

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
November 18, 2024
7:00 PM

ROLL CALL: ELEVEN MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: PRESIDENT BATES AYLWARD AND MEMBER SCAGLIONE ABSENT

INVOCATION: JAMES BABCOCK, COUNCIL MEMBER-AT-LARGE

PLEDGE OF ALLEGIANCE: PRESIDENT PRO TEM MARIOL

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDGS O#19 - O#21; 2ND RDG O#22; O#19 - O#21 ADOPTED ON 1ST RDG)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: KIM BELL THANKED THE COUNCIL MEMBERS AND ANDREA PERRY FOR THEIR DONATIONS FOR HER GIVEAWAY. SHE ALSO SPOKE ABOUT FRANK TYSON'S CASE. ROGER GATES EXPLAINED HIS CONCERNS WITH PROBATE COURT AND THE ECONOMICS IN THE COMMUNITY. NICKOLAS GOODNITE ASKED FOR ASSISTANCE WITH AN EXTENTION FOR A HOME HE IS REHABING FOR A FAMILY. DANIEL GATES SPOKE ABOUT THE CONDITIONS OF THE ROADS. ERIC RESNICK ADDRESSED HIS CONCERNS WITH POLICE CULTURE. AHMED CHEEMA ASKED COUNCIL TO LISTEN TO THE COMMUNITY'S REQUEST FOR CHANGE. RONALD SIMMONS INFORMED COUNCIL HE WANTED TO PURCHASE A BUILDING DOWNTOWN, BUT LATER FOUND OUT THE PROPERTY WASN'T PROFITABLE. HE ALSO STATED HIS CONCERNS WITH THE CHARGES OF THE OFFICERS IN THE FRANK TYSON CASE.

INFORMAL RESOLUTIONS: NONE

COMMUNICATIONS:

1. REQ FOR ADDT'L AMENDED CERT DATED 10/31/24. - AUDITOR MALLONN
2. STATEMENT OF CASH POSITION DATED 10/31/24. - AUDITOR MALLONN
3. RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR OCTOBER, 2024. - CHIEF BENNETT
4. REQ AUTH TO APPROVE EDITING AND INCLUSION OF ORDINANCES ADOPTED FR 7/15/24 - 10/7/24 INTO COD. ORD.; AUTH TO DISTRIBUTE COPIES OF 10/2024 SUPP TO PUB OFFICIALS AND PUB INSTITUTIONS FREE OF CHARGE, AFFIX PRICE OF \$3.80 FOR SALE OF SAME. - LAW DIRECTOR REESE
5. REQ WAGE INCREASE FOR SALARY AND NON-BARGAINING EMPLOYEES (4% COST OF LIVING EFFECTIVE 1/1/25); AMEND O#10/2024 TO INCREASE SALARY MIN AND MAX. - MAYOR SHERER
6. AUTH TO ESTABLISH A SUCCESSION PLAN FOR ASST. DIR. OF HUMAN RESOURCES (SALARY RANGE \$61,933 TO \$90,943). - SAFETY DIRECTOR PERRY
7. REQ WEST TUSC ST. SAFETY PROJ PHASE 1, G.P. 1165 DESIGN CONTRACT CHANGE ORDER NO. 2; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
8. REQ FINAL APPROP OF FUNDS FOR 34TH ST. NW AREA WTR MAIN REPLACEMENT AND RDWY IMPROVEMENTS PROJ, EMERGENCY (SUPP APPROP FR 5251 34TH ST. WTR MN REPLACEMENT PROJ FUND TO 5251 207067 34TH ST. WTR MN REPLACEMENT PROJ - OTHER). - SERVICE DIRECTOR HIGHMAN
9. REQ WTR DEPT. CHIEF CHEMIST HIRE; EMERGENCY (DR. CRISTIN BRESCIA, SALARY AT \$79,740.00). - SERVICE DIRECTOR HIGHMAN
10. REQ ENGINEERING DEPT. HIRES AND PERSONNEL ISSUES; EMERGENCY (NICK BARR AND BRANDON WILKINS, SALARY AT \$89,000.00; EDUARDO MOLINA, SALARY AT \$93,000.00). - SERVICE DIRECTOR HIGHMAN
11. LTR INFORMING COUNCIL THAT CITY WILL NOT ENTER PLA FOR - EAST TUSC. STREETSCAPE - PHASE 2, (FR CHERRY TO ROWLAND), GP 1422 AND CLEVELAND AVE. NW STREETSCAPE PHASE 2. GP 1409. - SERVICE DIRECTOR HIGHMAN
12. RATIFY TENTATIVE AGMT BETWEEN CANTON AND AFSCME LOCAL 2937 FROM 1/1/25 TO 12/31/27; EMERGENCY. – SERVICE DIRECTOR HIGHMAN, SAFETY DIRECTOR PERRY
13. RPTS OF BANK RECONCILIATIONS AND OUTSTANDING INVESTMENTS AS OF 10/31/24. - TREASURER PEREZ
14. RPT OF PARKING METER REVENUE FOR 10/31/24. - TREASURER PEREZ

