

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

**Final Agenda
February 3, 2025
7:00 PM**

ROLL CALL: ELEVEN MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: MEMBER HAWK ABSENT

INVOCATION: RICHARD SACCO, WARD 8 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT BATES ALYWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 2ND RDG O#17 AND O#18)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: ERRICK FREEMAN ASKED COUNCIL FOR INFORMATION ON THE ART THAT HAD BEEN MOVED FROM DOWNTOWN BECAUSE HE OWNS THEM. PATRICK BUCKOHR ASKED THE COMMUNITY TO INVEST MORE IN ART AND EDUCATION. CHAIS ROSS-MEDAL INFORMED COUNCIL ABOUT HER ORGANIZATION, CHASING HOPE HOUSE. JUSTIN NICELY THANK THE COUNCIL MEMBERS THAT VOTED NO ON THE SUBSTATION ORDINANCE. KIM BELL EXPRESSED HER CONCERNS WITH PRESIDENT TRUMP AND ELON MUSK AND SUGGESTED SOME OF THE COUNCIL MEMBERS SHOULD RUN FOR OFFICE. ROGER GATES STATED HIS CONCERNS WITH SUBSTATION FUNDING AND HOW IT AFFECTS THE COMMUNITY. AUDRA MARTIN EXPLAINED HOW SHE SEES PROGRESS IN THE COUNCIL MEETINGS SINCE SHE HAS ATTENDED. SHE ALSO EXPLAINED THERE NEEDS TO BE MORE RESPECT DURING PUBLIC SPEAKS AND USING THAT TIME TO COME UP WITH RESULTS INSTEAD OF COMPLAINING. BRANDI SMITH STATED THE CITY NEEDS TO TIGHTEN UP THE LAWS. SKYLARK BRUCE SPOKE ON HER CONCERNS WITH THE MAYOR'S STATEMENT ABOUT THE ICE RAIDS. SHEILA BILLMAN SPOKE ABOUT BEING SEX TRAFFICKED AND GANG STALKED. CHARLA GREEN ASKED MEMBER MORRIS TO CLOSE DOWN THE OLD WALTHER'S CAFE DUE TO THE CONSTANT VIOLENCE.

INFORMAL RESOLUTIONS: NONE

COMMUNICATIONS:

1. CERT OF TOTAL AMT FR ALL SOURCES FOR 2025. - AUDITOR MALLONN
2. RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR NOVEMBER, 2024. - CHIEF BENNETT
3. RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR DECEMBER, 2024. - CHIEF BENNETT
4. REQ LEG TO REAUTH 2025 CITY OF CANTON INTERIOR RENOVATION PROGRAM; EMERGENCY (SUPP APPROP FR 1001 GENERAL OPERATING FUND TO 1001 200501 GENERAL GOV'T SUPPORT ADMIN - OTHER). - ECONOMIC DEVELOPMENT DIRECTOR HARDESTY
5. REQ LEG FOR 2025 PROF SERVS AGMT WITH CANTON REGIONAL CHAMBER OF COMMERCE; EMERGENCY (SUPP APPROP FR 2175 COMPREHENSIVE PLAN TO 2175 200501 GENERAL GOV'T SUPPORT ADMIN - OTHER). - ECONOMIC DEVELOPMENT DIRECTOR HARDESTY
6. REG LEG FOR 9TH ST SW BRIDGE REPLACEMENT PROJ, PID 112849, GP 1298 - CHANGE ORD NO. 4 AND FINAL; EMERGENCY (SUPP APPROP FR 4501 CAPITAL PROJECTS FUND TO 4501 202065 9TH ST SW BRIDGE REPLACEMENT REPLAC PROJ OTHER; SUPP APPROP FR 4596 9TH ST SW BRIDGE REPLAC PROJ FUND OTHER TO 4596 202065 9TH ST SW BRIDGE REPLAC PROJ OTHER - OTHER). - SERVICE DIRECTOR HIGHMAN
7. REQ LEG FOR LIBERTY COMMONS, 315 TUSCARAWAS ST W - LOCAL LANDMARK DESIGNATION. - PLANNING SECRETARY BAILEY
8. REQ LEG FOR WHIPPLE AVE. SW AND BROAD AVE. NW OWNERSHIP AND MAINTENANCE; EMERGENCY - SERVICE DIRECTOR HIGHMAN

