

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

**Final Agenda
October 7, 2024
7:00 PM**

ROLL CALL: ELEVEN MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: MEMBER MORRIS ABSENT

INVOCATION: ROBERT FISHER, WARD 5 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT BATES AYLWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 2ND RDG O#14 - O#16)

PUBLIC HEARINGS: 7:00 PM - AMEND CHPT 1131, DEFINITIONS OF TITLE SEVEN AND CHPT 1147, PERMITTED USES - BUSINESS AND INDUSTRIAL ZONING DISTRICTS OF TITLE THIRTEEN OF COD. ORD. (NO SPEAKERS) O#195/2024

OLD BUSINESS: REVIEWED PENDING ISSUES FROM PUBLIC SPEAKS

PUBLIC SPEAKS: AARON JACKSON, SKYLARK BRUCE, SYDNEY STOLLAR, CHAMONE RUSSELL, RANAE ULRICH, SIERRA MASON, CASSANDRA WHITE, ROGER GATES, AND DANIEL GATES EXPRESSED THEIR CONCERNS WITH THE POLICE DEPARTMENT AND THE TREATMENT THEY FEEL THE COMMUNITY HAS RECEIVED. THEY ALSO EXPRESS THEIR DISAPPOINTMENT IN COUNCIL ON HOW THEY REACT DURING PUBLIC SPEAKS.

INFORMAL RESOLUTIONS: NONE

COMMUNICATIONS:

1. REQ POSITION TITLE CHANGE-CHIEF INFORMATION OFFICER. - AUDITOR MALLONN
2. REQ FOR ADDT'L AMENDED CERT DATED 9/30/24. - AUDITOR MALLONN

3. STATEMENT OF CASH POSITION DATED 9/30/24. - AUDITOR MALLONN
4. REQ TO ACCEPT 2024 PATRICK LEAHY BULLETPROOF VEST PARTNERSHIP (BVP); EMERGENCY (SUPP APPROP TO 1001 102001- POLICE ADMIN - OTHER). - SAFETY DIRECTOR PERRY
5. AUTH CLERK TO CERTIFY LIST OF UNPAID & DELINQUENT MOWING CHARGES TO STARK CO. AUDITOR; EMERGENCY. - SAFETY DIRECTOR PERRY
6. REQ ANNEXATION OF 1.052 ACRES IN PLAIN TOWNSHIP TO CITY OF CANTON (THE CANTON SERVICE CENTER - 30TH ST. NE). - STARK CO. COMMISSIONERS

FIRST READINGS:

7. APPROVE STATEMENT OF SERVICES TO PROPERTY OWNERS IN THE 2904 MARKET AVE N - 2024 ANNEXATION AREA; EMERGENCY. - ANNEXATION COMMITTEE
8. APPROVE STATEMENT OF SERVICES TO PROPERTY OWNERS IN THE 2050 CENTRAL AVE SE - 2024 ANNEXATION AREA; EMERGENCY. - ANNEXATION COMMITTEE
9. AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR SERVS PERFORMED BY BUILDING AND CODE DEPT. FOR BOARD UP/ CLEAN UP/DEMO CHARGES; EMERGENCY. - FINANCE COMMITTEE
10. AMEND SEC. 1351.03, AMENDMENTS, DELETIONS AND SUPPLEMENTS TO INTERNATIONAL PROPERTY MAINTENANCE CODE, OF CHPT 1351, PROPERTY MAINTENANCE CODE. - JUDICIARY COMMITTEE
11. AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR WATER, SANITATION, AND SEWER SERVICES; EMERGENCY. - FINANCE COMMITTEE
12. AUTH MAYOR OR SERV. DIR. TO ENTER CHANGE ORDER NO. 2 WITH WENGER EXCAVATING, INC. IN AMT NOT TO EXCEED \$115,735.60 FOR 34TH ST. NW AREA WATER MAIN REPLACEMENT AND ROADWAY IMPROVEMENTS PROJ; AUTH AUDITOR TO PAY MORAL OBS RELATED TO CHANGE ORDER; AMEND APPROP O#61/2024; EMERGENCY (SUPP APPROP FR 4501 202018 4TH ST. BRIDGE REPLAC FR 4501 202023 10 TH ST. NE REALIGN & CKISE W&L TO 4501 207067 34TH STR AREA WTR MN REPL PROJ - OTHER). - ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE
13. AUTH THE MAYOR OR SERV. DIR. TO RECEIVE FAIR HOUSING ASSISTANCE GRANT FUNDS FROM DEPT OF HOUSING AND URBAN DEVELOPMENT; AMEND APPROP O#61/2024; EMERGENCY (SUPP APPROP FR 2215 FAIR HOUSING ASSISTANCE PROGRAM FUND TO 2215 505010 FAIR HOUSING DEPARTMENT - OTHER). - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#14 - O#16)

