

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
January 27, 2025
7:00 PM

Roll Call: ELEVEN MEMBERS PRESENT

Motion to Excuse Members: MEMBER HAWK ABSENT

Invocation: JONATHAN COOKS, WARD 6 COUNCIL MEMBER

Pledge of Allegiance: PRESIDENT BATES ALYWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDG O#17 - O#19; 2ND RDG O#20 - O#22; O#17 - O#19 ADOPTED ON 1ST RDG)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: ROGER GATES SPOKE ABOUT HOW COUNCIL NEEDS TO COME TOGETHER WITH THE COMMUNITY. SKYLARK BRUCE, KIM BELL, JUSTIN NICELY, ERIC RESNICK, DANIEL GATES AND KEITH DOUTHETT SPOKE ABOUT THE LACK OF PUBLIC AWARENESS FOR THE BUILDING OF A NEW POLICE SUB STATION DOWNTOWN AND ONGOING CITY ISSUES. JASON COUSINS SPOKE ABOUT RECEIVING JUSTICE FOR HIS FAMILY MEMBER, JAMES WILLIAMS. SHEILA BILLMAN ASK FOR GUIDANCE FOR AN ONGOING STALKING ISSUE THAT SHE'S BEEN HAVING.

INFORMAL RESOLUTIONS: NONE

COMMUNICATIONS:

1. STATEMENT OF CASH POSITION DATED 12/31/24. – AUDITOR MALLONN
2. REQ AUTH TO PREPARE ORDINANCE TO SETTLE LAWSUIT PENDING IN COMMON PLEAS COURT REGARDING SEWER BACK UP @ 2118 6TH STREET SW IN 4/2023. - LAW DIRECTOR REESE

3. REQ NEW C1, C2 LIQUOR PERMIT FOR ARB CANTON INC. DBA B & B DRIVE THRU 2 @ 636 CHERRY AVE NE (WARD 2). - LIQUOR CONTROL DIV
4. REQ NEW D5J LIQUOR PERMIT FOR FINNEYS ARCADE LLC @ 417 MARKET AVE (WARD 2). - LIQUOR CONTROL DIV
5. REQ TRFO D5J LIQUOR PERMIT FOR K&M ROBINSON MANAGEMENT LLC DBA DISTRICT ONE ELEVEN @ 111 CLEVELAND AVE SW 1ST FL (WARD 4). - LIQUOR CONTROL DIV
6. REQ LEG FOR HOUSING DEVELOPMENT AND BEAUTIFICATION PROGRAM REAUTHORIZATION AND EXPANSION. - MAYOR SHERER, COUNCIL MEMBERS MARIOL, BABCOCK, GIAVASIS, CRYSTAL SMITH, KIMBROUGH, SCAGLIONE, CHRIS SMITH, FISHER, AND COOKS.
7. REQ REPLAT PART OF OUTLOTS 212,213 & PART OF LOT 9669 (ANTONIO WILSON @ 1533 MAPLE AVE NE, WARD 9). - PLANNING SECRETARY BAILEY
8. REQ REPLAT OF PARTS OF LOTS 8954 & 8955 (THOMAS BOWLING @ 1460 - 1464 SHRIVER AVE NE, WARD 2). - PLANNING SECRETARY BAILEY
9. REQ LEG TO ADOPTING CONNECTING CANTON - TOGETHER, COMPREHENSIVE PLAN AMENDMENT. - PLANNING SECRETARY BAILEY
10. PROJECT LABOR AGREEMENT (PLA) WAVIER @ 10TH NW SIDEWALK REPLACEMENT PROJ - GP 1454 (CDBG FUNDS). - SERVICE DIRECTOR HIGHMAN
11. REQ LEG FOR REQUIRED CHANGE TO CANTON CODIFIED ORDINANCE 961.18 (AUTHORIZED NON-STORM WATER DISCHARGES INTO STORM SEWER). - SERVICE DIRECTOR HIGHMAN
12. REQ LEG FOR DESIGN SERVICES - CSD 2024-38, 12-INCH MARYLAND AVE SW (SAN-07692) REHABILITATION; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
13. REQ LEG FOR ENGINEERING PROJ. FUND AND ORGANIZATION CODE ESTABLISHMENT AND APPROPRIATIONS; EMERGENCY (VARIOUS SUPP APPROPS AND TRANSFERS). - SERVICE DIRECTOR HIGHMAN
14. REQ LEG FOR SANITATION DEPARTMENT CAPITAL PURCHASES; EMERGENCY (SUPP APPROP FR UNAPPROP BAL OF THE 5601 REFUSE ADMINISTRATION FUND TO 5601 205001 ADMINISTRATION - OTHER). - SERVICE DIRECTOR HIGHMAN

