

# CANTON CITY COUNCIL

**President** Kristen Bates Aylward

**Council At Large:**

James Babcock - **Asst. Majority Leader**  
Louis Giavasis  
Crystal Smith

**Mailing Address:**

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**Ward Council Members:**

Greg Hawk, Ward 1  
Brenda Kimbrough, Ward 2  
Jason Scaglione, Ward 3  
Chris Smith, Ward 4  
Robert Fisher, Ward 5  
Kevin Hall, Ward 6  
John Mariol, Ward 7 - **Majority Leader**  
Richard Sacco, Ward 8  
Frank Morris, Ward 9

**FINAL AGENDA**  
**February 5, 2024**  
**7:00 PM**

**Roll Call:** Eleven Members Present

**Motion to Excuse Members:** Member Morris Absent

**Invocation:** Brenda Kimbrough, Ward 2 Council Member

**Pledge of Allegiance:** President Bates Aylward

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 1st Rdg O#16; 2nd Rdg O#17 - O#31; O#16 Adopted on 1st Rdg; O#32 Adopted As Amended)

**PUBLIC HEARINGS:** None

**OLD BUSINESS:** None

**PUBLIC SPEAKS:** Kim Bell spoke again about Metropolitan Housing raising her rent and how much her SNAP benefits were lowered after she found employment. Richard Manson spoke again about the fines he received from the Building/Code Department and is asking for them to be removed.

**INFORMAL RESOLUTIONS:** None

**COMMUNICATIONS:**

1. Statement of Cash Position dated 1/31/24. - Auditor Mallonn
2. Req to establish Interior Renovation Program (IRP); Auth all necessary grant agrmts for IRP; Amend approp O#227/2023; emergency (supp approp to General Gov't Support Admin). - Economic Development Director Hardesty
3. Req auth to pay moral ob for Street Light Replacement Proj on Market Ave; emergency. - Finance Director Crouse

4. Amend approp O#227/2023 (supp approp in Air Pollution Fund). - Health Commissioner Archer
5. Req new D1 permit for Icie Skates LLC, dba Icie Skates Wine & Jazz Sta, 846 Market Ave S, Ward 4. - Liquor Control Div (OH)
6. Req new D5J permit for DiPietro Enterprises 6, Inc. dba The Pizza Oven HOFV, 2101 HOF Way NW, Sta 8A, Ward 7. - Liquor Control Div (OH)
7. Req appt of Mr. Jeff Pecenko to Canton Construction Board commencing 2/12/24 to 12/31/25. - Mayor Sherer
8. Req appt of Ms. Kimberly Kingsbury to Board of Health commencing 2/12/24 to 3/31/27. - Mayor Sherer
9. Req appt of Mr. JR Rinaldi as public appointee to Stark County Regional Planning Commission commencing 2/12/24 to 12/31/25. - Mayor Sherer
10. Auth Council Clerk to certify list of unpaid and delinquent charges for board up/clean up/demolition servs to Stark County Auditor; emergency. - Safety Director Perry
11. Req contract for demolition of 3110 Glen PI NW, Ward 3; emergency. - Safety Director Perry
12. Req purchase of vehicles for the Sanitation Dept; emergency. - Service Director Highman

#### **FIRST READINGS:**

13. Auth to compensate Stark Economic Development Board up to \$40,000.00 for grant writing prof servs and enter into all necessary contracts for same; emergency - Finance Committee
  14. Amend O#175/2023 by changing name from "Howmet Aerospace" to "RMI Titanium Co, LLC"; emergency - Community & Economic Development Committee
  15. Amend Chapter 159, Downtown Redevelopment/Innovation District Board; emergency - Community & Economic Development Committee
- (Council recessed at 7:11 PM for the Finance Committee to discuss O#16; reconvened at 7:14 PM)***
16. **14/2024** Auth agrmt for and accept \$20,000.00 from Oh Office of Criminal Justice Servs for 2022 Project Safe Neighborhood Grant to utilize for overtime enforcement to increase intelligence sharing and coordinated response efforts; emergency (Police Dept) - Finance Committee \*

