

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
November 25, 2024
7:00 PM

Roll Call: TEN MEMBERS PRESENT

Motion to Excuse Members: MEMBER SCAGLIONE AND MEMBER MORRIS ABSENT

Invocation: LOUIS GIAVASIS, COUNCIL MEMBER-AT-LARGE

Pledge of Allegiance: PRESIDENT BATES ALYWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDG O#30 - O#32; TO ADD 2ND RDG O#33 - O#36; O#30 - O#32 ADOPTED ON 1ST RDG)

PUBLIC HEARINGS: NONE

OLD BUSINESS: REVIEWED PENDING ISSUES FROM PUBLIC SPEAKS

PUBLIC SPEAKS: CASSANDRA WHITE SPOKE ABOUT PAST AND ONGOING ISSUES INVOLVING CANTON POLICE DEPARTMENT. SKYLARK BRUCE SPOKE ABOUT WANTING JUDICIAL FAIRNESS WHEN IT COMES TO PICKING A JUDGE IN THE ONGOING FRANK TYSON. DANIEL GATES SPOKE ABOUT THE ROADS IN HIS COMMUNITY AND HOW THEY ARE UNFIT. JUSTIN NICELY SPOKE ABOUT HOW HARD IT IS TO FILE FOR SINGLE PARENT HOUSEHOLD ASSISTANCE IN THE CITY. BRANDI SMITH SPOKE ABOUT SEEKING HELP FOR A LIFE THREATENING MATTER AND WHO SHE'S ABLE TO SPEAK TO FOR HELP.

INFORMAL RESOLUTIONS:

1. AMEND RULE #21 A AND C, SUBMISSION OF AGENDA ITEMS, OF RULES OF PROCEDURE FOR COUNCIL OF THE CITY OF CANTON, OHIO, 2024 - 2025 TERM. - ADOPTED
2. COUNCIL-AS-A-WHOLE: AUTH CITY TO SUPPORT OHIO COMMISSION FOR THE UNITED STATES SEMIQUINCENTENNIAL (AMERICA 250-OH). - ADOPTED

3. MAJORITY LEADER MARIOL: AUTH PURCH OF MID-SIZED SUV (FORD EXPLORER) NOT TO EXCEED AMT OF \$49,837.00 FOR FIRE DEPT. - ADOPTED
4. MAJORITY LEADER MARIOL: AUTH PURCH OF SMALL-SIZED SUV (FORD ESCAPE) NOT TO EXCEED TO AMT OF \$31,095.00 FOR FIRE DEPT. - ADOPTED

COMMUNICATIONS:

5. ADVISE COUNCIL THAT ALL CLASS C AND D RETAIL PERMITS TO SELL ALCOHOLIC BEVERAGES EXPIRE ON 2/1/25; OBJECTIONS MUST BE FILED NO LATER THAN 1/2/25. - COUNCIL CLERK WOOD
6. AUTH MAYOR OR SAF DIR. TO ENTER JOB CREATION, RETENTION AND NET PROFITS TAX INCENTIVE AGMT WITH SCHULMAN, ROTH AND ASSOCIATES CO., LPA; EMERGENCY. - ECONOMIC DEVELOPMENT DIRECTOR HARDESTY
7. REQ LEG AUTH ADOPTION OF TEMPORARY BUDGET PRIOR TO END OF 2024; EMERGENCY. - FINANCE DIRECTOR CROUSE
8. LTR ADVISING COUNCIL OF RE-APPT OF MR J.R. RINALDI TO CANTON PARK COMMISSION 1/1/25 THRU 12/31/27. - MAYOR SHERER
9. REQ AUTH OF RE-APPT OF MR. DONN ANGUS AS PUBLIC APPOINTEE TO STARK COUNTY REGIONAL PLANNING COMMISSION COMMENCING 1/1/25 THRU 12/31/26. - MAYOR SHERER
10. REQ RE-APPT OF MR TIM MILLER TO ZONING BOARD OF APPEALS 1/1/25 THRU 12/31/27. - MAYOR SHERER
11. REQ RE-APPT OF GEORGIA PAXOS TO CANTON ARCHITECTURAL REVIEW BOARD 1/1/25 THRU 12/31/28. - MAYOR SHERER
12. REQ RE-APPT OF DARREN ELLIOTT AND JON KUHNASH TO CANTON CONSTRUCTION BOARD 1/1/25 THRU 12/31/27. - MAYOR SHERER
13. REQ RE-APPT OF AUDREY LAVIN TO PLANNING COMMISSION 1/1/25 THRU 12/31/30. - MAYOR SHERER
14. REQ APPT OF MR. TED JOHNSON TO CANTON TREE COMMISSION 12/2/24 THRU 12/31/25. - MAYOR SHERER
15. LTR ADVISING COUNCIL OF APPTS FOR BOARD OF TRUSTESS OF CANTON COMMUNITY IMPROVEMENT CORPORATION (CCIC). - MAYOR SHERER
16. REQ RE-APPT OF MS. JILL PFEIFFER-WARD AND MR. CARL BLISS TO TREE COMMISSION 1/1/25 THRU 12/31/26. - MAYOR SHERER
17. AUTH MAYOR OR SAF DIR. TO ENTER AGMT TO ACCEPT \$85,350.00 GRANT FUNDS FR SUMMIT COUNTY SHERIFF'S OFFICE; EMERGENCY (2 PATROL VEHICLES). - SAFETY DIRECTOR PERRY