14. AUTH MAYOR OR SERV DIR. TO ENTER JOB CREATION AND RETENTION AGRMT WITH SCHAUER GROUP; EMERGENCY. - C&ED
15. AMEND O#10/2024 AS AMENDED, CLASSIFICATION PLAN MANAGEMENT & NON-BARGAINING UNIT PERSONNEL (WATER DEPT. AND WRF); EMERGENCY. - PERS
16. AUTH MAYOR, SERV. DIR., OR OTHER CITY OFFICIAL TO ENTER CONTRACTS FOR EXCHANGE OF REAL ESTATE WITH BOARD OF EDUCATION OF CCSD; EMERGENCY. - C&ED AND PS&T

***ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING VOTE**

THIRD READINGS:

17. **195/2024** AMEND CHPT 1131, DEFINITIONS OF TITLE SEVEN AND CHPT 1147, PERMITTED USES - BUSINESS AND INDUSTRIAL ZONING DISTRICTS OF TITLE THIRTEEN OF COD ORD. **PUB HRG 10/7/24 @ 7:00 PM**
18. **196/2024** AUTH VACATING PORTION OF 6TH ST NW RIGHT OF WAY; APPROVE REPLAT OF LOT 43540; EMERGENCY (CANTON PALACE THEATER @ 605 MARKET AVE N, WARD 2). **PUB HRG WAIVED**
19. **197/2024** APPROVE REPLAT OF LOTS 17525,17526,17530,17531,17532,17533,17534, 17535, 17672, 30635, PART OF LOTS 17527,17528,17529, AND PART OF OUTLOTS 366 AND 368; EMERGENCY (ANTHONY GATTUSO @ 1800 19TH ST NE, WARD 9).
20. **198/2024** AUTH REPLAT OF LOTS 14562, 14563, AND 14564; EMERGENCY (CANTON FOR ALL PEOPLE @ 417 - 423 BROWN AVE NW, WARD 1).
21. **199/2024** AUTH REPLAT OF PART OF LOT 9298 AND PART OF LOT 9299; EMERGENCY (CANTON OF ALL PEOPLE @ 910 FULTON RD NW, WARD 1).
22. **200/2024** AUTH REPLAT OF PART OF LOTS 24593 AND 24594; EMERGENCY (HABITAT FOR HUMANITY @ 300 HENRIETTA AVE NE, WARD 4).
23. **201/2024** AUTH REPLAT OF PART OF LOT 4681 AND ALL OF LOTS 4679 AND 4680; EMERGENCY (HABITAT FOR HUMANITY @ 300 TYLER AVE SE, WARD 4).
24. **202/2024** AUTH REPLAT OF PART OF LOT 3623 AND 3624; EMERGENCY (HABITAT FOR HUMANITY @ 200 TYLER AVE SE, WARD 4).
25. **203/2024** AUTH REPLAT OF PART OF LOTS 3592 AND 3593 AND ALL OF LOT 3594; EMERGENCY (HABITAT FOR HUMANITY @ 2040 TUSCARAWAS ST. E, WARD 4).

26. **204/2024** AUTH SETTING SALARY OF ADAMARIS CORTES, RECRUITMENT & MARKETING SPECIALIST @ 5% ABOVE CURRENT SALARY; (CIVIL SERVICE DEPT) EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, OCTOBER 21, 2024 IN COUNCIL CHAMBERS @ 6:30 PM

ANNEXATION COMMITTEE

FINANCE COMMITTEE

JUDICIARY COMMITTEE

ENVIRONMENTAL & PUBLIC UTILITY COMMITTEE

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

MISCELLANEOUS BUSINESS: NONE

ADJOURNMENT: 7:50 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, OCTOBER 21, 2024 @ 7:00 PM