FIRST READINGS:

15. RE-ESTABLISH STOREFRONT REINVESTMENT PROGRAM ("SRP"); AUTH MAYOR AND/OR SERV DIR TO ENTER SRP GRANT AGMTS IN TOTAL AMT NOT TO EXCEED \$150,000 OF ISSUE 13 COMPREHENSIVE PLAN FUNDS; EMERGENCY. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

16. RE-ESTABLISH PUBLIC REALM REINVESTMENT PROGRAM ("PRRP"); AUTH MAYOR AND/OR SERV DIR TO ENTER CONTRACTS WITH APPROVED PUBLIC REALM BUSINESSES IN TOTAL AMT NOT TO EXCEED \$75,000 OF ISSUE 13 COMPREHENSIVE PLAN FUNDS; EMERGENCY. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

(COUNCIL RECESSED AT 7:11 PM FOR THE FINANCE COMMITTEE TO DISCUSS O#17 - O#19; RECONVENED AT 7:19PM)

17. **7/2025** AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR BOARD UP/CLEAN UP/DEMOLIATION CHARGES; EMERGENCY. - FINANCE COMMITTEE*
18. **8/2025** AUTH MAYOR OR SAF DIR. TO ENTER LEASE AGMT WITH A AND J URBAN DEVELOPMENT LLC FOR FIRST FLOOR OF 309 COURT AVE NW; AMEND APPROP ORD #247/2024; EMERGENCY (SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 102001 POLICE ADMIN - OTHER). - FINANCE COMMITTEE*
19. **9/2025** AUTH SETTLEMENT OF STATE EX REL. LARRY R. PARSONS, JR., ET AL. V. CITY OF CANTON; EMERGENCY. -FINANCE COMMITTEE*

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#20 - O#22)

20. AUTH MAYOR OR SER DIR TO ADVERTISE, REC BIDS, AWARD & EXECUTE CONSTRUCTION CONTRACT AND PROF SERVICES CONTRACT FOR CONSTRUCTION OVERSIGHT FOR HARTER HEIGHTS AREA WATER MAIN REPLACEMENT AND ROADWAY IMPROVEMENT PROJ - PHASE 1; AUTH AUDITOR TO PAY ALL MORAL OB FOR CHANGE ORDERS; AUTH CITY TO RECIEVE GRANT FUNDS IN THE AMT OF \$750,000 AND ZERO PERCENT INTEREST LOAN IN AMT OF \$750,000 FOR PROJ; AUTH AUDITOR TO ESTABLISH 5254 HARTER HTS AREA WATER MAIN REPLCMT AND RDWY IMPRV - PHASE 1 FUND; AMEND APPROP O#247/2024; EMERGENCY (\$1,500,000.00 FR UNAPPROP BAL OF 5254 HARTER HTS. AREA WATER MAIN REPLCMT & RDWY IMPRV - PHASE 1 FUND TO 5254 207083 HARTER HTS. AREA WATER MAIN RPLCMT & RDWY IMPROV - PH PERRY HTS. WTR. PH 2 WATER MAIN RPLCMT & RDWY IMPRV - PHASE 1 - OTHER; \$2,035,000.00 FROM UNAPPROP BAL OF 5201 WATER FUND TO 5201 207083 HARTER HTS. WTR. MAIN RPLCMT & RDWY IMPRV - PHASE 1 - OTHER). - FIN
21. AUTH MAYOR OR SER DIR TO ENTER INTO PROF SERVS CONTRACTS FOR DESIGN AND OVERSIGHT OF PROJS ON EXHIBIT A; ADVERTISE, RECEIVE BIDS, AWARD, ENTER INTO CONSTRUCTION CONTRACTS FOR PROJS; ENTER INTO ONE OR MORE CONTRACTS; WAIVE INF RES REQUIREMENTS; AUTH AUDITOR TO PAY MORAL OB FOR CONTRACT CHANGE ORDERS; AMEND APPROP O#247/2024; EMERGENCY (\$650,000.00 APPROPRIATION TRANSFER FR 5413 202010 ENGINEER - DAILY OPERATIONS TO 5413 202089 ORCHARD VIEW AVE SE SANITARY SEWER EXTENSION GP 1467 - OTHER) - FIN

