

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

218 Cleveland Ave. SW
Canton, Ohio 44702
(330) 489-3223
www.CantonOhio.gov



Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
April 29, 2024
7:00 PM

Roll Call: Eleven Members Present

Motion to Excuse Members: Member Hawk Absent

Invocation: Brenda Kimbrough, Ward 2 Council Member

Pledge of Allegiance: President Bates Aylward

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1st Rdg O#16, 2nd Rdg O#17- O#22, O#16 Adopted on 1st Rdg.)

PUBLIC HEARINGS: None

OLD BUSINESS: None

PUBLIC SPEAKS: Eric Resnick, Rami Hamdan, Ahmed Cheema, Brother Yaccob spoke about the ongoing tragedies in Gaza and asked the Council for a ceasefire resolution. They all also expressed concerns about the Frank Tyson incident. Joseph Butts and Skylar Bruce expressed their concerns about the Frank Tyson incident and asked for a change in police policy. Justin Nicely expressed a deep concern about accountability in the City of Canton and asked for reform in the police force.

INFORMAL RESOLUTIONS:

1. Council-as-a-Whole: Commending Firefighters, Captain Eric Dyrland and Ben Lasure, for their outstanding service to retired Firefighter Matt DeCosta. - Adopted
 - 1a. Council-as-a-Whole: Commending Beth Wensel for her dedication as a City of Canton employee for 30 years. - Adopted

COMMUNICATIONS:

2. Req necessary contracts for Perry Heights Area Water Main Replacement Project - Phase 2; amend approp. O# 61/2024; emergency (Supp approp in project fund). - Service Director Highman
3. Req contract for Abandonment of Northwest Water Treatment Plant Collector Well #3; Req release of easement at 4125 Salway Ave NW; emergency. - Service Director Highman
4. Req to file the 2024 Community Development Annual Action Plan with HUD; Amend appropriate budget ordinance; emergency (Supp approp in Community Development Funds). - Service Director Highman
5. Req agrmt for Service Center Property Acquisition (Parcel #5200863); Amend O#61/2024; emergency (Supp approp from Captial Projects Fund). - Service Director Highman
6. Req Renewal of Easement with U.S. Army Corps of Engineers; emergency. - Service Director Highman

FIRST READINGS:

7. Auth to create 2358 C&DD Program Fund; Amend approp O#61/2024; emergency. (inter-fund adv to said fund) - Finance Committee
8. Auth to create 2357 RV Parks/Campground Program Fund; emergency. - Finance Committee
9. Auth \$250,000 grant agreement with Community Building Partnership of Stark County utilizing issue 13 Comprehensive Plan Funds; emergency. - Finance Committee
10. Amend O#61/2024; emergency (Supp approp to General Gov't Support Admin) - Finance Committee
11. Amend O#40/2000 to establish Classification Plan for Safety Director's Traffic Engineering DIV; emergency. - Personnel Committee
12. Approve City of Canton 2024-2028 Consolidated Action Plan; Auth. filing of plan with U.S. Dept HUD; emergency. - Community & Economic Development
13. Auth contract for purchase of one Track Mounted Dozer; emergency (Collection Systems & Water Department). - Public Property Capital improvement Committee
14. Auth change order #2 for 11st SE Intersection and Roadway Improvement Project, GP 1144; emergency. - Public Safety & Thoroughfares Committee
15. Auth to file with HUD 2024 Annual Action Plan, execute grant agrmts and enter into all necessary contracts for 2024 CDBG, HOME, and ESG Grants Program; Amend Approp O#61/2024 (supp approps in Community Development Fund)- Community & Economic Development

(Council recessed at 7:42 PM for the Finance Committee to discuss O#16; reconvened at 7:43 PM)

16. **83/2024** Auth participation in the ODOT Road Salt Contract; emergency.- Finance Committee *

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#17- O#22)

17. Amend approp O#61/2024; emergency (supp approp from General Operating Fund) (2024 Prisoner Extradition Reimbursement Grant - Clearwater FL). - FIN
18. Auth to amend O#61/2024; emergency (supp approp from General Operating Fund) (2024 Prisoner Extradition Reimbursement Grant - Murfreesboro TN) - FIN
19. Auth prof servs contract for design of West Manor Area Water Main Replacement Project; Amending Approp O#61/2024; emergency (supp approp from Water Works Fund). - FIN
20. Auth contract amendment with Community Drop-In Center; emergency. - C&ED
21. Adopt plans to proceed with improvements for Rts 43, 43D and 172 paving; amending approp O#61/2024; emergency (supp approp for Comprehensive Plan Fund) - FIN & PS&T
22. Auth to amend sec 917.09 license to cut, remove, treat or prune trees; fee of Chpt 917. - JUD

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

23. **84/2024** Auth Community Reinvestment Area Agrmt with JSC Properties LLC to provide real property tax exemptions; emergency
24. **85/2024** Establish "JSC Properties LLC Non-School TIF"
25. **86/2024** Accept Tax Incentive Review Council's recommendations regarding Enterprise Zone Agrmts; emergency
26. **87/2024** Amend Approp O#61/2024; emergency (supp approp and inter-fund trf from General Operating Fund and HOFV Project Fund)
27. **88/2024** Auth all necessary contracts with Board of Stark County Commissioners for Harmont Ave - Columbus Rd NE Resurfacing Proj, GP 1401; Amend Approp O#61/2024; emergency (supp approp from Amazon TIF Fund)

28. **89/2024** Auth Council Clerk to certify to Stark County Auditor unpaid and delinquent charges for board up, clean up and demo servs performed by Bldg/Code Dept; emergency
29. **90/2024** Auth contract to hire Certified Master Plans Examiner at hourly rate of \$95.00, in amt not to exceed \$125,000.00 for first yr of agrmt; emergency

COMMITTEE MEETINGS:

Monday, May 6th, 2024 in Council Chambers @ 6:15 PM

Finance Committee

Personnel Committee

Community & Economic Development Committee

Public Safety & Thoroughfares Committee

Public Property Capital Improvement Committee

Community Development Presentation- Consolidated & Action Plans

MISCELLANEOUS BUSINESS: Mayor Sherer recognized the Walk with A Purpose Organization for a successful event at Nimisilla Park this past Sunday. Member Chris Smith expressed her condolences to the Tyson family and announced that there would be an important Town Hall Meeting regarding the Tyson incident at Mt. Olive Baptist Church, 1403 13th St. SE on May 1st at 5:00 PM. She also advised that the City received \$2.2 million for the East Tusc. Corridor from Rep. Emilia Sykes. Member Cooks expressed his condolences to the Tyson family and asked everyone to show their support at the Town Hall Meeting. Member Kimbrough reminded everyone that Thursday, May 2nd, 2024 is National Day of Prayer and also expressed her condolences to the Tyson family.

ADJOURNMENT: 8:01 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, MAY 6, 2024 AT 7:00 PM