

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

218 Cleveland Ave. SW
Canton, Ohio 44702
(330) 489-3223
www.CantonOhio.gov



Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

**FINAL AGENDA
December 2, 2024
7:00 PM**

ROLL CALL: ELEVEN MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: MEMBER HAWK ABSENT

INVOCATION: CRYSTAL SMITH, COUNCIL MEMBER-AT-LARGE

PLEDGE OF ALLEGIANCE: PRESIDENT BATES ALYWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDG O#21; ADD 2ND RDG O#22 - O#25; O#21 ADOPTED ON 1ST RDG)

PUBLIC HEARINGS: 7:00 PM - AN ORDINANCE AUTHORIZING CANTON TO ANNEX THE TERRITORY KNOWN AS THE CANTON SERVICE CENTER - 30TH ST NE - 2024 ANNEXATION AREA CONTAINING APPROXIMATELY 1.052 ACRES; ASSIGNING SAID TERRITORY TO WARD 6 OF THE CITY; ZONING SAID TERRITORY AS I-1 LIGHT INDUSTRY; EMERGENCY (NO SPEAKERS) SEE O#242/2024

OLD BUSINESS: NONE

INFORMAL RESOLUTIONS:

1. PERSONNEL COMMITTEE: CONFIRM REAPPT OF MR. DONN ANGUS TO STARK COUNTY REGIONAL PLANNING COMMISSION COMMENCING 1/1/25 TO 12/31/26. - ADOPTED
2. PERSONNEL COMMITTEE: CONFIRM REAPPT OF MR. TIM MILLER TO ZONING BOARD OF APPEALS COMMENCING 1/1/25 TO 12/31/27. - ADOPTED
3. PERSONNEL COMMITTEE: CONFIRM REAPPT OF GEORGIA PAXOS TO ARCHITECTURAL REVIEW BOARD COMMENCING 1/1/25 TO 12/31/28. - ADOPTED
4. PERSONNEL COMMITTEE: CONFIRM REAPPT OF DARREN ELLIOTT TO CANTON CONSTRUCTION BOARD COMMENCING 1/1/25 TO 12/31/27. - ADOPTED

5. PERSONNEL COMMITTEE: CONFIRM REAPPT OF JON KUHNASH TO CANTON CONSTRUCTION BOARD COMMENCING 1/1/25 TO 12/31/27. - ADOPTED
6. PERSONNEL COMMITTEE: CONFIRM APPT OF MR. TED JOHNSON TO CANTON TREE COMMISSION COMMENCING 12/2/24 TO 12/31/25. - ADOPTED
7. PERSONNEL COMMITTEE: CONFIRM REAPPT OF MS. JILL PFEIFFER-WARD TO CANTON TREE COMMISSION BOARD COMMENCING 1/1/25 TO 12/31/26. - ADOPTED
8. PERSONNEL COMMITTEE: CONFIRM REAPPT OF MR. CARL BLISS TO CANTON TREE COMMISSION COMMENCING 1/1/25 TO 12/31/26. - ADOPTED

COMMUNICATIONS:

9. AMEND APPROP O#61/2024; EMERGENCY (VARIOUS SUPP APPROPS AND SUPP APPROP TRFS). - FINANCE DIRECTOR CROUSE
10. REQ APPT OF MS. LISA LUCAS TO FAIR HOUSING COMMISSION COMMENCING 1/1/25 TO 12/31/25. - MAYOR SHERER
11. REQ RE-APPT OF MR. DAVID PATTERSON TO BOARD OF BUILDING APPEALS COMMENCING 1/1/25 TO 12/31/27. - MAYOR SHERER
12. AUTH CIVIC CENTER RESTROOM AND PARKING LOT EXPANSION; EMERGENCY (SUPP APPROP FR 2175 COMPREHENSIVE PLAN IMPLEMENT FUND TO 2175 203001 CIVIC CENTER - ADMIN. - OTHER). - SERVICE DIRECTOR HIGHMAN
13. AUTH 2025 INTERNET AUCTIONS - GOVDEALS (LIQUIDITY SERVICE OPERATIONS LLC); EMERGENCY. - SERVICE DIRECTOR HIGHMAN

FIRST READINGS:

