

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA

April 1, 2024

7:00 PM

Roll Call: Eleven Members Present

Motion to Excuse Members: Member Morris Absent

Invocation: John Mariol, Ward 7 Council Member

Pledge of Allegiance: President Bates Aylward

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2nd Rdg O#7 - O#17; O#17 Adopted on 2nd Rdg; O#18 Reconsidered & Adopted as Amended)

PUBLIC HEARINGS: None

OLD BUSINESS: None

PUBLIC SPEAKS: Linjun Xu asked Council for an emergency extension or exemption on the demolition of his building. Erick Freeman believes that someone has wrongfully appropriated his artwork known as the Living Wall, and he is asking that either the work be returned to him or he is paid for it. Justin Nicely addressed his concerns about ineffective and corrupt leadership in the city, and stated that city officials need to address the real problems such as housing, crime and mental health. Lawrence Chapman spoke about illegal activities at 1112 12th St NE and damage that the residents caused to his property, and asked that it be addressed. Kim Bell asked Council to consider her idea for helping low-income families and expressed her concerns about the homeless and impoverished conditions in the city. Josiah Ali, Moncef Ben Abid, Abdallah Masri, Jihad Alrawajfeh, Rami Hamdan, John Cameron, Brion Johnson and Ahmed Cheema spoke about the ongoing crisis in Gaza and asked Council to adopt a ceasefire resolution.

INFORMAL RESOLUTIONS: None

COMMUNICATIONS:

1. Req establishment of Demolition Assistance Program (DAP) and auth agrmt with and compensate CCIC to administer DAP; emergency. - Economic Development Director Hardesty
2. Req all contracts necessary with Butcher and Son for demo of 800 Walnut Ave NE; emergency. - Safety Director Perry

FIRST READINGS:

3. Amend Chapter 1131 Definitions Small Box of Title Seven and Chapter 1148 Special Provisions of Title Thirteen of Canton Codified Ordinances - Judiciary Committee **PUB HRG: 4/15/24 @ 7:00 PM**
4. Auth all necessary contracts and prof servs contracts for Traffic Engineering Bldg Project - GP1446 design, construction oversight and completion; emergency - Finance and Public Safety & Thoroughfares Committee
5. Auth all necessary contracts to implement 2024 Summer Work Experience Programs and 2024 Summer Camp/Learning Programs utilizing ARPA Funds; emergency - Finance Committee
6. Auth establishment of FMV of real property for purchase/acquisition for fee simple takes and easements, and agrmt for purchase/acquisition of said parcels utilizing FMV, necessary for construction of Belden Ave NE Bridge Rehabilitation Project, GP 1375; emergency - Public Safety & Thoroughfares Committee

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#7 - O#17; O#17 ADOPTED)

7. Auth to amend O#100/2011 to establish attached exhibit A as Classification Plan for Non-Bargaining Unit personnel - PERS
8. Approve and accept replat of part of lot 3695 and all of lot 3696; emergency (Canton for All People, 1327 & 1329 Logan Ave NW, Ward 2) - PS&T
9. Approve and accept replat of all of outlot 566; emergency (Jonathan Demyan, 2410 Maple Ave NE, Ward 9) - PS&T
10. Vacating portion of 7th St SW; Approve replat of Lots 3806-3810, 3814, 6557, 19564, 38911, 39968-39974; part of Lots 3805, 3811-3813; part of Outlot 90; emergency (Greener Properties, 719 Cook Ave SW, Ward 4) - PS&T **PUB HRG WAIVED**
11. Auth to accept grant funds from 2024 Ohio Ambulance Transportation Program; amending 2024 Final Appropriation Ordinance; emergency (supp approp to ARPA Bonus - Personnel) - FIN

12. Amend O#55/77, as amended, known as the City of Canton zoning Ordinance; emergency (Parcel 232763 from PB-4 - Planned Special Business to PB-3 Planned General Business District, Ward 4) - JUD PUB HRG 4/8/24 @ 7:00 PM
13. Approve Canton City Water Main Extension to 5210 18th St. SW Perry Twp; emergency - E&PU
14. Amend O#55/77, as amended, known as the City of Canton zoning Ordinance; emergency (Parcel 8300070 from R-3-Garden and Townhouse Apartment District to PB-4 Planned Special Business District, Ward 4) - JUD PUB HRG 4/8/24 @ 7:01 PM
15. Auth Auditor to pay moral ob for widening GP 1194 Project and enter agrmts to finalize project; emergency - FIN
16. Amend O#55/77, as amended, known as the City of Canton zoning Ordinance; emergency (1620 Market Ave. S., 1003 Cherry Ave NE., and 2213 Gage Ave NE.) - JUD PUB HRG 4/8/24 @ 7:02 PM
17. **65/2024** Auth Council Clerk to certify the county auditor unpaid and delinquent charges for servs performed by City of Canton Building and Code Department; emergency - FIN *

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

18. **RECONSIDERED AND AMENDED AS**
62/2024 Auth all necessary contracts for purch of various titled vehicles, equipment and projects as described in Exhibit A (Various Supp Approp and Inter-fund Trf); emergency
19. **66/2024** Auth acceptance of \$150,000.00 in donated funds from Park Foundation; Amend final Approp Ord; emergency (supp approp to Community Development, Police Admin and Fire Admin funds)

COMMITTEE MEETINGS:

Monday, April 8, 2024 in Council Chambers @ 6:30 PM

Finance Committee

Judiciary Committee

Public Safety & Thoroughfares Committee

MISCELLANEOUS BUSINESS: Member Chris Smith thanked the Mayor, Member Babcock and everyone who came out for the Easter Egg Hunt. She reminded everyone about the ribbon cutting of the health facility and grocery store at 1318 Gonder Ave SE. She asked that those attending arrive at 10:30 AM, and the event will start at 11:00 AM. President Bates Aylward thanked Member Chris Smith for arranging the tour of this facility.

ADJOURNMENT: 7:56 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, APRIL 8, 2024 AT 7:00 PM