

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

Final Agenda
September 30, 2024
7:00 PM

Roll Call: Eleven Members Present

Motion to Excuse Members: President Bates Alyward and Member Morris Absent

Invocation: Chris Smith, Ward 4 Council Member

Pledge of Allegiance: President Pro Tem Mariol

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2nd Rdg O#13 - O#23; O#14 Adopted As Amended on 2nd Rdg)

PUBLIC HEARINGS: None

OLD BUSINESS: None

PUBLIC SPEAKS: Jessica Griffith, Destinee Jackson, Veronica Early, Williemeana Jackson, Cassandra White and Sierra Mason spoke about the ongoing policing incidents that are going on in the city and about a change in police policies. Tanak Ben Dikh Khlila spoke about needing financial support to compete in a championship event and was looking for resources to help. David Kerestes spoke about USC 18 Sec 242 about the unsafe living conditions that he had endured within the city. Roger Gates and Daniel Gates spoke about constitutional rights and how those rights aren't being used to support the public. Michael Eisenhower spoke about the injustice in the municipal courts and how he was treated poorly at a police stop. Justin Nicely spoke and called out the justice system for incidents involving his freedom and children. Faten Odeh spoke about the ongoing tragedies in Gaza and asked the Council to rethink a Ceasefire Resolution.

INFORMAL RESOLUTIONS: None

COMMUNICATIONS:

1. Req statement of services for 2904 Market Ave N - 2024 Annexation. - Annexation Chairman Morris

2. Req statement of services for 2050 Central Ave SE - 2024 Annexation. - Annexation Chairman Morris
3. Req D5J D6 liquor permit trf from Shulas Restaurant Canton LLC Suite 101 & Patio to HOF Village Concessions II LLC Suite 101 & Patio @ 2101 Hall of Fame Way NW, (Ward 7). - Liquor Control Div
4. Req new D5 liquor permit for HOF Village Concessions II LLC @ 2101 Hall of Fame Way Nw, (Ward 7). - Liquor Control Div
5. Auth Council Clerk to certify list of unpaid and delinquent charges for board up/clean up/demolition servs to Stark County Auditor; emergency. - Safety Director Perry
6. Req to update non-owner-occupied registration and incorporate SMHA in the registration process. - Safety Director Perry
7. Auth Council Clerk to certify list of unpaid and delinquent charges for water, sewer, and/or sanitation servs to Stark County Auditor; emergency. - Service Director Highman
8. Req 34th St NW area Water Main Replacement and Road Way Improvement Proj. - Change Order No. 2 - Final; emergency (Approp trsf to 4501 207067 34th St Area Wtr Mn Repl Proj. - other). - Service Director Highman
9. Auth receipt of Fair Housing Assistance Grant Funds fr HUD; amend O#61/2024; emergency (Supp approp to 2215 505010 Fair Housing Dept - other). - Service Director Highman

FIRST READINGS:

10. Auth Mayor or Serv Dir. to enter into Job Creation and Retention agrmt with Schauer Group; emergency. - Community & Economic Development Committee
11. Amend O#10/2024 as amended, Classification Plan management & non-bargaining unit personnel (Water Dept. and WRF); emergency. - Personnel Committee
12. Auth Mayor, Serv. Dir., or other City Official to enter contracts for exchange of real estate with the Board of Education of CCSD; emergency. - Community & Economic Development and Public Safety & Thoroughfares Committee

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#13 - O#23; O#14 ADOPTED AS AMENDED)

13. Amend Chpt 1131, Definitions of Title Seven and Chpt 1147, Permitted Uses - Business and Industrial Zoning Districts of Title Thirteen of Cod Ord. - JUD **PUB**
HRG 10/7/24 @ 7:00 pm

14. **AMENDED AS**
191/2024 Amend approp O#61/2024; emergency (Various Approp Trfs and Supp Approps). – FIN*
15. Auth vacating portion of 6th St NW right of way; approve replat of Lot 43540; emergency (Canton Palace Theater @ 605 Market Ave N, Ward 2). - PS&T **PUB**
HRG WAIVED
16. Approve replat of Lots 17525,17526,17530,17531,17532,17533,17534, 17535, 17672, 30635, Part of Lots 17527,17528,17529, and Part of Outlots 366 and 368; emergency (Anthony Gattuso @ 1800 19th St NE, Ward 9). - PS&T
17. Auth replat of Lots 14562, 14563, and 14564; emergency (Canton for All People @ 417 - 423 Brown Ave NW, Ward 1). - PS&T
18. Auth replat of part of Lot 9298 and part of Lot 9299; emergency (Canton of All People @ 910 Fulton Rd NW, Ward 1). - PS&T
19. Auth replat of part of Lots 24593 and 24594; emergency (Habitat for Humanity @ 300 Henrietta Ave NE, Ward 4). - PS&T
20. Auth replat of part of Lot 4681 and all of Lots 4679 and 4680; emergency (Habitat for Humanity @ 300 Tyler Ave SE, Ward 4). - PS&T
21. Auth replat of part of Lot 3623 and 3624; emergency (Habitat for Humanity @ 200 Tyler Ave SE, Ward 4). - PS&T
22. Auth replat of part of Lots 3592 and 3593 and all of Lot 3594; emergency (Habitat for Humanity @ 2040 Tuscarawas St. E, Ward 4). - PS&T
23. Auth setting salary of Adamaris Cortes, Recruitment & Marketing Specialist @ 5% above current salary; (Civil Service Dept) emergency. – PER

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

24. **192/2024** Auth resurfacing and minor bridge maintenance on several structures on US 30; emergency.
25. **193/2024** Auth Mayor or Serv. Dir. to submit substantial amend to city's 2023 & 2024 Annual Action Plan to HUD; enter contracts for timely expenditure of ESG program funds; enter contract for effective operation of prog during grant period; emergency.
26. **194/2024** Auth Mayor or Saf Dir. to advertise, receive bids, award, and enter contracts for purch of one F-450 truck and custom equip; emergency.

COMMITTEE MEETINGS:

Monday, October 7, 2024 in Council Chambers @ 6:45 PM
Community & Economic Development Committee

Personnel Committee
Public Safety &Thoroughfares Committee

MISCELLANEOUS BUSINESS: None

ADJOURNMENT: 7:52 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, OCTOBER 7, 2024 @ 7:00 PM