22. AUTH AUDITOR TO PAY TWO MORAL OBS IN AMTS OF \$10,645.00 TO UNITED STATES GEOLOGICAL SURVEY FOR 2024 & 2025 MONITORING PERIOD FOR MIDDLE BRANCH OF NIMISHILLEN CREEK STREAMGAGE; EMERGENCY. - FIN

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

23. **10/2025** AUTH REPLAT OF LOTS 6107 AND 6108; EMERGENCY (CANTON FOR ALL PEOPLE @ 301 - 305 BROWN AVE NW, WARD 1).
24. **11/2025** AUTH REPLAT PART OF LOTS 1600, 1602 AND 1602 AND PART OF VACATED RD; EMERGENCY (CANTON FOR ALL PEOPLE @ 1002 3RD ST NW, WARD 1).
25. **12/2025** AUTH REPLAT OF LOTS 4498, 4499 AND 4500; EMERGENCY (CANTON FOR ALL PEOPLE @ 400 BLOCK OF NEWTON AVE NW, WARD 1).
26. **13/2025** AUTH REPLAT OF LOTS 1587 AND 1588; EMERGENCY (CANTON FOR ALL PEOPLE @ 219 NEWTON AVE NW, WARD 1).
27. **14/2025** AUTH REPLAT OF OUTLOT 796 AND PART OF OUTLOT 795; EMERGENCY (TRISHA FERRUCCIO @ 3000 ATLANTIC BLVD NE, WARD 6).
28. **15/2025** AUTH REPLAT OF LOTS 29497 AND 29498; EMERGENCY (JOHN & REBEKAH EISENBARTH @ 702 22ND ST NE, WARD 9).
29. **16/2025** AUTH REPLAT OF LOTS 1898 AND 1899; EMERGENCY (HABITAT FOR HUMANITY @ 607 14TH ST SE, WARD 4).
30. **17/2025** AUTH MAYOR OR SERV DIR. TO ENTER AGMT TO ACCEPT \$96,455.00 IN JOINT GRANT FUNDS WITH ST. CO. SHERIFF'S OFC. FROM THE OFFICE OF JUSTICE PRGM; ENTER CONTRACT FOR PURCH OF 15 TG3 KEYBOARDS, 5 HAVIS DOCKS, WATCHGUARD BATTERIES, 2 POLICE BICYCLES, 1 BALLISTIC SHIELD AND 1 BOMB DETECTION K9 FOR POLICE DEPT; AUTH AUDITOR TO RENAME FUND 2769 FY24 BYRNE MEM JUSTICE ASSIST GRANT 20215 TO 2769 FY24 EDWARD BYRNE MEM GRANT FUND; AMEND APPROP O#247/2024; EMERGENCY (SUPP APROP FR UNAPPROP BAL OF 2769 FY 24 EDWARD BYRNE MEM GRANT FUND TO 2769 102001 POLICE ADMIN - OTHER).
31. **18/2025** AUTH MAYOR OR SERV DIR. TO ENTER CHANGE ORDER NO. 5 WITH S.E.T., INC IN AMT NOT TO EXCEED \$219,184.62 FOR 11TH ST SE IMPROV PROJ, PID 90465, GP 1144; AUTH AUDITOR TO PAY ANY MORAL OB FOR CHANGE ORDER; EMERGENCY.
32. **19/2025** AUTH MAYOR, SERV DIR. OR DESIGNEE TO NEGOTIATE WITH PROP OWNERS AND ACQUIRE EASEMENT PARCELS BY DONATIONS; ESTABLISH 28TH ST. NW AS A PUBLIC ST; AUTH MAYOR, SERV DIR, OR DESIGNEE TO MAKE MINISTERIAL CHANGES TO CORRECT PROP OWNER NAMES, PARCELS NUMBERS, AND OTHER NUMERICAL DESCRIPTIVES OR TYPO ERRORS; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, FEBRUARY 3, 2025 @ 6:45 PM

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

MISCELLANEOUS BUSINESS: PRESIDENT BATES ALYWARD INFORMED THE PUBLIC THAT PUBLIC SPEAKS WILL BE MOVED BACK TO THE BEGINNING OF THE MEETINGS. SHE ALSO ASKED FOR A MOMENT OF SILENCE FOR FORMER COUNCIL MEMBER TOM HARMON. MEMBER CHRIS SMITH GAVE A REASON AS TO WHY SHE VOTED NO ON O#18.

ADJOURNMENT: 8:12 P.M.

THE NEXT REGULAR COUNCIL MEETING: MONDAY, FEBRUARY 3, 2025 @ 7:00 PM