

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
October 21, 2024
7:00 PM

ROLL CALL: ELEVEN MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: MEMBER SCAGLIONE ABSENT

INVOCATION: JOHNATHAN COOKS, WARD 6 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT BATES AYLWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 2ND RDG O#30 - O#36; O#35 & O#36 ADOPTED ON 2ND RDG; O#39 ADOPTED AS AMENDED)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: KIM BELL, VERONICA EARLY, ROGER GATES, DANIEL GATES, VICKI PRUWDY, SKYLARK BRUCE, AND RICH DYER ALL SPOKE ABOUT THE ONGOING COMMUNITY ISSUES INVOLVING THE POLICE AND HOW THEY SEE NO CHANGE OR HELP FOR THEIR NEIGHBORHOODS. CASSANDRA WHITE SPOKE ABOUT HOW SHE WAS GOING TO CONTINUE TO BE AN ADVOCATE FOR HER SON, ZACHARY FORNASH, AND GAVE US A LOOK INTO LIFE AFTER HER SONS DEATH. RA'NAE ULRICH SPOKE ABOUT A DOMESTIC VIOLENCE SITUATION THAT SHE TRAGICALLY EXPERIENCED AND HOW THE JUSTICE SYSTEM FAILED HER.

INFORMAL RESOLUTIONS:

1. MAJORITY LEADER MARIOL: AUTH PURCH OF HEAVY VEHICLE LIFT SYSTEMS FOR FIRE DEPT. - ADOPTED

COMMUNICATIONS:

2. RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR AUGUST, 2024. - CHIEF BENNETT
3. RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR SEPTEMBER, 2024. - CHIEF BENNETT
4. AUTH MAYOR OR SERV DIR. TO ENTER A JOB CREATION TAX INCENTIVE AGMT WITH PINNACLE CARE PROVIDERS FOR CITY INCENTIVE PROGRAMS;EMERGENCY (DOWNTOWN CANTON, 236 3RD ST SW). - ECONOMIC DEVELOPMENT DIRECTOR HARDESTY
5. AMEND O#61/2024; EMERGENCY (TO 2324 NALOXONE ACCESS GRANT FUND: TO - OTHER DIRECT COST EXTEND INTEGRATED HARM REDUCTION GRANT TO 12/31/24) - HEALTH COMMISSIONER ARCHER
6. LTR INFORMING COUNCIL OF RELOCATION OF THE BLOODBORNE INFECTIOUS DISEASE PRG (SWAP - 832 MICKINLEY AVE NW). - HEALTH COMMISSIONER ARCHER
7. AUTH AUDITOR TO PAY MORAL OB OF \$1,474.25 TO PREMIER COURT REPORTING. - LAW DIRECTOR REESE
8. REQ C1, C2 LIQUOR PERMIT TRF FROM TAMARKIN CO TO GETGO OPERATING LLC @ 104 RAFF RD SW. (WARD 3). – LIQUOR CONTROL DIV
9. REQ C1, C2 LIQUOR PERMIT TRF FROM SMS CANTON INC TO LAKE MINI MART INC @ 1939 MAHONING RD NE (WARD 2). – LIQUOR CONTROL DIV
10. APPROVE WARD ASSIGNMENT AND ZONING CLASSIFICATION FOR THE CANTON SERVICE CENTER - 30TH ST NE - 2024 ANNEXATION (ZONING CLASS I-1, WARD 6). - PLANNING COMMISSION
11. REQ REPLAT OF LOTS 3587 & 3588, PARCELS 202942 & 236338 (HABITAT FOR HUMANITY, 2000 TUSCARAWAS ST E, WARD 4). - PLANNING COMMISSION
12. REQ REPLAT OF LOTS 27095 & 27096, PARCELS 211854 & 211855 (HABITAT FOR HUMANITY, 334 GOBEL AVE NE, WARD 4). - PLANNING COMMISSION
13. REQ REPLAT OF LOTS 22526 & 22527, PARCELS 225767 & 225766 (HABITAT FOR HUMANITY, 2157 6TH ST NE, WARD 4). - PLANNING COMMISSION
14. REQ REPLAT OF LOTS 22775, 22776, 22777, 22778, 35216, & 35217, PARCELS 242023, 221230, & 221231 (HABITAT FOR HUMANITY, 2500 BLOCK OF 7TH ST NE, WARD 4). - PLANNING COMMISSION
15. REQ REPLAT OF PART OF OUTLOT 915 & ALL OF LOT 40096, PARCELS 400023 & 400007 (IRONROCK CAPITAL INC, 1201 MILLERTON ST SE, WARD 4). - PLANNING COMMISSION
16. REQ REPLAT OF PART OF OUTLOT 590, PARCEL 245767 (JAMES SCHMIDT & CHERYL STEELE, 2951 BALDWIN AVE NE, WARD 6). - PLANNING COMMISSION