18. AUTH PROF SERV AGMT WITH MR. CHARLES CORCORAN, ARCHITECT, TO SERV AS CITY OF CANTON CHIEF BUILDING OFFICIAL; EMERGENCY. - SAFETY DIRECTOR PERRY
19. REQ INF RES FOR PURCH OF MID-SIZED SUV (FORD EXPLORER) NOT TO EXCEED AMT OF \$49,837.00; PURCH OF SMALL-SIZED SUV (FORD ESCAPE) NOT TO EXCEED TO AMT OF \$31,095.00. - SAFETY DIRECTOR PERRY
20. REQ LEG FOR CLEVELAND AVE NW RESURFACING PROJECT - GP 1283; EMERGENCY (FR 12TH ST NW TO 55TH ST NW). - SERVICE DIRECTOR HIGHMAN
21. EST PERSONNEL GUIDELINE FOR RECRUITING, HIRING, AND RETAINING NON-BARGAINING PERSONNEL, AMEND O# 68/2019, 100/2011; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
22. REQ LEG FOR 2025 AUTH TO APPLY FOR VARIOUS PROJECT FUNDS; EMERGENCY. - SERVICE DIRECTOR HIGHMAN. - SAFETY DIRECTOR PERRY
23. REQ LEG TO RATIFY TENTATIVE AGMT BETWEEN CITY AND AFSCME LOCAL 2937; EST BARGAINING UNIT CLASSIFICATION PLAN FOR I.T. DEPT; EMERGENCY. - SERVICE DIRECTOR HIGHMAN. - SAFETY DIRECTOR PERRY
24. REQ LEG FOR 2025 SUPPLY LIST; EMERGENCY. - SERVICE DIRECTOR HIGHMAN. - SAFETY DIRECTOR PERRY
25. COMPARATIVE RPT OF CASH RECEIPTS AS OF 10/31/2024. - TREASURER PEREZ

FIRST READINGS:

26. AUTH LAW DIR. TO DISTRIBUTE COPIES OF OCTOBER 2024 SUPPLEMENT TO THE CANTON COD ORD. TO PUB OFFICIALS AND PUB INSTITUTIONS; TO AFFIX PRICE FOR SALE OF SAME; EMERGENCY. - JUDICIARY COMMITTEE
27. AUTH EDITING AND INCLUSION OF VARIOUS COMPONENT CODES OF THE COD ORD OF CANTON; EMERGENCY. - JUDICIARY COMMITTEE
28. AUTH WAGE INCREASE OF 4% FOR MGMT AND NON-BARGAINING UNIT PERS EMPLOYED BY CITY AS OF 1/1/25; EMERGENCY. - PERSONNEL COMMITTEE
29. AMEND O#10/2024, AS AMENDED, TO ESTABLISH EXHIBIT AS CLASSIFICATION PLAN HUMAN RES. DEPT'S FOR MANAGEMENT AND NON-BARGAINING UNIT PERSONNEL EMPLOYED BY CITY OF CANTON; EMERGENCY. - PERSONNEL COMMITTEE