FIRST READINGS:

9. RE-ESTABLISH AND EXPAND HOUSING DEVELOPMENT AND BEAUTIFICATION PROGRAM; AUTH AUDITOR TO DRAW WARRANTS FR ISSUE 13 COMPREHENSIVE PLAN FUND IN AMT NOT TO EXCEED \$200,000; EMERGENCY. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
10. APPROVE AND ACCEPT REPLAT OF PART OF OUTLOTS 212 AND 213 AND PART OF LOT 9669; EMERGENCY (ANTONIO WILSON @ 1533 MAPLE AVE NE, WARD 2). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
11. APPROVE AND ACCEPT REPLAT OF PART OF LOTS 8954 AND 8955; EMERGENCY (THOMAS BOWLING @1460 - 1464 SHRIVER AVE NE, WARD 2). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE

12. ADOPT AMENDMENT TO COMPREHENSIVE PLAN FOR CITY OF CANTON; EMERGENCY. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
13. AMEND SEC 961.18, DISCHARGE AND CONNECTION PROHIBITION OF CHPT 961 OF STREETS, UTILITIES AND PUBLIC SERV CODE. - JUDICIARY COMMITTEE
14. AUTH MAYOR OR SERV DIR TO ENTER PROF SERV CONTRACT IN AMT NOT TO EXCEED \$38,300 WITH BURGESS & NIPLE, LTD.; ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONTRACT FOR CONSTRUCTION OF CSD 2024 - 38, 12-INCH MARYLAND AVE SW SANITARY SEWER REHABILITATION DESIGN PROJ OR TO ALT ENTER INTO ALL CONTACTS NEEDED FOR THIS PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS FOR CONTRACT CHANGE ORDERS; EMERGENCY. - FINANCE COMMITTEE
15. AUTH AUDITOR TO CREATE/RENAME VARIOUS FUNDS FOR ENGINEERING DEPT.; AMEND APPROP O#247/2024; EMERGENCY (VARIOUS SUPP APPROP AND TRANSFERS). - PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE
16. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER ALL CONTRACTS FOR PURCHASE OF SANITATION PACKER, PASSENGER VAN, PICKUP TRUCK, AND FLOOR SCRUBBER AND ENTER INTO ALL CONTACTS FOR PURCHASE OF VEHICLES; WAIVES INF RES REQUIREMENTS; AMEND APPROP O#247/2024; EMERGENCY (SUPP APPROP FR 5601 REFUSE ADMIN FUND TO 5601 205001 REFUSE ADMIN - OTHER). - PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#17 AND O#18)

17. RE-ESTABLISH STOREFRONT REINVESTMENT PROGRAM ("SRP"); AUTH MAYOR AND/OR SERV DIR TO ENTER SRP GRANT AGMTS IN TOTAL AMT NOT TO EXCEED \$150,000 OF ISSUE 13 COMPREHENSIVE PLAN FUNDS; EMERGENCY. - C&ED
18. RE-ESTABLISH PUBLIC REALM REINVESTMENT PROGRAM ("PRRP"); AUTH MAYOR AND/OR SERV DIR TO ENTER CONTRACTS WITH APPROVED PUBLIC REALM BUSINESSES IN TOTAL AMT NOT TO EXCEED \$75,000 OF ISSUE 13 COMPREHENSIVE PLAN FUNDS; EMERGENCY. - C&ED

