

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

218 Cleveland Ave. SW
Canton, Ohio 44702
(330) 489-3223
www.CantonOhio.gov



Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

**FINAL AGENDA
October 28, 2024
7:00 PM**

Roll Call: NINE MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: MEMBER CRYSTAL SMITH, MEMBER FISHER AND MEMBER HAWK ABSENT

INVOCATION: RICHARD SACCO, WARD 8 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT BATES AYLWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDG O#17 - O#19; 2ND RDG O#20 - O#22; O#17 - O#19 ADOPTED ON 1ST RDG; O#25 POSTPONED TO 11/4/24)

PUBLIC HEARINGS: NONE

OLD BUSINESS: REVIEWED PENDING ISSUES FROM PUBLIC SPEAKS

INFORMAL RESOLUTIONS:

1. MAJORITY LEADER MARIOL: AUTH WATER RECLAMATION FACILITY CONTRACT FOR MATERIALS, EQUIPMENT, SUPPLIES AND SERVICES FOR CONCRETE WALL. - ADOPTED

COMMUNICATIONS:

2. REQ SANITARY SEWER ASSET MANAGEMENT PLAN UPDATE; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
3. REQ TO ENTER CONTRACT WITH WATER RECLAMATION FACILITY FOR MATERIALS, EQUIPMENT, SUPPLIES AND SERVICES FOR CONCRETE WALL. - SAFETY DIRECTOR PERRY. - SERVICE DIRECTOR HIGHMAN

FIRST READINGS:

4. AUTH MAYOR OR SERV DIR TO ENTER INTO A JOB CREATION AGMT WITH PINNACLE CARE PROVIDERS PURSUANT TO THE CITY'S INCENTIVE PROGRAMS; EMERGENCY. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
5. AMEND O#61/2024; EMERGENCY (SUPP APPROP FR 2324 NALOXONE ACCESS GRANT FUND TO 2324 NALOXONE ACCESS GRANT FUND - 700 OTHER DIRECT COSTS) - FINANCE COMMITTEE
6. REQ REPLAT OF LOTS 3587 & 3588 (HABITAT FOR HUMANITY, 2000 BLK OF TUSC ST. E, WARD 4). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
7. REQ REPLAT OF LOTS 27095 & 27096, PARCELS 211854 & 211855 (HABITAT FOR HUMANITY, 334 GOBEL AVE NE, WARD 4). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
8. REQ REPLAT OF LOTS 22526 & 22527 (HABITAT FOR HUMANITY, 2157 6TH ST. NE, WARD 4). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
9. REQ REPLAT OF LOTS 22775, 22776, 22777, 22778, 35216, AND 35217; EMERGENCY (HABITAT FOR HUMANITY, 2500 BLK OF 7TH ST. NE, WARD 4). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
10. REQ REPLAT OF PART OF OUTLOT 915 AND ALL OF LOT 40096; EMERGENCY (IRONROCK CAPITAL INC., 1201 MILLERTON ST. SE., WARD 4). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
11. REQ REPLAT OF OUTLOT 590, PARCEL 245767 (JAMES SCHMIDT AND CHERYL STEELE, 2951 BALDWIN AVE NE, WARD 6). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
12. AUTH MAYOR OR SAF. DIR. TO ENTER AGMT AND ACCEPT GRANT FUNDS FR FY2024 COMMUNITY ORIENTED POLICING SERVICES GRANT; AUTH AUDITOR TO RENAME FUND 2789 2012 COPS HIRING PROGRAM GRANT FUND TO 2024 COPS HIRING PROGRAM GRANT FUND; AMEND O#61/2024; EMERGENCY. (SUPP APPROP FR 2789 2024 COPS HIRING GRANT FUND TO 2789 102001 POLICE ADMIN - OTHER) - FINANCE COMMITTEE
13. AUTH MAYOR OR SAF. DIR. TO ENTER CONTRACTS TO RESPOND TO 303 ELGIN AVE. NW DEMO; AUTH AUDITOR TO PAY MORAL OB FR RESPONDING TO EMERGENCY; AUTH MAYOR OR SAF. DIR TO ENTER CONTRACT WITH BUTCHER AND SON TO PERFORM DEMO; EMERGENCY. - FINANCE COMMITTEE
14. AUTH MAYOR OR SERV. DIR. TO ENTER INTO PROF SERS CONTRACT WITH BURGESS & NIPLE LTD. FR PROF SERVS RELATED TO 2025 LARGE DIAMETER SEWER CLEANING INSPECTION PROJ; EMERGENCY. - FINANCE COMMITTEE
15. AUTH MAYOR OR SERV. DIR. TO ENTER PROF SERVS CONTRACT IN ESTIMATED AMOUNT OF \$115,000; ENTER CONTRACTS FOR 15TH ST NW AREA

