

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

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(330) 489-3223
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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
March 4, 2024
7:00 PM

Roll Call: Ten Members Present

Motion to Excuse Members: Member Morris Absent

Invocation: Robert Fisher, Ward 5 Council Member

Pledge of Allegiance: President Bates Aylward

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2nd Rdg O#20 - O#22)

PUBLIC HEARINGS: None

OLD BUSINESS: None

PUBLIC SPEAKS: Rami Hamdan, Yomna Abu-Farsakh and Abdallah Masn expressed their concerns over the conditions and injustice in Gaza and asked for Council's support of a ceasefire. Kim Bell addressed the recent shooting at the Hall of Fame Village and expressed her concern that the same thing may happen with teenagers. She suggested that high tech cameras be installed to detect weapons. Errick Freeman spoke again about the arts and asked that the integrity of the arts community be protected. Tom Wackerly addressed the terrible conditions of the streets in Ward 8. He thanked the Street Department for the repair work they have done, but would like to see a more permanent solution.

INFORMAL RESOLUTIONS:

1. Personnel Committee: Confirm appt of Mr. Doug Prestier to Board of Building Appeals commencing 3/4/24 to 12/31/26. - Adopted

COMMUNICATIONS:

2. Req purch of Ford F-150 Lightning for Traffic Engineering Dept; emergency. - Councilman Fisher, Ward 5

3. Req adoption of General Fund budget and appropriations for City of Canton for 2024. - Finance Director Crouse
4. Req grant funds for and construction of City Hall, Southeast Community Ctr and Service Ctr LED Lighting Projects; emergency. - Service Director Highman
5. Req auth of Capital and Motor Vehicle Fund requests for 2024; emergency. - Service Director Highman, Safety Director Perry and Finance Director Crouse
6. Req auth of all necessary contracts for Health Dept/Sears Bldg Renovation Proj; emergency. - Service Director Highman and Health Commissioner Archer
7. Req construction oversight servs for STA-CR-225 Perry Dr NW Widening and Water Main Replacement Proj; Req supp approp from Water Works Fund; emergency. - Service Director Highman

FIRST READINGS:

8. Auth payment of \$22,722.44 moral ob to Blended Family Health Care Servs; emergency - Finance Committee
9. Declare moratorium until 1/1/25 on zoning and building permits, certs of occupancy or other licenses or permits for small box discount retail stores in City of Canton, its neighborhoods and major commercial corridors; emergency - Judiciary Committee
10. Approve and accept replat of Outlots 1164 and 1411; emergency (Shawnee Dev and Giltz & Assoc, 2304 & 2234 Faircrest St SW) - Public Safety & Thoroughfares Committee
11. Approve and accept replat of all of Lots 1573 and 1574 and part of Lots 1617, 1618, 43166 and 43167; emergency (Canton City, CCIC, Canton For All People & Woda Cooper Co, 1000 blk W Tusc) - Public Safety & Thoroughfares Committee
12. Approve and accept replat of part of Lots 6095, 6096, 6097 and 6098, all of Lots 6093, 6099, 6100 and 6101 and a 10' and a 20' alley and half of a 15' alley; emergency (Palace Theater, 605 & 621 Market Ave N and 135 & 201 6th St NW) - Public Safety & Thoroughfares Committee
13. Approve and accept replat of part of Lots 37959 and 37960 and all of Lots 37961 and 37962; emergency (Campbell Oil, 3812 & 3822 Cleveland Ave NW and 1729 38th St NW) - Public Safety & Thoroughfares Committee
14. Approve and accept replat of Lots 7887 and 7888; emergency (Habitat for Humanity, 1804 2nd St SE) - Public Safety & Thoroughfares Committee
15. Approve and accept replat of Lots 13665 and 13666; emergency (Habitat for Humanity, 1718 Harrisburg Rd NE) - Public Safety & Thoroughfares Committee
16. Approve Canton City water main extension to Wicker Creek No. 6; emergency (Plain Twp) - Environmental & Public Utilities Committee

17. Auth prof servs contract for Mount Vernon Area Water Main Replacement Proj; Amend Approp O#227/2023; emergency (supp approp from Water Fund & Sewer Fund to Project Fund) - Finance Committee
18. Auth agrmt for and acceptance of grant funds from Office of Justice Program, Bureau of Justice Assistance and contract for training of five officers; emergency - Finance Committee
19. Auth all necessary agrmts for grant funds for City Hall, Southeast Community Ctr and Service Ctr Lighting Projects; emergency - Public Property Capital Improvement

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#20 - O#22)

20. Auth issuance and sale of revenue bond anticipation notes in maximum aggregate principle to provide funds for econ dev in the City - FIN
21. Auth issuance and sale of revenue bond anticipation notes in maximum aggregate principle to provide funds to pay a portion of costs of econ dev pro in the City - FIN
22. Auth prof servs agrmt with Downtown Canton Partnership, Inc. for 2 yrs, utilizing Issue 13 Comprehensive Plan Funds; emergency - FIN

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

23. **40/2024** Establish Interior Renovation Program (IRP) and Auth IRP grant agrmts; emergency
24. **41/2024** Auth payment of \$9,066.00 moral ob to pay Path Master, Inc. for streetlight replacement; emergency
25. **42/2024** Auth Clerk of Council to certify to County Auditor unpaid and delinquent charges for board up/clean up/demo servs performed by or on behalf of City of Canton Building and Code Dept; emergency
26. **43/2024** Auth all necessary contracts for purch of two small to mid-sized rear loading packers, one knuckle boom loader (claw) truck and one passenger van for Sanitation Dept; emergency

COMMITTEE MEETINGS:

Monday, March 11, 2024 in Council Chambers @ 6:15 PM

Finance Committee

Judiciary Committe

Public Property Capital Improvement Committee

Environmental & Public Utilities Committee

Public Safety & Thoroughfares Committee

MISCELLANEOUS BUSINESS: None

ADJOURNMENT: 7:34 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, MARCH 11, 2024 AT 7:00 PM