATION COMMITTEE
20. AUTH MAYOR OR SERV DIR TO CONVEY CITY-OWNED REAL PROPERTY NO LONGER NEEDED FOR MUNICIPAL PURPOSES TO CANTON COMMUNITY IMPROVEMENT CORP; EMERGENCY. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
21. AUTH AUDITOR TO RENAME FUND 2324 NALOXONE ACCESS GRANT FUND TO 2324 HARM REDUCTION FUND; AMEND APPROP O#247/2024; EMERGENCY (264,232.00 FR UNAPPROP BAL OF 2324 HARM REDUCTION FUND TO 2324 308010 ONE OHIO GRANT - OTHER) - FINANCE COMMITTEE
22. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER CONTRACT FOR PURCH OF ONE CAMERA INSPECTION TRUCK FOR COLLECTION SYSTEMS DEPT.; EMERGENCY. - FINANCE COMMITTEE

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#23 - O#27; O#27 ADOPTED ON 2ND RDG)

23. RE-AUTH INTERIOR RENOVATION PRGM (IRP); AUTH MAYOR OR SERV DIR TO ENTER ALL GRANT AGMTS NECESSARY FOR IRP; AMEND APPROP O#247/2024; EMERGENCY (SUPP APPROP TO 1001 200501 GENERAL GOV'T SUPPORT ADMIN - OTHER). - C&ED
24. AUTH MAYOR TO ENTER 2 YR PROF SERV AGMT WITH CANTON REGIONAL CHAMBER OF COMMERCE IN AMT NOT TO EXCEED \$75,000 PER YR FOR 2025 AND 2026 FOR PURPOSE OF DOWNTOWN EVENT PRGM AND ECONOMIC DEVELOPMENT SERVS; AMEND APPROP O#247/2024; EMERGENCY (SUPP APPROP TO 2175 200501 GENERAL GOV'T SUPPORT ADMIN - OTHER). - FIN
25. AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO.4 AND FINAL WITH J.D. WILLIAMSON CONSTRUCTION CO., INC. IN AMT NOT TO EXCEED \$27,598.40 FOR 9TH ST. SW BRIDGE PRPLCMT PROJ, PID 112849, GP 1298 PROJ; AUTH AUDITOR TO MAY ALL MORAL OBS RELATED TO CHANGE ORDER; AMEND APPROP O#247/2024; EMERGENCY (SUPP APPROP TO 4501 202065 9TH ST. SW BRIDGE REPLAC PROJ - OTHER; TO 4596 202065 9TH ST. SW BRIDGE REPLAC PROJ - OTHER). - PPCI
26. AUTH MAYOR OR SERV DIR TO ENTER AMENDMENT TO GEORGETOWN ROAD COOPERATIVE ECONOMIC DEVELOPMENT AGMT WITH CANTON TOWNSHIP; TAKE STEPS TO ANNEX EAST LANE OF WHIPPLE AVE SW BETWEEN W. TUSC

ST AND 13TH ST NOT ALREADY WITHIN CITY LIMITS; ENTER COOPERATIVE AGMT AND OTHER AGMTS FOR RESURFACING WHIPPLE AVE SW BETWEEN W. TUSC ST AND 13TH ST SW; EMERGENCY. - ANNEX

27. **25/2025** AUTH LOCAL LANDMARK DESIGN OF LIBERTY COMMONS, 315 TUSC ST. W; EMERGENCY. - C&ED*

***ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING VOTE**

THIRD READINGS:

28. **26/2025** RE-ESTABLISH AND EXPAND HOUSING DEVELOPMENT AND BEAUTIFICATION PROGRAM; AUTH AUDITOR TO DRAW WARRANTS FR ISSUE 13 COMPREHENSIVE PLAN FUND IN AMT NOT TO EXCEED \$200,000; EMERGENCY.
29. **27/2025** APPROVE AND ACCEPT REPLAT OF PART OF OUTLOTS 212 AND 213 AND PART OF LOT 9669; EMERGENCY (ANTONIO WILSON @ 1533 MAPLE AVE NE, WARD 9).
30. **28/2025** APPROVE AND ACCEPT REPLAT OF PART OF LOTS 8954 AND 8955; EMERGENCY (THOMAS BOWLING @1460 - 1464 SHRIVER AVE NE, WARD 2).
31. **29/2025** ADOPT AMENDMENT TO COMPREHENSIVE PLAN FOR CITY OF CANTON; EMERGENCY.
32. **30/2025** AMEND SEC 961.18, DISCHARGE AND CONNECTION PROHIBITION OF CHPT 961 OF STREETS, UTILITIES AND PUBLIC SERVS CODE.
33. **31/2025** AUTH MAYOR OR SERV DIR TO ENTER PROF SERVS CONTRACT IN AMT NOT TO EXCEED \$38,300 WITH BURGESS & NIPLE, LTD.; ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONTRACT FOR CONSTRUCTION OF CSD 2024 - 38, 12-INCH MARYLAND AVE SW SANITARY SEWER REHABILITATION DESIGN PROJ OR TO ALT ENTER INTO ALL CONTACTS NEEDED FOR THIS PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS FOR CONTRACT CHANGE ORDERS; EMERGENCY.
34. **AMENDED AS 32/2025** AUTH AUDITOR TO CREATE/RENAME VARIOUS FUNDS FOR ENGINEERING DEPT.; AMEND APPROP O#247/2024; EMERGENCY (VARIOUS SUPP APPROPS AND TRANSFERS).
35. **33/2025** AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER ALL CONTRACTS FOR PURCHASE OF SANITATION PACKER, PASSENGER VAN, PICKUP TRUCK, AND FLOOR SCRUBBER AND ENTER INTO ALL CONTACTS FOR PURCHASE OF VEHICLES; WAIVES INF RES REQUIREMENTS; AMEND APPROP O#247/2024; EMERGENCY (SUPP APPROP FR 5601 REFUSE ADMIN FUND TO 5601 205001 REFUSE ADMIN - OTHER).

COMMITTEE MEETINGS:

MONDAY, MARCH 3, 2025 @ 6:45 PM

ANNEXATION COMMITTEE

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

FINANCE COMMITTEE

MISCELLANEOUS BUSINESS: MEMBER SMITH ADDRESSED KIM BELL REGARDING A VACANT PROPERTY THAT IS NOT OWNED BY THE CITY. SHE ALSO ADDRESSED JOLANDA JACKSON'S REQUEST AND STATED SHE WILL LOOK INTO IT.

ADJOURNMENT: 8:03 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, MARCH 3RD AT 7:00 PM