

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
February 10, 2025
7:00 PM

Roll Call: ELEVEN MEMBERS PRESENT

Motion to Excuse Members: PRESIDENT BATES ALYWARD AND MEMBER HAWK ABSENT

Invocation: FRANK MORRIS, WARD 9 COUNICL MEMBER

Pledge of Allegiance: PRESIDENT PRO TEM MARIOL

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 2ND RDG O#12 - O#19; O#20 & O#21 ADOPTED AS AMENDED)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: DANIEL GATES, ROGER GATES, STARR FEAR AND JUSTIN NICELY ALL SPOKE ON PUBLIC SPEAKS AND RULES OF COUNCIL MEETINGS. JALIA WILLIAMS AND JASON COUSINS SPOKE ABOUT DEATH OF FAMILY MEMBER, JAMES WILLIAMS AND ARE SEEKING HELP FROM THE CITY. CHARLA GREEN SPOKE ON THE ACTIONS OF THE AUDIENCE MEMBERS AT LAST WEEKS MEETING. ZACKERY PERCEY ASKED FOR SUPPORT IN FINDING RESOURCES FOR RECOVERING ADDICTS. DAVID KERESTES SPOKE ABOUT U.S. ACTS AND LAWS. SKYLARK BRUCE AND KIM BELL SPOKE ON NEWS ARTICLES ABOUT CANTON POLICE DEPARTMENT DEESCALATION TRAINING. KEITH DOCHETT ASKED WHO HE CAN REACH OUT TO FOR THE CITY'S DEMOLATION LIST. SHELIA BILLMAN SPOKE AGAIN ABOUT BEING GANG STALKED AND SEX TRAFFICKED ONLINE.

INFORMAL RESOLUTIONS:

1. COUNCIL-AS-A-WHOLE: REQ STARK CO. AUDITOR TO CERTIFY TO CITY OF CANTON TOTAL CURRENT TAX VALUATION OF CITY INCLUDING ANNUAL TAX RATE IN DOLLARS FOR EACH ONE HUNDRED THOUSAND DOLLARS OF

VALUATION, AS WELL AS IN MILLS FOR EACH DOLLAR OF TAX VALUATION AND DOLLAR AMT OF REVENUE GENERATED BY 4.5 MILLS. - ADOPTED

COMMUNICATIONS:

2. STATEMENT OF CASH POSITION AS OF 1/31/25. - AUDITOR MALLON
3. REQ TRAIN STATION PROPERTY TRF FOR MULTI-FAMILY, AFFORDABLE HOUSING; EMERGENCY. - ECONOMIC DEVELOPMENT DIRECTOR HARDESTY
4. AUTH RECEIPT OF 2025 ONEOHIO RECOVERY FOUNDATION GRANT AWARD; EMERGENCY (SUPP APPROP TO 2324 308010 ONEOHIO GRANT - OTHER).- HEALTH COMMISSION ARCHER
5. REQ ZONE CHANGE LOCATED AT 1203 WERTZ AVE NW, WARD 1 (ERIC WALLACE, FOR WALLACE PROP. HOLDINGS, LLC). - PLANNING COMMISSION
6. REQ CAMERA INSPECTION TRUCK PURCH FOR COLLECTION SYSTEMS DEPT; EMERGENCY. - SERVICE DIRECTOR HIGHMAN

FIRST READINGS:

7. RE-AUTH INTERIOR RENOVATION PRGM (IRP); AUTH MAYOR OR SERV DIR TO ENTER ALL GRANT AGMTS NECESSARY FOR IRP; AMEND APPROP O#247/2024; EMERGENCY (SUPP APPROP TO 1001 200501 GENERAL GOV'T SUPPORT ADMIN - OTHER). - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
8. AUTH MAYOR TO ENTER 2 YR PROF SERV AGMT WITH CANTON REGIONAL CHAMBER OF COMMERCE IN AMT NOT TO EXCEED \$75,000 PER YR FOR 2025 AND 2026 FOR PURPOSE OF DOWNTOWN EVENT PRGM AND ECONOMIC DEVELOPMENT SERVS; AMEND APPROP O#247/2024; EMERGENCY (SUPP APPROP TO 2175 200501 GENERAL GOV'T SUPPORT ADMIN - OTHER). - FINANCE COMMITTEE
9. AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO.4 AND FINAL WITH J.D. WILLIAMSON CONSTRUCTION CO., INC. IN AMT NOT TO EXCEED \$27,598.40 FOR 9TH ST. SW BRIDGE PRPLCMT PROJ, PID 112849, GP 1298 PROJ; AUTH AUDITOR TO MAY ALL MORAL OBS RELATED TO CHANGE ORDER; AMEND APPROP O#247/2024; EMERGENCY (SUPP APPROP TO 4501 202065 9TH ST. SW BRIDGE REPLAC PROJ - OTHER; TO 4596 202065 9TH ST. SW BRIDGE REPLAC PROJ - OTHER). - PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE
10. AUTH LOCAL LANDMARK DESIGN OF LIBERTY COMMONS, 315 TUSC ST. W; EMERGENCY. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
11. AUTH MAYOR OR SERV DIR TO ENTER AMENDMENT TO GEORGETOWN ROAD COOPERATIVE ECONOMIC DEVELOPMENT AGMT WITH CANTON TOWNSHIP; TAKE STEPS TO ANNEX EAST LANE OF WHIPPLE AVE SW BETWEEN W. TUSC ST AND 13TH ST NOT ALREADY WITHIN CITY LIMITS; ENTER COOPERATIVE AGMT AND OTHER AGMTS FOR RESURFACING WHIPPLE AVE SW BETWEEN W. TUSC ST AND 13TH ST SW; EMERGENCY. - ANNEXATION COMMITTEE