FIRST READINGS:

15. AUTH CANTON TO ANNEX TERRITORY KNOWN AS THE CANTON SERVICE CENTER - 30TH ST. NE - 2024 ANNEXATION AREA CONTAINING APPROX 1.052 ACRES, MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 6 OF CITY; ZONING SAID TERRITORY AS I-1 LIGHT INDUSTRY; EMERGENCY. - ANNEXATION COMMITTEE **PUB HRG 12/2/24 @ 7:00 PM**
16. AUTH MAYOR OR SERV DIR TO CONVEY CITY-OWNED REAL PROP TO THE CANTON COMMUNITY IMPROVEMENT CORP; EMERGENCY (PARCEL NOS. 206004 & 206005, 4TH ST. NW AND BEDFORD AVE. NW). - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
17. AUTH MAYOR OR SERV DIR TO ENTER ARPA SUBWARD AGMT WITH CANTON COMMUNITY IMPROVEMENT CORP IN AN AMT NOT TO EXCEED \$350,000; EMERGENCY (GREATER SHORB NEIGHBORHOOD). - FINANCE COMMITTEE
18. AUTH MAYOR OR SERV DIR TO ENTER PROF SERVS CONTRACT IN ESTIMATED AMT OF \$200,000 WITH BURGESS & NIPLE, LTD., ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER ONE OR MORE CONTRACTS FOR MAPLE AVE. SEWER REPLACEMENT PROJ - GP 1374; AUTH AUDITOR TO PAY MORAL OB FOR CONTRACT CHANGE ORDERS; EMERGENCY. - FINANCE AND PUBLIC SAFETY & THOROUGHFARES COMMITTEES

(COUNCIL RECESSED AT 7:08 PM FOR THE PERSONNEL COMMITTEE TO DISCUSS O#19 THROUGH O#21; RECONVENED AT 7:11 PM)

19. **223/2024** AUTH STARTING ANNUAL SALARY FOR DR. CRISTIN BRESCIA AT \$79,740 AS CHIEF CHEMIST WITHIN WTR DEPT.; EMERGENCY. - PERSONNEL COMMITTEE*
20. **224/2024** AUTH STARTING SALARY FOR NICK BARR AND BRANDON WILKINS AT \$89,000 AS ENGINEER WITHIN ENGINEERING DEPT; AUTH SALARY FOR EDUARDO MOLINA AT \$93,000 AT START OF NEXT PAY PERIOD; AMEND O#10/2024; EMERGENCY. - PERSONNEL COMMITTEE*
21. **225/2024** APPROVE COLLECTIVE BARGAINING AGMT BETWEEN CITY OF CANTON AND AFSCME LOCAL 2937 AND OHIO COUNCIL 8; EMERGENCY (EFFECTIVE FR 1/1/25 TO 12/31/27). - PERSONNEL COMMITTEE*

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#22)

22. AUTH MAYOR OR SERV DIR. TO ENTER PROFESSIONAL SERV. CONTRACT WITH BURGESS & NIPLE LTD. FOR SANITARY SEWER ASSET MGMT PLAN UPDATE; EMERGENCY. - FIN

***ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING VOTE**

THIRD READINGS:

23. **226/2024** AUTH MAYOR OR SERV DIR TO ENTER JOB CREATION AGMT WITH PINNACLE CARE PROVIDERS PURSUANT TO THE CITY'S INCENTIVE PROGRAMS; EMERGENCY.
24. **227/2024** REQ REPLAT OF LOTS 3587 & 3588 (HABITAT FOR HUMANITY, 2000 BLK OF TUSC ST. E, WARD 4).
25. **228/2024** REQ REPLAT OF LOTS 27095 & 27096, PARCELS 211854 & 211855 (HABITAT FOR HUMANITY, 334 GOBEL AVE NE, WARD 4).
26. **229/2024** REQ REPLAT OF LOTS 22526 & 22527 (HABITAT FOR HUMANITY, 2157 6TH ST. NE, WARD 4).
27. **230/2024** REQ REPLAT OF LOTS 22775, 22776, 22777, 22778, 35216, AND 35217; EMERGENCY (HABITAT FOR HUMANITY, 2500 BLK OF 7TH ST. NE, WARD 4).
28. **231/2024** REQ REPLAT OF PART OF OUTLOT 915 AND ALL OF LOT 40096; EMERGENCY (IRONROCK CAPITAL INC., 1201 MILLERTON ST. SE., WARD 4).
29. **232/2024** REQ REPLAT OF OUTLOT 590, PARCEL 245767 (JAMES SCHMIDT AND CHERYL STEELE, 2951 BALDWIN AVE NE, WARD 6).
30. **233/2024** AUTH MAYOR OR SAF DIR TO ENTER CONTRACTS TO RESPOND TO 303 ELGIN AVE. NW DEMO; AUTH AUDITOR TO PAY MORAL OB FR RESPONDING TO EMERGENCY; AUTH MAYOR OR SAF DIR TO ENTER CONTRACT WITH BUTCHER AND SON TO PERFORM DEMO; EMERGENCY.
31. **234/2024** AUTH MAYOR OR SERV DIR TO ENTER INTO PROF SERS CONTRACT WITH BURGESS & NIPLE LTD. FOR PROF SERVS RELATED TO 2025 LARGE DIAMETER SEWER CLEANING INSPECTION PROJ; EMERGENCY.
32. **235/2024** AUTH MAYOR OR SERV DIR TO ENTER PROF SERVS CONTRACT IN EST AMT OF \$115,000; ENTER CONTRACTS FOR 15TH ST NW AREA STREETSCAPE AND NEIGHBORHOOD IMPROVEMENT PRJ, GP 1438; WAIVE INF RES REQUIREMENTS OF CANTON COD. ORD. 105.09 FOR PURCH AND CONTRACTS; AUTH AUDITOR TO PAY MORAL OB FOR CONTRACT CHANGE ORDERS; AMEND APPROP O#61/2024; EMERGENCY (SUPP APPROP FR 2175 COMPREHENSIVE PLAN IMP. FUND TO 2175 202050 15TH ST. NW AREA STREETSCAPE AND NEIGHBORHOOD IMPROVEMENT PROJ, GP 1438 - OTHER).
33. **236/2024** AUTH MAYOR OR SERV DIR TO ENTER PROF SERVS CONTRACT FOR 11TH ST. SE IMPROVEMENTS PROJ, GP 1144; ENTER IN EST AMT OF \$58,000 CONTRACT CHANGE ORDER WITH S.E.T., INC. IN EST AMT OF \$675,000. FOR ADDT'L IMPROVEMENTS ON CHERRY AVE SE.; ENTER CONTRACTS FOR DESIGN OF SHERRICK RD AREA NEIGHBORHOOD IMPROVEMENT PROJ, GP 1465; WAIVE INF RES REQUIREMENTS; AUTH AUDITOR TO PAY MORAL OB FOR CONTRACT CHANGE ORDERS; AMEND APPROP O#61/2024; EMERGENCY (SUPP APPROP FR 2175 COMPREHENSIVE PLAN IMP. FUND TO 2175 202095 11TH ST. IMPROV. PROJ, GP 1144 - OTHER; TO 2175 20205 SHERRICK ROAD AREA NEIGHBORHOOD IMPROVEMENT PROJ, GP 1465 - OTHER).

COMMITTEE MEETINGS:

MONDAY, NOVEMBER 25, 2024 IN COUNCIL CHAMBERS @ 6:30 PM

ANNEXATION COMMITTEE

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

FINANCE COMMITTEE

PUBLIC SAFETY & THOROUGHFARES COMMITTEE

MISCELLANEOUS BUSINESS: NONE

ADJOURNMENT: 7:48 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, NOVEMBER 25, 2024 @ 7:00 PM