STREETSCAPE AND NEIGHBORHOOD IMPROVEMENT PRJ, GP 1438; WAIVE INF RES REQUIREMENTS OF CANTON COD. ORD. 105.9 FOR PURCH AND CONTRACTS; AUTH AUDITOR TO PAY MORAL OB FOR CONTRACT CHANGE ORDERS; AMEND APPROP O#61/2024; EMERGENCY (SUPP APPROP FR 2175 COMPREHENSIVE PLAN IMP. FUND TO 2175 202050 15TH ST. NW AREA STREETSCAPE AND NEIGHBORHOOD IMPROVEMENT PROJ, GP 1438 - OTHER); EMERGENCY. - FINANCE COMMITTEE

16. AUTH MAYOR OR SERV. DIR. TO ENTER PROF SERVS CONTRACT FOR 11TH ST. SE IMPROVEMENTS PROJ, GP 1144; ENTER CONTRACT CHANGE ORDER WITH S.E.T., INC. FOR ADDT'L IMPROVEMENTS ON CHERRY AVE SE.; ENTER CONTRACTS FOR DESIGN OF SHERRICK RD AREA NEIGHBORHOOD IMPROVEMENT PROJ, GP 1465; WAIVE INF RES REQUIREMENTS; AUTH AUDITOR TO PAY MORAL OB FOR CONTRACT CHANGE ORDERS; AMEND APPROP O#61/2024; EMERGENCY (SUPP APPROP FR 2175 COMPREHENSIVE PLAN IMP. FUND TO 2175 202095 11TH ST. IMPROV. PROJ, GP 1144 - OTHER; TO 2175 20205 SHERRICK ROAD AREA NEIGHBORHOOD IMPROVEMENT PROJ, GP 1465 - OTHER) - FINANCE COMMITTEE

(COUNCIL RECESSED AT 7:16 PM FOR THE FINANCE COMMITTEE TO DISCUSS O#17 THROUGH O#19; RECONVENED AT 7:25 PM)

17. **210/2024** AUTH AUDITOR TO PAY MORAL OB IN AMT OF \$1,474.25 TO PREMIER COURT REPORTING FOR SERVS RENDERED AS PART OF *STATE EX REL. LARRY R. PARSONS, JR. ET AL. V. CITY OF CANTON, OHIO*; EMERGENCY - FINANCE COMMITTEE*
18. **211/2024** AUTH AUDITOR TO PAY MORAL OB IN AMT OF \$78,622.90 TO ATLANTIC EMERGENCY SOLUTIONS FOR SERV RENDERED TO REPAIR AMBULANCE #566; EMERGENCY - FINANCE COMMITTEES*
19. **212/2024** AUTH MAYOR OR SAF. DIR. TO ENTER AGMT AND ACCEPT GRANT FUNDS IN AMT OF \$ 56,640.00 FR 2024 COMMUNITY POLICING DEVELOPMENT MICROGRANTS; AUTH AUDITOR TO RENAME FUND 2779 2014 COPS HIRING PROGRAM GRANT FUND TO COMMUNITY POLICING DEVELOPMENT MICROGRANT FUND; AMEND APPROP O#61/2024; EMERGENCY (SUPP APPROP FR 2779 COMMUNITY POLICING DEV FUND TO 2779 102001 POLICE ADMIN - OTHER - FINANCE COMMITTEE*

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#20 - O#22)

20. AMEND O#10/2024 AS AMENDED TO ESTABLISH EXHIBIT AS CLASSIFICATION PLAN FOR AUDITOR'S OFFICE MGMT AND NON-BARGAINING PERS; EMERGENCY. - PERSONNEL COMMITTEE
21. AUTH MAYOR OR SAF DIR. TO ACCEPT GRANT FUNDS FR 2024 PATRICK LEAHY BULLETPROOF VEST PARTNERSHIP GRANT; ENTER CONTRACT FOR PURCH OF 30 BULLETPROOF VESTS FOR POLICE DEPT; AUTH AUDITOR TO RENAME

FUND 2790 2017 EDWARD BYRNE MEM GRANT TO 2024 PATRICK LEAHY BULLETPROOF VEST GRANT FUND; AMEND APPROP O# 61/2024; EMERGENCY (SUPP APPROP FR 1001 GENERAL OPERATING FUND TO 2790 102001 2024 PATRICK LEAHY BULLET PROOF VEST GRANT - OTHER). - FINANCE COMMITTEE

22. AUTH CLERK OF COUNCIL TO CERTIFY AUDITOR UNPAID AND DELINQUENT CHARGES FOR 2023 CALENDER YEAR FOR MOWING AND LITTER CLEAN UP; EMERGENCY (BLDG/CODE). - FINANCE COMMITTEE