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#12 - O#19)

12. RE-ESTABLISH AND EXPAND HOUSING DEVELOPMENT AND BEAUTIFICATION PROGRAM; AUTH AUDITOR TO DRAW WARRANTS FR ISSUE 13 COMPREHENSIVE PLAN FUND IN AMT NOT TO EXCEED \$200,000; EMERGENCY. - C&ED
13. APPROVE AND ACCEPT REPLAT OF PART OF OUTLOTS 212 AND 213 AND PART OF LOT 9669; EMERGENCY (ANTONIO WILSON @ 1533 MAPLE AVE NE, WARD 2). - PS&T
14. APPROVE AND ACCEPT REPLAT OF PART OF LOTS 8954 AND 8955; EMERGENCY (THOMAS BOWLING @1460 - 1464 SHRIVER AVE NE, WARD 2). - PS&T
15. ADOPT AMENDMENT TO COMPREHENSIVE PLAN FOR CITY OF CANTON; EMERGENCY. - C&ED
16. AMEND SEC 961.18, DISCHARGE AND CONNECTION PROHIBITION OF CHPT 961 OF STREETS, UTILITIES AND PUBLIC SERVS CODE. - JUD
17. AUTH MAYOR OR SERV DIR TO ENTER PROF SERVS CONTRACT IN AMT NOT TO EXCEED \$38,300 WITH BURGESS & NIPLE, LTD.; ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONTRACT FOR CONSTRUCTION OF CSD 2024 - 38, 12-INCH MARYLAND AVE SW SANITARY SEWER REHABILITATION DESIGN PROJ OR TO ALT ENTER INTO ALL CONTACTS NEEDED FOR THIS PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS FOR CONTRACT CHANGE ORDERS; EMERGENCY. - FIN
18. AUTH AUDITOR TO CREATE/RENAME VARIOUS FUNDS FOR ENGINEERING DEPT.; AMEND APPROP O#247/2024; EMERGENCY (VARIOUS SUPP APPROPS AND TRANSFERS). - PPCI
19. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER ALL CONTRACTS FOR PURCHASE OF SANITATION PACKER, PASSENGER VAN, PICKUP TRUCK, AND FLOOR SCRUBBER AND ENTER INTO ALL CONTACTS FOR PURCHASE OF VEHICLES; WAIVES INF RES REQUIREMENTS; AMEND APPROP O#247/2024; EMERGENCY (SUPP APPROP FR 5601 REFUSE ADMIN FUND TO 5601 205001 REFUSE ADMIN - OTHER). - PPCI

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

20. **AMENDED AS 23/2025** RE-ESTABLISH STOREFRONT REINVESTMENT PROGRAM ("SRP"); AUTH MAYOR AND/OR SERV DIR TO ENTER SRP GRANT

AGMTS IN TOTAL AMT NOT TO EXCEED \$150,000 OF ISSUE 13
COMPREHENSIVE PLAN FUNDS; EMERGENCY.

21. **AMENDED AS 24/2025** RE-ESTABLISH PUBLIC REALM REINVESTMENT PROGRAM ("PRRP"); AUTH MAYOR AND/OR SERV DIR TO ENTER CONTRACTS WITH APPROVED PUBLIC REALM BUSINESSES IN TOTAL AMT NOT TO EXCEED \$75,000 OF ISSUE 13 COMPREHENSIVE PLAN FUNDS; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, FEBRUARY 24, 2025 @ 6:15 PM

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

FINANCE COMMITTEE

PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE

ANNEXATION COMMITTEE

Utility Rate Presentation - SERV DIR HIGHMAN

MISCELLANEOUS BUSINESS: MEMBER KIMBROUGH WANTED TO REMIND EVERYONE ABOUT BLACK HISTORY MONTH AND SHE HOPES EVERYONE ENJOYS IT. MEMBER MORRIS SAID HE'S GOING TO SPEAK TO THE CLERK TO HELP HIM GET STARTED ON AN INFORMAL RESOLUTION REGARDING PROPERTY VALUATIONS. MEMBER SMITH INVITED EVERYONE TO COME TO THE GREATER STARK COUNTY URBAN LEAGUE BLACK AND WHITE BALL HELD ON THE 20TH OF THIS MONTH.

ADJOURNMENT: 7:56 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, FEBRUARY 24TH AT 7:00 PM