(COUNCIL RECESSED AT 7:14 PM FOR THE FINANCE & PERSONNEL COMMITTEE TO DISCUSS O#30 THROUGH O#32; RECONVENED AT 7:19 PM)

30. **237/2024** AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER #2 WITH ARCADIS US, INC. IN AMT NOT TO EXCEED \$684,339 FOR ONGOING DESIGN OF

WEST TUSC ST SAF PROJ PHASE 1, G.P. 1165; AUTH AUDITOR TO PAY MORAL OB RELATED TO CHANGE ORDER; EMERGENCY. - FINANCE COMMITTEE*

31. **238/2024** AMEND APPROP O#61/2024; EMERGENCY (SUPP APPROP FR 5251 34TH ST WTR MN REPL PROJ TO 5251 207067 34TH ST WTR MN REPL PROJ - OTHER) - FINANCE COMMITTEE*
32. **239/2024** AUTH COLLECTIVE BARGAINING AGMT BETWEEN CITY AND AFSCME LOCAL 3449 AND OHIO COUNCIL 8; AMEND O#9/2024 AS AMENDED TO EST CLASSIFICATION PLAN FOR I.T DEPT PERS EMPLOYED BY CITY; EMERGENCY. - PERSONNEL COMMITTEE*

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#33 - O#36)

33. AUTH CANTON TO ANNEX TERRITORY KNOWN AS THE CANTON SERVICE CENTER - 30TH ST. NE - 2024 ANNEXATION AREA CONTAINING APPROX 1.052 ACRES, MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 6 OF CITY; ZONING SAID TERRITORY AS I-1 LIGHT INDUSTRY; EMERGENCY. - ANNEXATION COMMITTEE **PUB HRG 12/2/24 @ 7:00 PM**
34. AUTH MAYOR OR SERV DIR TO CONVEY CITY-OWNED REAL PROP TO THE CANTON COMMUNITY IMPROVEMENT CORP; EMERGENCY (PARCEL NOS. 206004 & 206005, 4TH ST. NW AND BEDFORD AVE. NW). - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
35. AUTH MAYOR OR SERV DIR TO ENTER ARPA SUBWARD AGMT WITH CANTON COMMUNITY IMPROVEMENT CORP IN AN AMT NOT TO EXCEED \$350,000; EMERGENCY (GREATER SHORB NEIGHBORHOOD). - FINANCE COMMITTEE
36. AUTH MAYOR OR SERV DIR TO ENTER PROF SERVS CONTRACT IN ESTIMATED AMT OF \$200,000 WITH BURGESS & NIPLE, LTD., ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER ONE OR MORE CONTRACTS FOR MAPLE AVE. SEWER REPLACEMENT PROJ - GP 1374; AUTH AUDITOR TO PAY MORAL OB FOR CONTRACT CHANGE ORDERS; EMERGENCY. - FINANCE AND PUBLIC SAFETY & THOROUGHFARES COMMITTEES

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

37. **240/2024** AUTH MAYOR OR SERV DIR. TO ENTER PROFESSIONAL SERV. CONTRACT WITH BURGESS & NIPLE LTD. FOR SANITARY SEWER ASSET MGMT PLAN UPDATE; EMERGENCY. - FIN

COMMITTEE MEETINGS:

MONDAY, DECEMBER 2, 2024 IN COUNCIL CHAMBERS @ 6:45 PM

JUDICIARY COMMITTEE

PERSONNEL COMMITTEE

MISCELLANEOUS BUSINESS: PRESIDENT BATES ALYWARD GAVE A MOMENT OF SILENCE FOR KIRK SCHURING. MEMBER FISHER GAVE A SHOUT-OUT TO JOHN HIGHMAN FOR WINNING THE CLEAN CHOICE ENERGY AWARD. MEMBER SACCO THANKED THE AKRON/CANTON FOOD BANK FOR COMING DOWN AND GIVING A PRESENTATION. MEMBER MARIOL SPOKE ABOUT KIRK SCHURING AND HIS IMPACT ON THE CITY AND HOW HE WILL BE MISSED.

ADJOURNMENT: 7:43 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, DECEMBER 2, 2024 @ 7:00 PM