

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Canton, Ohio 44702
(330) 489-3223
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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
January 6, 2025
7:00 PM

Roll Call: TEN MEMBERS PRESENT

Motion to Excuse Members: MEMBER HAWK & MEMBER COOK ABSENT

Invocation: CHRIS SMITH, WARD 4 COUNCIL MEMBER

Pledge of Allegiance: PRESIDENT BATES ALYWARD

AGENDA CORRECTIONS & CHANGES: (O#257/2024 RECONSIDERED AND AMENDED)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: KIM BELL SPOKE ABOUT SPEED BUMPS AND THE NUMBER OF LIENS ON THE HOF. NIKOLAS GOODNITE SPOKE ABOUT WANTING TO HELP THE CITY IN RETURN FOR BETTER COOPERATION FROM THE CITY. CASSANDRA WHITE SAID SHE BELIEVES AKRON CITY COUNCIL IS MORE COMPASSIONATE THAN CANTON CITY COUNCIL.

INFORMAL RESOLUTIONS: NONE

COMMUNICATIONS:

1. REQ ADDITIONAL AMENDED CERTIFICATE DATED 12/31/2024. - AUDITOR MALLONN
2. LTR ADVISING COUNCIL OF UPDATED APPTS TO CANTON CITY LANDMARK COMMISSION AS AUTH BY CHAPTER 1105. - MAYOR SHERER
3. REQ HARTER HEIGHTS AREA WTR MAIN REPLACEMENT AND ROADWAY IMPROVEMENTS PROJ. - PHASE 1; EMERGENCY (SUPP APPROP TO 5254 207083 5254 HARTER HTS AREA WTR MAIN RPLCMT & RDWY IMPRV - PHASE 1 -

OTHER; TO 5201 207083 HARTER HTS AREA WTR MAIN RPLCMT & RDWY IMPRV - PHASE 1 - OTHER). - SERVICE DIRECTOR HIGHMAN

4. REQ PAYMENT OF MIDDLE BRANCH OF THE NIMISHILLEN CREEK STREAMGAGE MORAL OB; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
5. REQ LEG FOR 2025 SANITARY SEWER CAPITAL PROJ; EMERGENCY (SUPP APPROP TO 5413 202089 OCHARD VIEW AVE SE SANITARY SEWER EXTENSION GP 1467 - OTHER). - SERVICE DIRECTOR HIGHMAN
6. COMPARATIVE RPT OF CASH RECEIPTS AS OF 11/30/24. – TREASURER PEREZ
7. RPTS OF BANK RECONCILIATIONS AND OUTSTANDING INVESTMENTS AS OF 11/30/24. – TREASURER PEREZ
8. RPT OF PARKING METER REVENUE FOR 11/30/24. – TREASURER PEREZ

FIRST READINGS:

9. AUTH REPLAT OF LOTS 6107 AND 6108; EMERGENCY (CANTON FOR ALL PEOPLE @ 301 - 305 BROWN AVE NW, WARD 1). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
10. AUTH REPLAT PART OF LOTS 1600, 1602 AND 1602 AND PART OF VACATED RD; EMERGENCY (CANTON FOR ALL PEOPLE @ 1002 3RD ST NW, WARD 1). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
11. AUTH REPLAT OF LOTS 4498, 4499 AND 4500; EMERGENCY (CANTON FOR ALL PEOPLE @ 400 BLOCK OF NEWTON AVE NW, WARD 1). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
12. AUTH REPLAT OF LOTS 1587 AND 1588; EMERGENCY (CANTON FOR ALL PEOPLE @ 219 NEWTON AVE NW, WARD 1). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
13. AUTH REPLAT OF OUTLOT 796 AND PART OF OUTLOT 795; EMERGENCY (TRISHA FERRUCCIO @ 3000 ATLANTIC BLVD NE, WARD 6). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
14. AUTH REPLAT OF LOTS 29497 AND 29498; EMERGENCY (JOHN & REBEKAH EISENBARTH @ 702 22ND ST NE, WARD 9). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
15. AUTH REPLAT OF LOTS 1898 AND 1899; EMERGENCY (HABITAT FOR HUMANITY @ 607 14TH ST SE, WARD 4). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
16. AUTH MAYOR OR SERV DIR. TO ENTER AGMT TO ACCEPT \$96,455.00 IN JOINT GRANT FUNDS WITH ST. CO. SHERIFF'S OFC. FROM THE OFFICE OF JUSTICE PRGM; ENTER CONTRACT FOR PURCH OF 15 TG3 KEYBOARDS, 5 HAVIS DOCKS, WATCHGUARD BATTERIES, 2 POLICE BICYCLES, 1 BALLISTIC SHIELD

AND 1 BOMB DETECTION K9 FOR POLICE DEPT; AUTH AUDITOR TO RENAME FUND 2769 FY24 BYRNE MEM JUSTICE ASSIST GRANT 20215 TO 2769 FY24 EDWARD BYRNE MEM GRANT FUND; AMEND APPROP O#247/2024; EMERGENCY (SUPP APROP FR UNAPPROP BAL OF 2769 FY 24 EDWARD BYRNE MEM GRANT FUND TO 2769 102001 POLICE ADMIN - OTHER). - FINANCE COMMITTEE