14. AUTH MAYOR OR SERV DIR TO ENTER JOB CREATION, RETENTION AND NET PROFITS TAX INCENTIVE AGMT WITH SCHULMAN, ROTH & ASSOCIATES CO., LPA; EMERGENCY. - FINANCE COMMITTEE
15. ADOPT TEMP APPROPS FOR OPERATING AND CAPITAL EXPENDITURES OF CITY OF CANTON FOR FISCAL YR 2025; EMERGENCY (VARIOUS APPROPS AND TRFS). – FINANCE COMMITTEE
16. AUTH MAYOR OR SAF DIR TO ENTER THREE YEAR PROF SERVS AGMT WITH MR. CHARLES CORCORAN, ARCHITECT DBA OAK GROUP, LLC TO SERV AS CHIEF BUILDING OFFICIAL IN AN AMOUNT NOT TO EXCEED \$83,200 PER YR WITH 5% INCREASE ANNUALLY IN YRS 2 & 3; EMERGENCY - PERSONNEL COMMITTEE
17. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER CONTRACTS FOR CONSTRUCTION OF CLEVELAND AVE. NW

RESURFACING PROJ - GP 1283; AUTH AUDITOR TO PAY MORAL OB;
EMERGENCY. - FINANCE COMMITTEE

18. AMEND O#68/2019, 100/2011 AND OTHER ORDINANCES INCONSISTENT WITH UPDATED POLICIES ESTABLISHED AS PERSONNEL GUIDELINES FOR RECRUITING, HIRING, AND RETAINING NON-BARGAINING PERSONNEL WITHIN CITY; EMERGENCY. - JUDICIARY COMMITTEE
19. AUTH MAYOR, SERV DIR AND SAF DIR TO ENTER AGMT FOR, FUNDS FROM POTENTIAL FUNDING SOURCES FOR VARIOUS CITY PROJ; EMERGENCY. - FINANCE COMMITTEE
20. AUTH MAYOR AND/OR SERV DIR AND SAF DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER VARIOUS CONTRACTS FOR SUPPLY EQUIPMENT, ITEMS, MATERIALS, SUPPLIES AND SERVS; ENTER PROF SERVS CONTRACTS; ENTER CONTRACTS WITH QUALIFIED NONPROFIT AGENCIES; ENTER CONTRACT FOR PURCHASE OF SUPPLY EQUIPMENT, ITEMS, MATERIALS, SUPPLIES, AND SERVS; ENTER CHANGE ORDERS AND/OR CONTRACT AMENDMENTS FOR PURCH DURING 2025; WAVE INF. RES. REQUIREMENTS; AUTH AUDITOR TO PAY ALL MORAL OBS; EMERGENCY. - FINANCE COMMITTEE

(COUNCIL RECESSED AT 7:15PM FOR THE FINANCE COMMITTEE TO DISCUSS O#21; RECONVENED AT 7:18 PM)

21. **241/2024** AUTH MAYOR OR SAF DIR TO ENTER AGMT FOR \$85,350 IN GRANT FUNDS FR SUMMIT COUNTY SHERIFF'S OFFICE ENTER AGMT WITH SARCHIONE FORD OF ALLIANCE FOR PURCH OF TWO 2025 POLICE INTERCEPTOR FORD EXPLORERS IN TOTAL AMT NOT TO EXCEED \$109,730; EMERGENCY. - FINANCE COMMITTEE*

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#22 - O#25)

22. AUTH LAW DIR. TO DISTRIBUTE COPIES OF OCTOBER 2024 SUPPLEMENT TO THE CANTON COD ORD. TO PUB OFFICIALS AND PUB INSTITUTIONS; TO AFFIX PRICE FOR SALE OF SAME; EMERGENCY. - JUD
23. AUTH EDITING AND INCLUSION OF VARIOUS COMPONENT CODES OF THE COD ORD OF CANTON; EMERGENCY. - JUD
24. AUTH WAGE INCREASE OF 4% FOR MGMT AND NON-BARGAINING UNIT PERS EMPLOYED BY CITY AS OF 1/1/25; EMERGENCY. - PERS
25. AMEND O#10/2024, AS AMENDED, TO ESTABLISH EXHIBIT AS CLASSIFICATION PLAN HUMAN RES. DEPT'S FOR MANAGEMENT AND NON-BARGAINING UNIT PERSONNEL EMPLOYED BY CITY OF CANTON; EMERGENCY. - PERS

***ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING VOTE**

THIRD READINGS:

26. **242/2024** AUTH CANTON TO ANNEX TERRITORY KNOWN AS THE CANTON SERVICE CENTER - 30TH ST. NE - 2024 ANNEXATION AREA CONTAINING APPROX 1.052 ACRES, MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 6 OF CITY; ZONING SAID TERRITORY AS I-1 LIGHT INDUSTRY; EMERGENCY. **PUB HRG 12/2/24 @ 7:00 PM**
27. **243/2024** AUTH MAYOR OR SERV DIR TO CONVEY CITY-OWNED REAL PROP TO THE CANTON COMMUNITY IMPROVEMENT CORP; EMERGENCY (PARCEL NOS. 206004 & 206005, 4TH ST. NW AND BEDFORD AVE. NW).
28. **244/2024** AUTH MAYOR OR SERV DIR TO ENTER ARPA SUBWARD AGMT WITH CANTON COMMUNITY IMPROVEMENT CORP IN AN AMT NOT TO EXCEED \$350,000; EMERGENCY (GREATER SHORB NEIGHBORHOOD).
29. **245/2024** AUTH MAYOR OR SERV DIR TO ENTER PROF SERVS CONTRACT IN ESTIMATED AMT OF \$200,000 WITH BURGESS & NIPLE, LTD., ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER ONE OR MORE CONTRACTS FOR MAPLE AVE. SEWER REPLACEMENT PROJ - GP 1374; AUTH AUDITOR TO PAY MORAL OB FOR CONTRACT CHANGE ORDERS; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, DECEMBER 9, 2024 IN COUNCIL CHAMBERS @ 6:15 PM

FINANCE COMMITTEE

PERSONNEL COMMITTEE

JUDICIARY COMMITTEE

SKYLINE TERRACE UPDATE PRESENTATION

PUBLIC SPEAKS: SYKLARK BRUCE SPOKE ABOUT HER CONCERNS WITH OFFICIALS THAT ARE APPOINTED TO CURRENT CASES IN THE CITY. CASSANDRA WHITE SPOKE ABOUT A YOUNG MAN WHO PASSED ON THANKSGIVING IN AKRON, AND HOW AKRON POLICE DEPARTMENT HANDLED IT. SKYLARK AND CASSANDRA BOTH INVITED THE COMMUNITY TO COME TO A CANDLELIGHT VIGIL IN SKYLINE TERRACE FOR ZACHARY FORNASH. JUSTIN NICELY SPOKE ABOUT HIS CONCERNS WITH THE CITY'S PROCEDURES.

MISCELLANEOUS BUSINESS: PRESIDENT BATES AYLWARD ASKED FOR A MOMENT OF SILENCE FOR BUTCH KRAUSE. MEMBER MORRIS SHARED HIS CONDOLENCES AND THE IMPACT MR. KRAUSE HAD ON HIM. HE ALSO INVITED EVERYONE TO ATTEND THE RENAMING OF THE FAIRHOPE NATURE PRESERVE TO THE "DAVID R. DOUGHERTY NATURE PRESERVE" ON SATURDAY, DECEMBER 7TH AT 11:30 AM. MEMBER SMITH INFORMED EVERYONE SHE IS DOING THE UNFORGETTABLE CHRISTMAS AT EDWARD PEELE COLEMAN CENTER ON DECEMBER 21ST FROM 1PM - 3PM. THEY ARE ALSO DOING A TOY DRIVE. COMMUNICATION DIRECTOR CHRISTIAN TURNER, INFORMED EVERYONE THAT THE CITY WILL BE LIGHTING THE CHRISTMAS TREE ON DECEMBER 5TH AT 5:45 PM, BEFORE LIGHT UP DOWNTOWN. SHE ALSO STATED THAT CANTON PARKS AND RECREATION ARE BRINGING BACK HOLIDAY HAYRIDES THROUGH STADIUM PARK ON DECEMBER 12TH AND 13TH. ECONOMIC DEV DIRECTOR HARDESTY SHARED

INFORMATION ON THE CITY'S COLLABORATION WITH CANTON FOR ALL PEOPLE TO
CREATE MORE AFFORDABLE HOUSING IN THE SHORB NEIGHBORHOOD.

ADJOURNMENT: 7:41 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, DECEMBER 9, 2024 @ 7:00 PM