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

23. **213/2024** APPROVE STATEMENT OF SERVICES TO PROPERTY OWNERS IN THE 2904 MARKET AVE N - 2024 ANNEXATION AREA; EMERGENCY. - ANNEX
24. **214/2024** APPROVE STATEMENT OF SERVICES TO PROPERTY OWNERS IN THE 2050 CENTRAL AVE SE - 2024 ANNEXATION AREA; EMERGENCY. - ANNEX
25. **POSTPONED TO 11/4/24**
AMEND SEC. 1351.03, AMENDMENTS, DELETIONS AND SUPPLEMENTS TO INTERNATIONAL PROPERTY MAINTENANCE CODE, OF CHPT 1351, PROPERTY MAINTENANCE CODE. - JUD
26. **215/2024** AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR WATER, SANITATION, AND SEWER SERVICES; EMERGENCY. - FIN
27. **216/2024** AUTH MAYOR OR SERV. DIR. TO ENTER CHANGE ORDER NO. 2 WITH WENGER EXCAVATING, INC. IN AMT NOT TO EXCEED \$115,735.60 FOR 34TH ST. NW AREA WATER MAIN REPLACEMENT AND ROADWAY IMPROVEMENTS PROJ; AUTH AUDITOR TO PAY MORAL OBS RELATED TO CHANGE ORDER; AMEND APPROP O#61/2024; EMERGENCY (SUPP APPROP FR 4501 202018 4TH ST. BRIDGE REPLAC FR 4501 202023 10 TH ST. NE REALIGN & CKISE W&L TO 4501 207067 34TH STR AREA WTR MN REPL PROJ - OTHER). - E&PU

COMMITTEE MEETINGS:

MONDAY, NOVEMBER 4, 2024 IN COUNCIL CHAMBERS @6:30 PM
COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
FINANCE COMMITTEE
PUBLIC SAFETY & THOROUGHFARES COMMITTEE

PUBLIC SPEAKS: ROGER GATES ASKED COUNCIL FOR INFORMATION ON KEEPING A DEED FOR HIS HOME. DANIEL GATES SPOKE ABOUT THE ROADS IN THE CITY. STARR FEAR SPOKE ABOUT HER CONCERNS WITH LOW INCOME HOUSING. ROBERT WINDLAND INFORMED COUNCIL ABOUT HIS LANDLORD NOT TAKING CARE OF HIS PROPERTY. ANNE KRUSEMARK, MICHEAL BILLING, LILA WOHLWEND, AND ERIC WOHLWEND ADDRESSED THEIR CONCERNS WITH O#25 WHICH WOULD RAISE REGISTRATION FEES FOR

LANDLORDS. DARIN ANDORRA SPOKE ABOUT A HOME THAT HOUSES TWO INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES THAT IS CAUSING PROBLEMS IN HIS NEIGHBORHOOD. JUSTIN NICELY ADDRESSED COUNCIL ABOUT HIS CONCERN WITH THE GOVERNMENT. CASSANDRA WHITE INFORMED COUNCIL ABOUT THE LIVING CONDITIONS IN SKYLINE TERRACE DESPITE THE NEW RENOVATIONS. SKYLARK BRUCE EXPRESSED HER VIEWS ON THE POLICING AND JUSTICE IN THE CITY. SIERRA MASON STATED SHE WOULD LIKE COUNCIL TO PAY MORE ATTENTION TO WHAT THE CONSTITUENTS ARE IN NEED OF AND OFFERED HER COMMUNITY HELP SERVICES. SUE JACOBS AND CINDY ROYER SPOKE ABOUT THE HOMELESS IN OUR COMMUNITY.

MISCELLANEOUS BUSINESS: MEMBER SMITH AND MEMBER COOKS EXPRESSED THEIR CONCERNS WITH O#25 EFFECTING STARK METROPOLITAN HOUSING RESIDENTS AS WELL AS THE COMMUNITY AND THANKED THE LANDLORDS FOR COMING TO SPEAK ABOUT THEIR CONCERNS. MAYOR SHERER EXPLAINED HIS REASONS FOR INCLUDING STARK METROPOLITAN HOUSING AND VICTORY SQUARE APARTMENTS IN THE RAISING OF REGISTRATION FEES AFTER THEY'VE BEEN EXEMPT FOR SO MANY YEARS. . MEMBER MARIOL TALKED ABOUT THE RESOURCES WE HAVE IN OUR AREA FOR RESIDENTS WHO MAY NEED HELP WITH RENTAL ASSISTANCE. MEMBER MORRIS EXPRESSED HIS CONCERNS WITH LAW DIR. REESE OVERSTEPPING HIS BOUNDS.

ADJOURNMENT: 8:39 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, NOVEMBER 4, 2024 @ 7:00 PM