17. AUTH MAYOR OR SERV DIR. TO ENTER CHANGE ORDER NO. 5 WITH S.E.T., INC IN AMT NOT TO EXCEED \$219,184.62 FOR 11TH ST SE IMPROV PROJ, PID 90465, GP 1144; AUTH AUDITOR TO PAY ANY MORAL OB FOR CHANGE ORDER; EMERGENCY - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
18. AUTH MAYOR, SERV DIR. OR DESIGNEE TO NEGOTIATE WITH PROP OWNERS AND ACQUIRE EASEMENT PARCELS BY DONATIONS; ESTABLISH 28TH ST. NW AS A PUBLIC ST; AUTH MAYOR, SERV DIR, OR DESIGNEE TO MAKE MINISTERIAL CHANGES TO CORRECT PROP OWNER NAMES, PARCELS NUMBERS, AND OTHER NUMERICAL DESCRIPTIVES OR TYPO ERRORS; EMERGENCY. - PUBLIC SAFETY & THROUGHFARES COMMITTEE
19. AUTH MAYOR OR SERV DIR. TO FILE ANY ACTION PLAN/ACTION PLAN AMEND TO CITY'S 2022 ANNUAL ACTION PLAN TO U.S. DEPT. OF HOUSING AND URBAN DEVELOPMENT; AUTH MAYOR OR SERV DIR. TO ENTER ALL CONTRACTS FOR TIMELY EXPENDITURE OF CDBG PRGM FUNDS; AUTH MAYOR OR SERV DIR. TO ENTER ALL CONTRACTS TO ALLOW OPERATION OF PRGM DURING GRANT PERIOD; EMERGENCY. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
20. AUTH MAYOR OR SERV DIR. TO FILE ANY ACTION PLAN/ACTION PLAN AMEND TO CITY'S 2024 ANNUAL ACTION PLAN TO U.S. DEPT. OF HOUSING AND URBAN DEVELOPMENT; AUTH MAYOR OR SERV DIR. TO ENTER ALL CONTRACTS FOR TIMELY EXPENDITURE OF CDBG PRGM FUNDS; ENTER ALL CONTRACTS FOR EFFECTIVE OP OF PRGM DURING GRANT PERIOD; EMERGENCY. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
21. AUTH MAYOR OR SERV DIR. TO FILE ANY ACTION PLAN/ACTION PLAN AMEND TO CITY'S 2021 ANNUAL ACTION PLAN TO U.S. DEPT. OF HOUSING AND URBAN DEVELOPMENT; AUTH MAYOR OR SERV DIR. TO ENTER ALL CONTRACTS FOR TIMELY EXPENDITURE OF HOME- ARP PRGM FUNDS; ENTER ALL CONTRACTS FOR EFFECTIVE OP OF PRGM DURING GRANT PERIOD; EMERGENCY. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS NONE

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

22. **RECONSIDERED AND AMENDED**
257/2024 AMEND O#68/2019, 100/2011 AND OTHER ORDINANCES INCONSISTENT WITH UPDATED POLICIES ESTABLISHED AS PERSONNEL GUIDELINES FOR RECRUITING, HIRING, AND RETAINING NON-BARGAINING PERSONNEL WITHIN CITY; EMERGENCY.
23. **1/2025** AUTH MAYOR OR SERV DIR. TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO ONE OR MORE CONSTRUCTION CONTRACTS FOR THE CANTON MEMORIAL CIVIC CENTER RESTROOM AND NORTH PARKING LOT EXPANSION PROJ; ENTER DESIGN AND CONSTRUCT OVERSITE CONTRACT WITH SOL HARRIS/DAY ARCHITECTURE, INC. IN AMT NOT TO EXCEED \$77,152.00; AMEND 2025 TEMP APPROPS; EMERGENCY (SUPP APPROP TO 2175 203001 CIVIC CENTER ADMINISTRATION - OTHER).
24. **2/2025** AUTH APPROP APPOINTING AUTHORITY DURING CALENDAR YR 2025, TO SELL CITY OWNED PROPERTY NOT NEEDED FOR PUBLIC USE BY INTERNET AUCTION PURSUANT TO O.R.C. 721.15(D); EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, JANUARY 13, 2025 @ 6:15 PM

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
PUBLIC SAFETY & THOROUGHFARES COMMITTEE
FINANCE COMMITTEE

**STATE OF POLICE DEPARTMENT AND END OF YEAR STATISTICS
PRESENTATION BY CHIEF GABBARD**

MISCELLANEOUS BUSINESS: LEADER MARIOL GAVE A SHOUT OUT TO THE STREET DEPARTMENT FOR CLEARING THE ROADS OVER THE WEEKEND. MEMBER MORRIS WANTED TO KNOW WHY THE BUILDING DEPARTMENT DID NOT GO PAPERLESS. MEMBER SMITH THANKED EVERYONE FOR SUPPORTING THE UNFORGETTABLE CHRISTMAS. MEMBER KIMBROUGH GAVE A SHOUT OUT TO DOWNTOWN FOR THE ICE SCULPTURES AND INVITED EVERYONE TO GO SEE THEM. MAYOR SHERER TOLD MEMBER MORRIS THAT HE WILL HAVE AN ANSWER FOR HIS QUESTION IN THE MORNING.

ADJOURNMENT: 7:30 P.M.

THE NEXT REGULAR COUNCIL MEETING: MONDAY, JANUARY 13TH, 2025 @ 7:00 PM