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

19. 20/2025 AUTH MAYOR OR SER DIR TO ADVERTISE, REC BIDS, AWARD & EXECUTE CONSTRUCTION CONTRACT AND PROF SERVICES CONTRACT FOR CONSTRUCTION OVERSIGHT FOR HARTER HEIGHTS AREA WATER MAIN REPLACEMENT AND ROADWAY IMPROVEMENT PROJ - PHASE 1; AUTH AUDITOR TO PAY ALL MORAL OB FOR CHANGE ORDERS; AUTH CITY TO RECIEVE GRANT FUNDS IN THE AMT OF \$750,000 AND ZERO PERCENT

INTEREST LOAN IN AMT OF \$750,000 FOR PROJ; AUTH AUDITOR TO ESTABLISH 5254 HARTER HTS AREA WATER MAIN REPLCMT AND RDWY IMPRV - PHASE 1 FUND; AMEND APPROP O#247/2024; EMERGENCY (\$1,500,000.00 FR UNAPPROP BAL OF 5254 HARTER HTS. AREA WATER MAIN REPLCMT & RDWAY IMPRV - PHASE 1 FUND TO 5254 207083 HARTER HTS. AREA WATER MAIN RPLCMT & RDWY IMPROV - PH PERRY HTS. WTR. PH 2 WATER MAIN RPLCMT & RDWY IMPRV - PHASE 1 - OTHER; \$2,035,000.00 FROM UNAPPROP BAL OF 5201 WATER FUND TO 5201 207083 HARTER HTS. WTR. MAIN RPLCMT & RDWY IMPRV - PHASE 1 - OTHER).

20. **21/2025** AUTH MAYOR OR SER DIR TO ENTER INTO PROF SERVS CONTRACTS FOR DESIGN AND OVERSIGHT OF PROJS ON EXHIBIT A; ADVERTISE, RECEIVE BIDS, AWARD, ENTER INTO CONSTRUCTION CONTRACTS FOR PROJS; ENTER INTO ONE OR MORE CONTRACTS; WAIVE INF RES REQUIREMENTS; AUTH AUDITOR TO PAY MORAL OB FOR CONTRACT CHANGE ORDERS; AMEND APPROP O#247/2024; EMERGENCY (\$650,000.00 APPROPRIATION TRANSFER FR 5413 202010 ENGINEER - DAILY OPERATIONS TO 5413 202089 ORCHARD VIEW AVE SE SANITARY SEWER EXTENSION GP 1467 - OTHER).
21. **22/2025** AUTH AUDITOR TO PAY TWO MORAL OBS IN AMTS OF \$10,645.00 TO UNITED STATES GEOLOGICAL SURVEY FOR 2024 & 2025 MONITORING PERIOD FOR MIDDLE BRANCH OF NIMISHILLEN CREEK STREAMGAGE; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, FEBRUARY 10, 2025 @ 6:00 PM

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

PUBLIC SAFETY & THOROUGHFARES COMMITTEE

JUDICIARY COMMITTEE

FINANCE COMMITTEE

PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE

COMPREHENSIVE PLAN BUDGET PRESENTATION - SERVICE DIRECTOR HIGHMAN

MISCELLANEOUS BUSINESS: MAYOR SHERER ADDRESSED ERRICK FREEMAN ABOUT THE REMOVAL OF THE ARTWORK. HE IS TO CONTACT PARK AND RECREATION DIRECTOR DOUG FOLTZ FOR ADDITIONAL INFORMATION. MEMBER FISHER THANKED GIANT EAGLE FOR THEIR CONTRIBUTION FOR THE "WE BELIEVE IN CANTON," EVENT. HE ALSO THANKED AULTMAN HOSPITAL FOR PROVIDING THEIR "WOW" BUS. AND INVITED THE COMMUNITY TO COME TO THE SUMMER EVENTS. PRESIDENT BATES AYLWARD ASKED CHAIS ROSS-MEDAL FOR ADDITIONAL INFORMATION ABOUT HER ORGANIZATION.

ADJOURNMENT: 7:53 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, FEBRUARY 10TH AT 7:00 PM