17. REQ TO ACCEPT FY24 COPS HIRING PROGRAM AWARD NUMBER 15JCOPS-24-GG-03504- UHPX; RENAME FUND 2789 2012 COPS HIRING FUND PRG GRANT FUND TO 2789 2024 COPS HIRING PRG GRANT FUND; AMEND APPROP O#61/2023; EMERGENCY (SUPP APPROP TO 2789 102001 POLICE - ADMIN - OTHER). - SAFETY DIRECTOR PERRY
18. REQ AUTH FOR AUDITOR TO PAY MORAL OB TO ATLANTIC EMERGENCY SOLUTIONS IN AMT OF \$78,622.90 FOR REPAIR OF CITY AMBULANCE. - SAFETY DIRECTOR PERRY
19. REQ MAYOR OR SAF. DIR TO ENTER CONTRACT WITH BUTCHER AND SONS FOR DEMOLITION OF 303 ELGIN AVE NW (WARD 1); EMERGENCY. - SAFETY DIRECTOR PERRY
20. REQ TO ENTER CONTRACT WITH REDMONDS PARTS AND SUPPLY, INV FOR PURCH OF HEAVY LIFT VEHICLE FOR FIRE DEPT. - SAFETY DIRECTOR PERRY
21. AUTH MAYOR OR SERV DIR. TO ENTER A CONTRACT WITH BURGESS & NIPLE LTD FOR SERVICES RELATED TO 2025 LARGE DIAMETER SEWER CLEANING & INSPECTION PROJECT; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
22. AUTH MAYOR OR SERV DIR. TO ENTER CONTRACT FOR DESIGN OF THE 15TH ST NW AREA STREETScape AND NEIGHBORHOOD IMPROVEMENT PROJ, GP 1438;EMERGENCY (SUPP APPROP TO 15TH ST NW AREA STREETScape AND NEIGHBORHOOD IMPROVEMENT PROJECT, GP 1438). - SERVICE DIRECTOR HIGHMAN
23. AUTH MAYOR OR SERV DIR. TO ENTER PROFESSIONAL SERV CONTRACT FOR THE DESIGN OF THE 15TH ST SE IMPROVEMENTS PROJ, GP 1144 CHANGE ORDERS; EMERGENCY (SUPP APPROP TO SHERRICK ROAD AREA NEIGHBORHOOD IMPROVEMENT PROJECT, GP 1465). - SERVICE DIRECTOR HIGHMAN
24. COMPARATIVE RPT OF CASH RECEIPTS AS OF 9/30/24. – TREASURER PEREZ
25. RPTS OF BANK RECONCILIATIONS AND OUTSTANDING INVESTMENTS AS OF 9/30/24. – TREASURER PEREZ
26. RPT OF PARKING METER REVENUE FOR 9/30/24. – TREASURER PEREZ

FIRST READINGS:

27. AMEND O#10/2024 AS AMENDED TO ESTABLISH ATTACHED EXHIBIT AS CLASSIFICATION PLAN FOR AUDITOR'S OFFICE MGMT AND NON-BARGAINING PERS; EMERGENCY. - PERSONNEL COMMITTEE
28. AUTH MAYOR OR SAF DIR. TO ACCEPT GRANT FUNDS FR 2024 PATRICK LEAHY BULLETPROOF VEST PARTNERSHIP GRANT; ENTER CONTRACT FOR PURCH OF 30 BULLETPROOF VESTS FOR POLICE DEPT; AUTH AUDITOR TO RENAME FUND 2790 2017 EDWARD BYRNE MEM GRANT TO 2024 PATRICK LEAHY BULLETPROOF VEST GRANT FUND; AMEND APPROP 61/2024; EMERGENCY

(SUPP APPROP TO 2790 102001 2024 PATRICK LEAHY BULLET PROOF VEST GRANT - OTHER). - FINANCE COMMITTEE

29. AUTH CLERK OF COUNCIL TO CERTIFY AUDITOR UNPAID AND DELINQUENT CHARGES FOR 2023 CALENDER YEAR FOR MOWING AND LITTER CLEAN UP; EMERGENCY (BLDG/CODE). - FINANCE COMMITTEE

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#30 - O#36; O#35 & O#36 ADOPTED ON 2ND RDG)

