

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
April 15, 2024
7:00 PM

Roll Call: All Members Present

Motion to Excuse Members: Not Necessary

Invocation: Louis Giavasis, Council Member-at-Large

Pledge of Allegiance: President Bates Aylward

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2nd Rdg O#19)

PUBLIC HEARINGS: 7:00 PM - Amend text to Chapter 1131 - Definitions Small Box and Chapter 1148 - Special Provisions (Small Box Discount Retail Stores) of Part Eleven, Planning and Zoning Code (NO SPEAKERS) SEE O#78/2024

OLD BUSINESS: None

PUBLIC SPEAKS: Rami Hamdan, Josiah Ali, Hasan Muheisen and Ahmed Cheema asked Council to stand for peace, and support an Informal Resolution for a ceasefire in Gaza. David Kerestes expressed concerns over unfair entitlement, sin tax and criminal conduct of office holders. He thanked whoever was responsible for "cleaning up" the people smoking and selling meth on 9th Street and 2nd Street. Tina Rhodes and Jeffrey Rhodes spoke about the Homeless Coffee House at 800 Smith Ave SW. They said it has become a nuisance due to drugs, violence and trash. President Bates Aylward suggested that they speak with Safety Director Perry.

INFORMAL RESOLUTIONS:

1. Majority Leader Mariol: Auth purch of two Portable Generator Powered Tow Behind Lights for Public Works Dept. - Adopted
2. Personnel Committee: Confirm appt of Ms. Carla Stokes to Fair Housing Commission commencing 4/15/24 to 12/31/26. - Adopted

COMMUNICATIONS:

3. Req for Addtl Amended Certificate dated 3/31/24. - Auditor Mallonn
4. Req new D5J, D6 permit for DiPietro Enterprises 6 Inc., dba The Pizza Oven HOFV Ste 8A @ 2101 HOF Way NW, Ward 7. - Liquor Control Div (OH)
5. Req to amend Approp O#61/2024; emergency (supp approp from General Operating Fund of 2024 Prisoner Extradition Reimbursement Grant - Clearwater FL). - Safety Director Perry
6. Req to amend Approp O#61/2024; emergency (supp approp from General Operating Fund of 2024 Prisoner Extradition Reimbursement Grant - Murfreesboro TN). - Safety Director Perry
7. Req prof servs contract for West Manor Area Water Main Replacement Proj - Phase I Design; Req to amend O#61/2024; emergency (supp approp from Water Works Fund). - Service Director Highman
8. Req contract amendment with Community Drop-In Ctr for facility improvements using CDBG funds; emergency. - Service Director Highman
9. Req purchase of Portable Generator Powered Tow Behind Lights for Public Works Dept. - Service Director Highman
10. Req auth of final participatory legislation with ODOT for STA-SR43/172-14.40/VAR, PID 101269, GP1245 (Rts 43, 43D and 172 Paving); Req to amend Approp O#61/2024; emergency (supp approp from Comprehensive Plan Fund). - Service Director Highman
11. Req update to Canton Codified Ord 917.09(f)(4) - Tree Contractor License Requirements. - Service Director Highman

FIRST READINGS:

12. Auth Community Reinvestment Area Agrmt with JSC Properties LLC to provide real property tax exemptions; emergency - Community & Economic Development Committee
13. Establish "JSC Properties LLC Non-School TIF" - Community & Economic Development Committee
14. Accept Tax Incentive Review Council's recommendations regarding Enterprise Zone Agrmts; emergency - Community & Economic Development Committee
15. Amend Approp O#61/2024; emergency (supp approp and inter-fund trf from General Operating Fund and HOFV Project Fund) - Finance Committee
16. Auth all necessary contracts with Board of Stark County Commissioners for Harmont Ave - Columbus Rd NE Resurfacing Proj, GP 1401; Amend Approp O#61/2024; emergency (supp approp from Amazon TIF Fund) - Finance and Public Safety & Thoroughfares Committee

17. Auth Council Clerk to certify to Stark County Auditor unpaid and delinquent charges for board up, clean up and demo servs performed by Bldg/Code Dept; emergency - Finance Committee
18. Auth contract to hire Certified Master Plans Examiner at hourly rate of \$95.00, in amt not to exceed \$125,000.00 for first yr of agrmt; emergency - Personnel Committee

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#19)

19. Establish Demolition Assistance Program (DAP) and enter into agrmt with Canton Community Improvement Corporation; emergency (supp approp to General Gov't Support Admin - Other) - C&ED

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

20. **78/2024** Amend Chapter 1131 Definitions Small Box of Title Seven and Chapter 1148 Special Provisions of Title Thirteen of Canton Codified Ordinances
PUB HRG: 4/15/24 @7:00 PM
21. **79/2024** Auth all necessary contracts and prof servs contracts for Traffic Engineering Bldg Project - GP1446 design, construction oversight and completion; emergency
22. **80/2024** Auth all necessary contracts to implement 2024 Summer Work Experience Programs and 2024 Summer Camp/Learning Programs utilizing ARPA Funds; emergency
23. **81/2024** Auth establishment of FMV of real property for purchase/acquisition for fee simple takes and easements, and agrmt for purchase/acquisition of said parcels utilizing FMV, necessary for construction of Belden Ave NE Bridge Rehabilitation Project, GP 1375; emergency

COMMITTEE MEETINGS:

Monday, April 22, 2024 in Council Chambers @ 6:15 PM

Community & Economic Development Committee

Finance Committee

Personnel Committee

Public Safety & Thoroughfares Committee

MISCELLANEOUS BUSINESS: Member Mariol asked for a moment of silence for Clerk Wood and her family since the passing of Joe Wood. President Bates Aylward and Council Members Hawk, Cooks, Scaglione and Kimbrough recognized the "Be a Better Me" Foundation and Officer LaMar Sharpe for all the great work they have done for the community, and thanked them for attending tonight's meeting. Member Chris Smith asked that they be given City pins to wear. Member Giavasis

stated that one of tonight's speakers, who is a substitute teacher, would like to bring his students to a Council meeting and asked that they also be given pins at that time.

ADJOURNMENT: 7:44 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, APRIL 22, 2024 AT 7:00 PM