

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

Final Agenda
September 16, 2024
7:00 PM

Roll Call: Ten Members Present

Motion to Excuse Members: Members Scaglione & Member Morris Absent

Invocation: Brenda Kimbrough, Ward 2 Council Member

Pledge of Allegiance: President Bates Aylward

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1st Rdg O#18; 2nd Rdg O#19 - O#24; O#18 Adopted on 1st Rdg; O#24 Adopted on 2nd Rdg)

PUBLIC HEARINGS: None

OLD BUSINESS: President Bates Aylward Reviewed Pending Issues from Public Speaks

PUBLIC SPEAKS: Eric Resnick, Hasan Muheisen, and Ahmed Cheema spoke about the ongoing tragedies in Gaza. Eric Resnick also gave Rabbi Komerofsky's address to the Council and Ahmed Cheema also spoke about Mr. Stephen Filliez and expressed his concerns about Mr. Filliez being a bad landlord and selling homes to Premier Homes. Veronica Early, Cassandra White, and Cierra Mason spoke about ongoing policing issues within the city. David Kerestes spoke about ORC. 305–491 and how he feels it relates to his previous police encounter when he felt as if he was being discriminated against. Skylark Bruce spoke about a rude encounter she had when addressing a public official. Cecily Ruffin came to ask the Council for information on small business funding.

INFORMAL RESOLUTIONS:

1. Majority Leader Mariol: Auth purch of Play Equipment at Stark Wayne Shrader Park. - Adopted

COMMUNICATIONS:

2. Amend O#61/2024; emergency (various supp approps, supp approp trnsfr and inter-fund trnsfr). - Finance Director Crouse
3. Req replat of Lot 43540 and vacation part of 6th St NW, Parcel 10018246, Ward 2 (Canton Palace Theater @ 605 Market Ave N.). - Planning Commission
4. Req replat of Lots 17525, 17526, 17530, 17531, 17532, 17533, 17534, 17535, 17672 & 30635, part of Lots 17527, 17528 & 17529, part of Out Lots 366 & 368, Parcels 248038 & 245433, Ward 9 (Anthony Gattuso @ 1800 19th St NE). - Planning Commission
5. Req replat of Lots 14562, 14563, & 14564, Parcels 202965, 235505, & 224486, Ward 1 (Canton for All People @ 417–423 Brown Ave NW). - Planning Commission
6. Req replat part of Lots 9298 & 9299, Parcels 212634 & 223922, Ward 1 (Canton for All People @ 910 Fulton Rd NW). - Planning Commission
7. Req replat of Lots 24593 & 24594, Parcels 224490 & 224491, Ward 4 (Habitat for Humanity @ 300 Henrietta Ave NE). - Planning Commission
8. Req replat part of Lot 4681, all of Lots 4679 & 4680, Parcels 231357, 207539, & 230957, Ward 4 (Habitat for Humanity @ 300 Tyler Ave SE). - Planning Commission
9. Req replat part of Lots 3623 & 3624, Parcel 244934, Ward 4 (Habitat for Humanity @ 200 Tyler Ave SE). - Planning Commission
10. Req replat part of Lots 3592 & 3593, and all of Lot 3594, Parcels 210358, 204349 & 221142, Ward 4 (Habitat for Humanity @ 2040 Tuscarawas St. E). - Planning Commission
11. Req 5% non-bargaining civil service employee wage increase (Adamaris Cortes - Civil Serv. Dept); emergency. - Service Director Forchione
12. Req purch of play equipment at Stark Wayne Shrader Park. - Service Director Highman
13. Rpt of Parking Meter Revenue for 8/30/24. - Treasurer Perez
14. Rpts of Bank Reconciliations and Outstanding Investments as of 8/30/24. - Treasurer Perez

FIRST READINGS:

15. Auth resurfacing and minor bridge maintenance on several structures on US 30; emergency. - Public Safety & Thoroughfares Committee
16. Auth Mayor or Serv. Dir. to submit substantial amend to city's 2023 & 2024 Annual Action Plan to HUD; enter contracts for timely expenditure of ESG program funds; enter contract for effective operation of prog during grant period; emergency. - Community & Economic Development Committee
17. Auth Mayor or Saf Dir. to advertise, receive bids, award, and enter contracts for purch of one F-450 truck and custom equip; emergency. - Public Property & Capital

Improvement Committee

(Council Recessed at 7:39 PM for the Personnel Committees to discuss O#18; reconvened at 7:46 PM)

18. **181/2024** Auth Saf. Dir. to enter contract to hire BBS Multi-certified Inspector at hourly rate of \$57.69, not to exceed \$120,000 per year, for 3 yrs; auth contract automatically renews at increase of 3% hourly; Auth Multi-certified BBS Inspector to use city vehicle; emergency. - Personnel Committee*

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#19 - O#24)

19. Approve replat of Lots 23461, 23462, 23463, 23489, 23490, 23491, and 23492 and vacation of part of Alley Munley PL. NE; emergency (Sharon McGrath, Roosevelt Ave fr 23rd St. NE to 24th St. NE). - PS&T **PUB HRG WAIVED**
20. Amend Chpt 187 Admissions Tax of Admin. Code of the Codified Ordinances effective 1/1/25; Establish Admissions/Parking Tax Fund; emergency. - JUD
21. Approve replat of Lots 1339, 1340, 1341, and 1342 (Stark County Library, 811 Cleveland Ave. NW); emergency. - PS&T
22. Auth Mayor or Saf. Dir. to accept \$7,500 in grant funds fr USPCA AKC Reunite K9 Grant; enter into contract for purch of one aged police K9; Amend O#61/2024; emergency (Supp Approp fr Unapprop Bal of 1001 General Operating Fund to 1001 102001 Police Admin - Other). - FIN
23. Amend Chpt 919 Sidewalk and Curb Replacement Prg of Canton Cod. Ord. - JUD
24. **182/2024** Auth Clerk of Council to certify County Auditor's unpaid and delinquent charges for servs performed by Building and Code Dept. for board up/clean up/demo charges; emergency. - FIN*

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

25. **183/2024** Auth Saf Dir. to transition fr CityForce to iWorQ for renewable 3 yr Software contract with subscription fee; emergency.
26. **184/2024** Auth Mayor or Serv Dir. to advertise, receive bids, award, and execute construction contract for 30th St. NE. Water Main Replacement Project; Auth Auditor to pay moral ob for contract change order; Amend O#61/2024; emergency. (Supp approp to 30th Ne Water Replacement Project - other).

COMMITTEE MEETINGS:

Monday, September 23, 2024 in Council Chambers @ 6:45 PM

Public Safety &Thoroughfares Committee

Community & Economic Development Committee

Public Property & Capital Improvement Committee

MISCELLANEOUS BUSINESS: None

ADJOURNMENT: 7:55 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, SEPTEMBER 23, 2024 @ 7:00 PM