30. APPROVE STATEMENT OF SERVICES TO PROPERTY OWNERS IN THE 2904 MARKET AVE N - 2024 ANNEXATION AREA; EMERGENCY. - ANNEX
31. APPROVE STATEMENT OF SERVICES TO PROPERTY OWNERS IN THE 2050 CENTRAL AVE SE - 2024 ANNEXATION AREA; EMERGENCY. - ANNEX
32. AMEND SEC. 1351.03, AMENDMENTS, DELETIONS AND SUPPLEMENTS TO INTERNATIONAL PROPERTY MAINTENANCE CODE, OF CHPT 1351, PROPERTY MAINTENANCE CODE. - JUD
33. AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR WATER, SANITATION, AND SEWER SERVICES; EMERGENCY. - FIN
34. AUTH MAYOR OR SERV. DIR. TO ENTER CHANGE ORDER NO. 2 WITH WENGER EXCAVATING, INC. IN AMT NOT TO EXCEED \$115,735.60 FOR 34TH ST. NW AREA WATER MAIN REPLACEMENT AND ROADWAY IMPROVEMENTS PROJ; AUTH AUDITOR TO PAY MORAL OBS RELATED TO CHANGE ORDER; AMEND APPROP O#61/2024; EMERGENCY (SUPP APPROP FR 4501 202018 4TH ST. BRIDGE REPLAC FR 4501 202023 10 TH ST. NE REALIGN & CKISE W&L TO 4501 207067 34TH STR AREA WTR MN REPL PROJ - OTHER). - E&PU
35. **205/2024** AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR SERVS PERFORMED BY BUILDING AND CODE DEPT. FOR BOARD UP/ CLEAN UP/DEMO CHARGES; EMERGENCY. - FIN*
36. **206/2024** AUTH THE MAYOR OR SERV. DIR. TO RECEIVE FAIR HOUSING ASSISTANCE GRANT FUNDS FROM DEPT OF HOUSING AND URBAN DEVELOPMENT; AMEND APPROP O#61/2024; EMERGENCY (SUPP APPROP FR 2215 FAIR HOUSING ASSISTANCE PROGRAM FUND TO 2215 505010 FAIR HOUSING DEPARTMENT - OTHER). - C&ED*

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

37. **207/2024** AUTH MAYOR OR SERV DIR. TO ENTER JOB CREATION AND RETENTION AGRMT WITH SCHAUER GROUP; EMERGENCY.

38. **208/2024** AMEND O#10/2024 AS AMENDED, CLASSIFICATION PLAN MANAGEMENT & NON-BARGAINING UNIT PERSONNEL (WATER DEPT. AND WRF); EMERGENCY.
39. **AMENDED AS**
209/2024 AUTH MAYOR, SERV. DIR., OR OTHER CITY OFFICIAL TO ENTER CONTRACTS FOR EXCHANGE OF REAL ESTATE WITH BOARD OF EDUCATION OF CCSD; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, OCTOBER 28, 2024 IN COUNCIL CHAMBERS @ 6:45 PM

FINANCE COMMITTEE

PERSONNEL COMMITTEE

MISCELLANEOUS BUSINESS: MEMBER KIMBROUGH SPOKE OF THE MCKINLEY/MASSILLON FOOTBALL RIVALRY AND ENCOURAGED THE COMMUNITY TO COME OUT AND SUPPORT MCKINLEY. MEMBER KIMBROUGH ALSO SPOKE ABOUT THE CANTON CITY PUZZLE AND ASKED MATT BAILEY TO COME UP AND EXPLAIN MORE ABOUT IT. MATT BAILEY HAD EVERYONE TURN THEIR ATTENTION TO THE ABSTRACT PORTRAIT OF THE CITY OF CANTON BROUGHT DOWN BY PLANNING DIR. DONN ANGUS. THE PORTRAIT WAS COMMISSIONED BY THE CITY, PAINTED BY A WELL-KNOWN ARTIST, ERIC DOWDLE. THE PICTURE HAS BEEN TURNED INTO A PUZZLE WHICH CAN BE PURCHASED FOR \$25. MEMBER SACCO SPOKE ABOUT SEWER DATA SCAMMING LETTERS THAT HAVE BEEN GETTING SENT TO HOMES AROUND TOWN AND WANTED TO LET THE COMMUNITY KNOW TO BE CAREFUL GIVING OUT YOUR INFORMATION. MAYOR SHERER GAVE A SHOUT-OUT TO OTHER CITY EMPLOYEES FOR ASSISTING IN HELPING ANOTHER CITY EMPLOYEE WHO HAD A HEART ATTACK ON FIRST DAY OF THE JOB.

ADJOURNMENT: 8:08 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, OCTOBER 28TH, 2024 @ 7:00 PM