#### **\*Ordinances and Formal Resolutions for First Reading Vote**

#### **SECONDED READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#17 - O#31)**

17. Auth funding of CCIC for 2-year period utilizing General Fund dollars in amt of \$50,000.00; emergency - FIN
18. Amend approp O#227/2023; emergency (supp approp, inter-fund adv & inter-fund repayment to Police Admin Fund) - FIN
19. Amend Code Sec 1305.01, Members; Appointment, Qualifications and Vacancy of Chapter 1305, Board of Building Appeals - JUD
20. Approve and accept replat of parts of Lots 118, 119 and 120; emergency (DCLB Corp, 200 blk Walnut Ave NE, Ward 2) - PS&T
21. Approve and accept replat of all of Outlot 573 and parts of Lots 23588-23590 and 35138; emergency (Canton City Schools, 2525 19th St NE, Ward 6) - PS&T
22. Approve and accept replat of Outlot 1495 and Lots 42485 and 42486; emergency (Carolann Cope & Clyde Miller, 3715 Harmont Ave NE, Ward 6) - PS&T
23. Approve and accept replat of Lots 9022 and 9023; emergency (Habitat for Humanity, 412 & 414 Watson Pl SE, Ward 4) - PS&T
24. Approve and accept replat of Lots 24382 and 24383; emergency (Habitat for Humanity, 2340 21st St NE, Ward 6) - PS&T
25. Approve and accept replat of Lots 4994 and 4995; emergency (Habitat for Humanity, 909 Prospect Ave SW, Ward 5) - PS&T
26. Auth resurfacing of SR43D (Walnut/Market Ave) fr 12th St NE to 19th St NW, SR 43 (Market Ave) fr 19th St NW to just south of N Corp Limit (55th St NW) and SR 172 fr W Corp Limit to Wertz Ave NW and Smith Ave NW to IR 77 within Canton; emergency - PS&T
27. Auth cooperative agrmt with Stark County Board of Commissioners to replace city water lines during STA-CR-225 Perry Dr NW Widening and Water Main Replacement Proj; emergency - E&PU
28. Auth to submit any substantial amendment to City's 2023 Annual Action Plan to US Dept of HUD; Auth all necessary contracts for timely expenditure of CDBG and ESG Program funds and effective operation of Program - C&ED
29. Auth contract for purch of one 3/4 ton pickup truck and one large dump truck; emergency (Collection Systems Dept) - PPCI
30. Auth all necessary contracts for purch of one full size cargo van, two 4x4 pickup trucks, two cargo boxes, one Vactor with trailer and one finish mower with accessories and brush hog; emergency (Water Dept) - PPCI
31. Auth all purch orders and pay all moral obs needed to move \$101,202.40 of 4568 Federal Grant Funds and \$101,202.40 of 2175 Comprehensive Plan Funds for 11th St SE Intersection and Roadway Improvements Proj, GP 1144, PID 90465; amend approp O#227/2023; emergency (supp approp in proj fund) - FIN

## **\*Ordinances and Formal Resolutions for Second Reading Vote**

### **THIRD READINGS:**

32. **AMENDED AS**  
**15/2024** Auth contract with listed cities, villages, and entity to provide legal representation in prosecution of criminal cases; emergency
33. **16/2024** Auth contract with the Stark County Public Defender Commission for provision of legal servs to indigents; emergency
34. **17/2024** Re-establish the Storefront Reinvestment Program; Auth grant agrmts amount of Issue 13 Comprehensive Plan Funds; emergency
35. **18/2024** Re-establish Public Realm Reinvestment Program; Auth contracts with approved Public Realm Business amount of Issue 13 Comprehensive Plan Funds; emergency
36. **19/2024** Approve Canton City water main extension to The Christ Foundation; Auth agrmts for extension of said water main; emergency

### **COMMITTEE MEETINGS:**

**Monday, February 12, 2024 in Council Chambers @ 6:30 PM**

Finance Committee

Community & Economic Development Committee

**MISCELLANEOUS BUSINESS:** Member Hall announced that his last day on City Council would be February 16, 2024, as he moves forward and runs for Stark County Commissioner. He also asked the Council to consider his recommendation of Nate Cook to fill his seat. The Mayor, President, and some Council Members expressed their appreciation to Member Hall and wished him the best in his future endeavors. Member Giavasis stated that Council needs to speak out when someone in the audience talks about a matter. He went on to say there have been at least 7 or more speakers who have brought up the issue with mailing in something and being charged a late fee. He is asking this matter to be looked into and for Council to come up with something to stop this. Treasurer McEnaney responded the postmark is the benchmark to determine if something is late or not. Safety Director Perry stated she will look into the Building Code's procedure. Member Fisher stated that there's an issue with people having a timeframe to respond to something, but they don't receive the letter until closer to the date given. Member Mariol addressed Kim Bell, and thanked her for bringing the issue of housing and SNAP benefits to the Council's attention.

**ADJOURNMENT:** 7:35 PM

**THE NEXT REGULAR COUNCIL MEETING:** MONDAY, FEBRUARY 12, 2024 AT 7:00 PM