

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

**FINAL AGENDA
March 18, 2024
7:00 PM**

Roll Call: All Members Present

Motion to Excuse Members: Not Necessary

Invocation: Richard Sacco, Ward 8 Council Member

Pledge of Allegiance: President Bates Aylward

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2nd Rdg O#13 - O#17)

PUBLIC HEARINGS: None

OLD BUSINESS: None

PUBLIC SPEAKS: Rami Hamdan, Moncel Ben Abid, Ahmed Cheema, Brion Johnson and Eissa Attar spoke about the situation in Gaza, stressed the importance of voicing support for life and liberty and asked Council to adopt a ceasefire Resolution. Mr. Hamdan stated that the most environmentally friendly thing that can happen is to stop the bombing, and Brion Johnson stressed the terrible effects the war is having on children. Errick Freeman spoke again about the arts, stating that art is freedom of expression and should not be exploited. Kim Bell doesn't understand why Council wants a moratorium on Dollar Stores when Five Below and Meijer stores are going up in the area. She again asked Council to address the questions put before them in Public Speaks, and spoke briefly about the James Williams shooting.

INFORMAL RESOLUTIONS: None

COMMUNICATIONS:

1. Req approval of updated Classification Plan for Civil Service Dept; emergency. - Civil Service Director Forchione

2. Req reappts of Mr. James Reinhard and Mr. Chet Warren to SARTA Board commencing 4/1/24 to 3/31/27. - Mayor Sherer
3. Req replat of part of Lot 3695 and all of Lot 3696, Parcels 219433 & 227631, Ward 2 (Canton for All People, 1327 & 1329 Logan Ave NW). - Planning Commission
4. Req replat of all of Lot 566, Parcels 229452, 229453, 229254 & 223352, Ward 9 (Jonathan Demyan, 2410 Maple Ave NE). - Planning Commission
5. Req replat of Lots 3806-3810, 3814, 6557, 19564, 38911, 39968-39974, part of Lots 3805, 3811-3813, part of Outlot 90 and vacation and replat of 56' wide 7th St SW from Cook Ave SW to 78.03' west of Cook Ave SW, Parcels 209340, 211144, 243883 & 10017360, Ward 4 (Greener Properties, 719 Cook Ave SW). - Planning Commission
6. Req auth of \$23,914.53 in grant funds from 2024 Ohio Ambulance Transportation Program; Amend approp O#227/2023; emergency (supp approp to ARPA Bonus - Personnel). - Safety Director Perry
7. Req 105.04 Emergency Rpt for demo of 2318 13th St NE commercial warehouse; emergency. - Safety Director Perry
8. Req auth of Council Clerk to certify list of unpaid and delinquent charges for board up/clean up/demo servs to Stark County Auditor; emergency. - Safety Director Perry
9. Req water main extension to 18th Street SW in Perry Twp; emergency. - Service Director Highman
10. Req payment of moral ob and all necessary agrmts to finalize PID 93376 - Market Ave Widening Proj, GP 1194 with ODOT; emergency. - Service Director Highman
11. Comparative Rpt of Cash Receipts as of 2/29/24. - Treasurer Perez

FIRST READINGS:

12. Auth acceptance of \$150,000.00 in donated funds from Park Foundation; Amend final Approp Ord; emergency (supp approp to Community Development, Police Admin and Fire Admin funds) - Finance Committee

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#13 - O#17)

13. Auth contract for purch of a Ford F-150 Lightning or EV truck; emergency - PPCI
14. Auth adopting the 2024 Annual Appropriations for the City; emergency - FIN
15. Auth all necessary contracts for purch of various titled vehicles, equipment and projects as described in Exhibit A (Various Supp Approp and Inter-fund Trf); emergency - PPCI
16. Auth contracts necessary for the Health Dept/Sears Building Renovation Project; emergency - PPCI

17. Auth contract with MS Consultants, Inc. for STA-CR-225 Perry Drive NW Widening and Water Main Replacement Project; emergency (supp approp fr Water Fund to Perry Dr NW Water Main Replacement Proj) - FIN

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

18. **48/2024** Auth payment of \$22,722.44 moral ob to Blended Family Health Care Servs; emergency
19. **49/2024** Declare moratorium until 1/1/25 on zoning and building permits, certs of occupancy or other licenses or permits for small box discount retail stores in City of Canton, its neighborhoods and major commercial corridors; emergency
20. **50/2024** Approve and accept replat of Outlots 1164 and 1411; emergency (Shawnee Dev and Giltz & Assoc, 2304 & 2234 Faircrest St SW)
21. **51/2024** Approve and accept replat of all of Lots 1573 and 1574 and part of Lots 1617, 1618, 43166 and 43167; emergency (Canton City, CCIC, Canton For All People & Woda Cooper Co, 1000 blk W Tusc)
22. **52/2024** Approve and accept replat of part of Lots 6095, 6096, 6097 and 6098, all of Lots 6093, 6099, 6100 and 6101 and a 10' and a 20' alley and half of a 15' alley; emergency (Palace Theater, 605 & 621 Market Ave N and 135 & 201 6th St NW)
23. **53/2024** Approve and accept replat of part of Lots 37959 and 37960 and all of Lots 37961 and 37962; emergency (Campbell Oil, 3812 & 3822 Cleveland Ave NW and 1729 38th St NW)
24. **54/2024** Approve and accept replat of Lots 7887 and 7888; emergency (Habitat for Humanity, 1804 2nd St SE)
25. **55/2024** Approve and accept replat of Lots 13665 and 13666; emergency (Habitat for Humanity, 1718 Harrisburg Rd NE)
26. **56/2024** Approve Canton City water main extension to Wicker Creek No. 6; emergency (Plain Twp)
27. **57/2024** Auth prof servs contract for Mount Vernon Area Water Main Replacement Proj; Amend Approp O#227/2023; emergency (supp approp from Water Fund & Sewer Fund to Project Fund)
28. **58/2024** Auth agrmt for and acceptance of grant funds from Office of Justice Program, Bureau of Justice Assistance and contract for training of five officers; emergency

COMMITTEE MEETINGS:

Wednesday, March 20, 2024 in Council Chambers @ 3:00 PM
Personnel Committee - Executive Session

Monday, March 25, 2024 in Council Chambers @ 6:45 PM

Finance Committee

Personnel Committee

MISCELLANEOUS BUSINESS: None

ADJOURNMENT: 7:51 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, MARCH 25, 2024 AT 7:00 PM